

09/05/83

The decoration of Brahmin life is cleanliness (purity) in awareness, attitude and vision.

Today, BapDada, is seeing the line of elevated karma of all Brahmin children and together with this line of karma how the line of fortune of the present and the future is being drawn. Baba was seeing the line of karma, the history of karma and the account of karma of all the Brahmins. In fact, all of you children have a right to the *direct* inheritance of the Father, the Bestower of Fortune, the Knower of the deep philosophy of karma. Together with this, BapDada, the Fortune Maker, has given all of you children a *golden chance*. Because you are the children of the Fortune Maker, each one of you has a full right to create as much fortune as you want and to become an embodiment of all attainments. It is not numberwise in terms of giving the right; you have *freedom*, that is, there is total freedom. And, together with that, according to the *drama*, you also have the co-operation of this time that enables you to receive blessings. Each one of you has that equally. Nevertheless, whilst having such a *golden chance*, you bring the unlimited attainment into limitations numberwise. The Father is unlimited, the inheritance is unlimited, the rights are unlimited, but those who are receiving become numberwise: why is this? In essence, there are two reasons for this. 1. There isn't cleanliness in the intellect; it is not *clear*. 2. You are not cautious in every action, that is, you are not *careful*. You become numberwise because of these two reasons. The main thing is cleanliness. This is called purity or victory over the first vice. Since you have adopted Brahmin life, then whether you call it the main basis, newness, spirituality, or the decoration of life, it is purity. The *challenge* in Brahmin life is to become a conqueror of lust. This is the sign of demonstrating making the impossible possible, of elevated knowledge and the elevated Bestower of Knowledge. Just as the sign of worldly brahmins is their top-knot and their sacred thread so, the sign of true Brahmins is purity and their code of conduct. The sign of your birth and your life has to be kept for all time. The first main *point* of support of purity is the purity in your awareness. Not just, "I am a soul", but "I am a pure soul! Everyone says the word "soul" but it is the Brahmin souls who always say "I am a pure soul. I am an elevated soul. I am a worthy-of-worship soul. I am a special soul." The image of support is this purity in your awareness. So, have you made the first support strong? Do you constantly have this first *occupation* in your awareness? Actions are automatically performed according to your *occupation*. First, the cleanliness of awareness is required. After that, attitude and vision. When you have purity in your awareness, "I am a worthy-of-worship soul", what is the special praise of a soul who is worthy-of-worship? Completely viceless, full of all virtues, sixteen celestial degrees full. This is the *qualification* of a worthy-of-worship soul. With what vision would such a soul naturally look at the self and others? Whether they are of the spiritual family or the worldly family, or souls who maintain a worldly awareness, always have the vision for everyone that these souls are supremely worthy-of-worship or that they have to be made worthy-of-worship. If there is any impure vision towards worthy-of-worship souls, that is, souls of the spiritual family, it means the *foundation* of awareness is weak, and this is a great, great, great sin. When there is any vision of impurity or body consciousness towards a worthy-of-worship soul, that "This server is very good", or that, "This teacher is very good", what is the goodness in them? The goodness is of the elevated awareness and elevated vision. If they don't have this elevated vision and awareness, then what is the goodness? This is also a form of the golden attractive form of Maya. It is not *service*, it is not co-operation, but it is the basis of separating yourself from everyone else. Repeatedly pay *attention* to this aspect.

Whether they are teachers who have been made instruments by the Father or brothers and sisters who are co-operative souls in service, the main qualification of server souls in service is renunciation and tapasya. On the basis of this qualification, constantly look at everyone with the vision of them being

renunciates and tapaswis, not with body conscious vision. This is an elevated family. Therefore, constantly have elevated vision because this great sin can never enable you to experience being an embodiment of attainment. Because of the *defects* or *effects* in one or another action, thought, relationship or connection, there will constantly be fluctuation and you will never be able to experience the *perfect* stage. Therefore, instead of being a charitable soul, constantly check that you have not become a sinful soul. From this one vice, all others vices are automatically born. If desires are not yet fulfilled, then, anger, the companion, comes first. Therefore, don't consider this subject to be an insignificant thing. Don't be careless about this. Externally, you may think that it is a pure relationship, that it is a relationship of service, but don't increase this *royal* form of sin. No matter who is to be blamed for this sin, don't allow yourself to become careless by blaming others. Until you keep the caution, "I am to be blamed", you will not be able to become liberated from this great sin. To be especially subservient in any way through your thoughts, words or relationships and connections is also a sign of attachment. "We are not doing anything, we are just talking." This subservience in talking is also a *percentage* of attachment. Even if there is special subservience in terms of co-operation in service, that too is attachment. And, when you receive a signal, you should end all signals with a signal. If you become stubborn and try to justify yourself by giving an explanation, then understand that you are trying to clarify your sins. You are not clarifying the situation, but extending the line of sin even more. Therefore, since you are engaged in the task of world transformation, then to transform the self is an act of being sensible. If it is nothing, then just leave it at that. That is, bring about transformation in the self and finish all name and trace of everything. "Why is this like this? Why is this like that? This happens all the time." This is like pouring oil onto the fire of the atmosphere. This is making the fire flare up even more. It is increasing the situation. Therefore, you should put a *full-stop*. Don't debate whether it exists or not but bring about transformation in your thoughts, words and connections. This is the way to save yourself from this sin. Do you understand? There should be no name or trace of this sanskar in the Brahmin family. Achcha. Baba will tell you later what the great evil spirit of anger is. These are the main things to pay attention to. All of you who have come have come especially to fill yourselves with power. You have come to finish off for all time any weak sanskars. So, before you go have a completion ceremony of weak sanskars. You will celebrate this ceremony, will you not? This is especially a group of older ones. When you celebrate your ceremony, the new ones will become enthusiastic. It isn't that you will have to celebrate this ceremony every year. You celebrate this ceremony once, and then there is the completion ceremony. You will celebrate the completion ceremony for all time, will you not? Mothers and half- kumars are included in this. It isn't just the Pandavas who will celebrate it. Kumaris and also *teachers* will celebrate it. Even half- kumaris will celebrate it. Everyone will celebrate this ceremony together. Is this OK? You kumaris are Shaktis, are you not? So, you will celebrate the ceremony of being the Shaktis, will you not? Achcha. To those who constantly have good wishes for the self; to those who are constantly first in the task of self-transformation and thereby claim *number one* in this lesson; to those who are an embodiment of unlimited awareness towards everyone in their thoughts, words and connections; to those who constantly maintain cleanliness and caution; to such pure and worthy-of-worship souls, BapDada's love, remembrance and namaste.

BapDada meeting group of kumars:

Do you constantly experience yourselves to be detached observers and Baba's constant companions at every step? Those who are constantly detached observers will be detached from the bondage of karma and loving to the Father whilst performing every action and taking every step. So, do you experience being a detached observer in this way? No physical senses should tie you in bondage. This is known as being a detached observer. Are you such detached observers? When an action ties you in bondage, that is not called being a detached observer; that would be called becoming trapped; you wouldn't be called detached. Never let even your eyes deceive you. To

come into a physical relationship means to be deceived by the eyes. Don't allow any of your physical senses to deceive you. Remain a detached observer and constantly remain a companion of the Father. Remember the Father in every situation. Don't remember great souls or instrument souls, but only remember Baba. When any situation arises, do you remember the Father or do you remember the instrument souls? Constantly belong to the one Father and none other. Souls are co-operative but they are not companions. Only the Father is your Companion. It is *wrong* to consider co-operative souls to be your companions. So, they are constant companions for service, but the Father is your Companion in service. Be such embodiments of the awareness that you are co-operative instruments. If you make any bodily being your companion you cannot experience the flying stage. Therefore, remember Baba in every situation. Are kumars *double-light*? You don't even have the burden of sanskars and nature! You don't have the burden of even waste thoughts. This is known as being light. The lighter you are, the more easily you will be able to experience the flying stage. If you have to make effort even slightly, there is definitely some burden. Therefore, take the support of "Baba, Baba!" and continue to fly. This is the imperishable support.

The spiritual *youth group* is the benevolent peace group. You are constant instruments for establishing peace throughout the whole world. Those people spread peacelessness, whereas you spread peace. Do you consider yourselves to be this? Politicians and even BapDada has hopes in the *Youth Group*. You are those who fulfil these hopes, are you not? Children would always fulfil their father's hopes. So, become the stars of success and make the loud sound of you being victorious jewels reach the Government. Now, we shall see which *group* hoists this flag first and where. Never *misuse* your powers. Always remember that you have a huge responsibility. When one person becomes weak, then many others are connected with the one. Always have the awareness that you are responsible. Whatever actions you perform, when others see you, they will also do the same. Therefore, don't perform ordinary actions. You are those who constantly perform elevated actions and who remain unshakeable.

All of you kumars are going to claim the *first number*, are you not? Is there only one who claims the *first number* or so many of you? Achcha. Are you those who will come in the *first division*? Do you know what the speciality is of those who claim the *first number*? Those who come *first* are always equal to the Father. Equality brings closeness. Those who are close, that is, those who are going to become equal can come in the *first division*. So, when will you become equal to the Father? What will you do when the *numbers* of the rosary of victory are announced? There is no *date*, but the present moment. Is this difficult? What difficulty do you kumars have? You have to eat two chapattis and engage yourself in the Father's service. This is all you have to do, is it not? You would carry out any task just for two chapattis, would you not? You do that, don't you? That is not with attachment, is it? It doesn't happen simply by being told. Kumars don't do anything simply by being told; they are free. Therefore, constantly have the aim of becoming equal to the Father. Just as the Father is *light*, so become *double-light*. When you look at others, you become weak. Therefore, *see the Father* and *follow the Father*. Constantly remember this. Constantly keep yourself under the canopy of the Father's protection. Those who stay under the canopy of protection always become conquerors of Maya. If you don't stay under the canopy of protection, if you are sometimes under it and sometimes out of it, you are defeated. Those who stay under the canopy of protection don't have to make effort. The rays of all powers automatically make you conquerors of Maya. The awareness of, "The one Father belongs to me in all relationships," makes you a powerful soul. Kumars, now prepare a plan of life like this, so that everyone will say, "If there are any souls who are free from obstacles, they are here. All of you become destroyers of obstacles; not those who shake, but those who transform the atmosphere. Become those who create a powerful atmosphere. The flag of victory should be constantly flying. Prepare such a special plan. Where there is *unity* there is easily success. However, don't let there be *unity* in making others

fall, but in making others ascend. Aim to be constantly in the flying stage and take everyone with you. Kumars means those who are constantly obedient and faithful. You are those who *follow the Father* at every step. The Father's virtues are the virtues of the children. The Father's task is the task of the children. The Father's sanskars are the sanskars of the children. This is known as *following the Father*. You only have to *repeat* and *copy* what the Father has done. By *copying* here, you will receive *full marks*. There, by copying, your marks are reduced whereas here, by *copying*, you receive *full marks*. Therefore, first of all, *check* that every thought you have is equal to the Father's. If not, then *change* it. If it is, then put it into *practice*. This is such an easy path! You simply have to do what the Father has done. Those who *follow* the Father in this way constantly remain stable in the stage of a master almighty authority. The Father's inheritance is all powers and all virtues. Therefore, the Father's heirs means those who have a right to all powers and all virtues. How can one who has a right lose that right? If you become careless Maya will steal them. Maya also finds the Brahmin souls to be the best customers. Therefore, she also looks for her *chance*. You have been her companions for half the cycle and so how would she let go of such companions just like that? It is Maya's duty to come and your duty to attain victory, not to become confused. When a prey comes in front of the hunter, would he become afraid? When Maya comes, attain victory and don't be afraid. Achcha.

Blessing: May you be constantly victorious in your efforts to become complete with all virtues by adopting the method of total surrender.

Total surrender is when you don't have any *body consciousness* even in your thoughts; to surrender even the awareness of your body. "I am so-and-so," those who surrender even this thought and become totally surrendered become complete with all virtues. No virtue is then lacking in them. BapDada gives such effort-makers, who totally surrender everything, and who keep the aim of becoming complete with all virtues and perfect, the blessing of being constantly victorious.

Slogan: Only those who control their mind are able to stay in the stage of manmanabhav.

***** O M S H A N T I *****