

Let go and you will become free.

Today, BapDada was seeing His co-operative children who have become instruments for the beginning of His task of establishment. He was very pleased on seeing the fortune of all the co-operative children. He was seeing the plan of establishment. He was seeing the *history* and *geography* of the beginning period of the world of elevated Brahmins. He was seeing which elevated souls are accurately co-operating at each of the places and at which time. What did He see? He saw three types of co-operative children. The first type are those who on seeing the alokik task of BapDada, on seeing His attractive image and spiritual face, who saw the effort of doing everything without thinking about anything, on seeing all of these things, the sanskars of the awareness of the previous cycle were immediately revealed. Within a *second*, it emerged in their heart: This is my same Baba! In this way, without any effort, you easily became merged in the Father's love and became co-operative. You didn't even have to do the seven days' *course*, but, with the *force* of God's love, the meeting between the Father and the children took place. With just one word, you became life companions. You children said: You alone are mine! And the Father said: You alone are Mine! There was no question of effort. Those who made this deal of a *second* without effort became merged in love.

The second type are those who made a deal on seeing the *sample* of the renunciation, tapasya and service of the elevated instrument souls. The first *group* saw the Father. The second *group* saw the *sample* of the Ganges of knowledge. They easily came to know the Father with the power of their intellect and became co-operative. Nevertheless, the second group also came into a physical relationship with the Father through the children. They attained the Incorporeal One in all relationships in the corporeal form. This is why, because of having all experiences through the corporeal one, they received the *gift* of a *lift* of corporeal sustenance. Only a handful out of multimillions and a few out of that handful attain this fortune. This *group* of original souls who accepted the *gift* of a *lift* and who became instruments in the task of establishment and in the field of service have been called by invitation. In fact, there are also other children who are instruments, but only a few have been especially invited. Do you know why you have been invited? The *foundation* is *checked* every now and then. If the *foundation* is even slightly weak, that has an effect on everyone. In the field of service, jewels like you are *foundation*, the instruments in service. The first *group* became the *foundation* for establishment of the yagya. They became instruments for service. However, the first visible fruit of that service is this group of yours. So, you elevated souls became instruments as the visible fruit of service or the first *show-piece* in the *show-case*. Do you know your importance to this extent? You original elevated souls haven't become hidden in the sparkle, beauty, zeal and enthusiasm of the expansion of the new leaves, have you? Whilst making those who are at the back move forward, you yourselves haven't gone to the back, have you? In fact, even BapDada places His children in front of Him. However, whilst placing them in the front, He Himself doesn't go back. Some children cleverly answer Baba by saying that they are giving a *chance* to those who have come later. You may give others a *chance*, but at least still remain a *chancellor*. Do you consider yourselves to be responsible to this extent? Whatever steps of effort you take, others who see you will do the same with such zeal and enthusiasm. Do you constantly have this awareness? The new ones are new, but the old ones have their own *value*. So many medicines can be made from old leaves. Do you know this? Old things have so much value. Old things become special memorials. Special *museums* are built of old things. Knowing the *value* of old ones, are you taking every step according to that *value*? Do you consider yourself to be such an invaluable jewel? Are you a flying bird, the same as the Father? Are you giving a *return* of the sustenance you received from Father Brahma? This physical sustenance is no ordinary sustenance. The return of this invaluable sustenance is to become invaluable and to make others invaluable.

The *return* of special sustenance is to have every step of life filled with speciality. Are you giving such a *return*? Throughout the whole cycle, you receive this sustenance once and you special souls have a right to that. Do you know about these rights of yours? So, today, Baba has come to meet such fortunate children. Do you understand why you have been invited? Baba will of course look at the *result*, will He not? Because you have seen Father Brahma with your physical eyes, this whole group is of those who *follow* Father Brahma at every step, is it not? You haven't just seen him with divine vision. It is easy to follow something you have seen with your own eyes. You are souls who have the right to make easy effort. Do you understand who you are? Do you know: Who am I? You firmly remember the riddle of "Who am I?", do you not? You don't forget it, do you? On seeing this group, Bap and Dada were having a conversation in the subtle region. Do you know what they were talking about? They were seeing how much you know the value of your fortune and also how much you remain an embodiment of this awareness. An embodiment of awareness is an embodiment of power. So they were watching to see to what extent you have become an embodiment of power. Are you going up and coming down the ladder of forgetfulness and remembrance or are you going into the flying stage through your form of constant awareness? It isn't that the old ones are still moving along according to the old methods, is it? So that, even now, instead of being in the flying stage, you continue to go up and come down the ladder? Baba was seeing the methods of all the children. Out of love for the children, Father Brahma said: The basis of easy and elevated attainment is to be constantly equal to me, the father, at every step and constantly remember one thing in your life as a lucky charm from Father Brahma, and that is: You will become free if you let go! Whether it is in terms of forgetting the consciousness of the body and becoming soul conscious, whether it is in terms of being a conqueror of attachment in terms of attachment to relations, whether it is in terms of the success in the field of spiritual service or in terms of the connections with others in relation to nature and sanskars, in everything, if you let go, you will become free. This hand of the consciousness of "mine" makes you hold onto the branch and makes you into a bird clutching onto the branch. What would you become if you let go of the hands of the consciousness of "mine"? Flying birds. Don't feel compelled, "I have to let go!", "I have to become this!" But, o elevated souls who are images of support, celebrate the *ceremony* of "having already become". It shouldn't be: I am thinking about it, I will make *plans*. Have you thought about what *ceremony* you are going to celebrate? Every *group* celebrates a *function*, does it not? What ceremony will all of you celebrate?

All of you are Brahma's companion children who *follow* Father Brahma, are you not? You are the mature souls of God's family. BapDada and the family constantly have their vision on you and see you as the form of their original *samples*. You are the lamps of all the Father's hopes for the whole family. So what ceremony will you celebrate? You have become equal to the Father. You have become souls who are liberated in life. You have become conquerors of attachment, and embodiments of remembrance and therefore embodiments of power. As soon as you had the thought, you became this. Now celebrate such a powerful ceremony. You are ready, are you not? Or are you still thinking: I should do this? It shouldn't be "should do" but "We are the original *samples* who will fulfil all the Father's desires". Such victorious jewels with faith in the intellect should celebrate the ceremony of victory. Do you understand why you have been invited? This is now clear, isn't it? Crown all of them! Make them celebrate the coronation of taking on responsibility. This is why you have come, is it not? You are not saying anything. Have you become old? What did you see Father Brahma as? One moment, he was old and mature and the next moment, he was a little child. You saw this, did you not? *Follow* the Father. Become a little child in saying, "Ha ji", and become old and mature

in service. You saw the splendour of the little children, did you not? They said with so much pleasure: Ha ji! Ji ha!

You special souls have come here by special invitation. Now especially celebrate once again the ceremony of taking on the responsibility of *service*. In between, every now and then, you remove the crown. Now, put it on so *tightly* that you don't take it off. OK, we shall hear the result of the ceremony at some other time. Achcha.

To those who are instruments for all souls and give zeal and enthusiasm; to those who constantly make others into intense effort-makers through their every step of effort; to those who let go of waste in one *second* and thereby become free by letting go; to those who constantly *follow* Father Brahma; to the original jewels in service; to the special souls who have the fortune of sustenance, BapDada's love, remembrance and namaste.

To the specially invited group of brothers and sisters:

All of you consider yourselves to be special souls, do you not? Are you special souls? Or, do you have to become that? You are not those who speak the language of "will do" (ge, ge), in the future: "I will do it, I will see about it, I will think about it", are you? Know your importance and realise how important all of you are. You children don't constantly remember your importance to the same extent that the Father knows your importance. You know it, but you don't remember it. If you did remember it, you would be constantly powerful and would also be instruments to make others powerful and increase their zeal and enthusiasm. Therefore, you are instruments, are you not? You have made the past the past. You have forgotten the past and filled your present and future with constant zeal and enthusiasm. Whilst moving along, you experience yourselves to be those with an ordinary life, but you are not ordinary. You are constantly elevated. You have come into relationship with others, you have studied, you have looked after your family: That is not a speciality. That is also just being ordinary. Even those in the *last number* do that. So what would be special if the original jewels do the same thing as those in the last number? To be an original jewel means to be special compared to others in your every thought and deed. In comparison with the people of the world, all of you have become unique. However, even in the alokik family, you are special compared to ordinary effort-makers. In terms of the world, even the *last number* is special, but in God's family you are the original jewels, you are special. Look at yourself in this way. The old and mature ones are those who always give the youngest of all the best and easiest advice and show them the path. In the same way, you are not those who simply speak through your mouth, but those who demonstrate it by doing it in a practical way. So your every step and every action should be such that it appears to be special to the souls of God's family. This is the duty of special souls, is it not? Whoever sees you special souls are especially reminded of the Father. For instance, even now in Madhuban, when you see Didi and Dadi in the corporeal form, what do you see especially merged in their actions? You can see the father, can you not? You are also souls in the corporeal form, are you not? They are not special actors like Brahma, they are not even like incorporeal Father Shiva, they are not like Brahma, but they are Brahmins. They are Brahmins and you are Brahmins. They became special instrument souls, but how did they become instruments? They think it is their responsibility, do they not? It is the responsibility that has made them special. You also experience yourself in the same way, do you not? You too are responsible, are you not? Or, are just Didi and Dadi responsible? In the field of service, you are instruments, are you not? Everywhere, BapDada has made all special souls instruments. Some are in one place and others are in another place. Let there constantly be the awareness of this much responsibility. Just as you see Didi and Dadi as instruments, in the same way, others should have the same experience through you. They should feel that you are the original jewels and that they receive special inspiration for zeal and enthusiasm from you. It isn't that they say they are Didi and Dadi and that everyone should accept them as such, but their actions automatically attract others. In the same way, the special actions of all of you should attract everyone. You have this much responsibility. You are not slack, are you? "What can I do? How can I do this? I have *double* responsibility!" You are not those who say this. You let go and became

free. You saw the father having such unlimited responsibility. You also saw the physical responsibilities. Put aside the question of Shiv Baba, you saw Father Brahma in the physical form. No one had as much responsibility in a physical way as Father Brahma did. You may think: What can I do, when I am living in such an atmosphere? The *vibrations* are bad. The storks keep on pecking at me. There is the devilish community everywhere. However, Father Brahma demonstrated being detached and loving whilst being in the midst of the devilish community, did he not? Therefore, *follow* the Father.

What will you do now? When you go back from here, let everyone experience that their pillar who increases their zeal and enthusiasm has come. Do you understand? You are such stars of the Father's hopes. Don't keep the things of little ones in your heart. The hearts of old and mature ones are generous and big. They don't have a small heart. Just as Father Brahma merged everyone's weaknesses and made each one elevated, so you too are instruments in the same way. Never think: This one is doing this. This one never listens. It is your duty to make those who don't listen to anyone, listen to you. They are young and you are senior. The older ones have to change. The little ones are mischievous anyway. Therefore, don't look at their weaknesses. Be mature and become those who merge everyone's weaknesses, those who are equal to the Father. All of you have this much responsibility. You have been invited here to remind you of your responsibilities once again. Do you understand? You are the children of the Ocean, are you not? What does an ocean do? It merges everything. It merges everything of everyone and *refreshes* them. So you are also those who merge everything of everyone and refresh them. Let anyone who comes experience being coloured with a special colour, by coming into the company of this special soul; that they have received co-operation. You are not those who constantly say, "Give me co-operation, give me co-operation", are you? You are those who give co-operation. Since you have been co-operating from the beginning, you will be the companions who give co-operation till the end, will you not? If all of you give co-operation, the young ones will fly away. Any place you go to will become a place that is flying. You go as a magic flying carpet so that anyone who sits on it, comes into connection with it, also flies. BapDada is very happy. About what? There are so many companions. When He sees those who are equal to Him, when He sees such equal children, He feels very happy. Now, only a few have come, but there are many more. However many have come, the Father is pleased to see them. Now, become a magic flying carpet and make everyone fly. Your brothers are making so much effort, and so you do feel mercy for them, do you not? Give them co-operation and make them fly.

This is the service of special souls. You explained to students, you gave the *course*, you organised the fairs and also inspired others. Everyone does this all the time. In the gatherings also, they should see the speciality of you special souls. As soon as you stand up, everyone becomes enthusiastic. The ones who do the work only need the special co-operation of zeal and enthusiasm. Now many of your younger brothers and sisters who will do the work have come. It is the duty of you senior ones to have a vision of love for those companions and extend your hand of zeal and enthusiasm. Seeing you they should remember the Father. It should emerge from everyone's lips that you are the Father's form. Just as it emerges for these two (Didi and Dadi), that they are the Father's form because they are performing the practical actions in service, in the same way, definitely celebrate this ceremony of determined thought. What did you understand? You people don't get caught up in storms, do you? You are those who go beyond storms, not those who get caught in storms. You are *examples*, are you not? Seeing you, everyone feels this is how they should also move along, that this is how it happens. Therefore, let there be this much *attention* paid. Achcha.

Blessing: May you be an elevated effort-maker and transform *wrong* into *right* with *controlling power*.

An elevated effort-maker is one who transforms wrong into right in a *second* with *controlling power*. Let it not be that you try to *control* something that is wasteful and you understand that that is *wrong*, and yet you continue to carry on with that for half an hour. That is known as being dependent a little and also having few rights. All of you understand when something is not true, that it is inaccurate or wasteful. Therefore, to apply a brake at that time is elevated effort. *Controlling power* doesn't mean that you apply a *brake* here but it works somewhere else.

Slogan: Make your nature easy and your time will not be wasted.

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