

27/01/02

Avyakt BapDada

25/05/83

Father Brahma's desire for the children.

Today, BapDada was seeing the *chart* of all the children of service, remembrance and of becoming equal to the Father. You have received so many treasures from BapDada. You have called the Father into the corporeal form from the incorporeal and subtle forms, and out of love for you BapDada responded to the call of love of you children and celebrated a meeting. And so, as a result of that, what type of fruit have all of you children become? Have you become instant, visible fruit? Have you become the fruit of the *season*? Have you become the fruit with just the form or the fruit with the form and the sweetness? Have you become the fruit of *direct* sustenance, that is, the fruit ripened on the tree? Or, has the unripe fruit been made colourful and beautiful on the basis of the chemicals of one or two specialities? Or is the fruit still unripe? Baba was seeing this *chart* of you children. According to the speciality of the confluence age, according to this time of instant visible fruit, you should be the fruit that is complete, invaluable and ripened with Baba's sustenance, full of colour, form and sweetness, the fruit that gives visible fruit in every subject, at every step and in every action and those who eat the visible fruit. Now ask yourself: Who am I? Have I become equal to the Father in having the colour (*rang*) of constant company (*sang*), in having the form of constantly being equal to Father Brahma in revealing the Father, and in having the sweetness of all attainments? Nowadays, Father Brahma especially continues to see to what extent the Brahmin children have become complete and equal. All the time, He especially keeps the image and activities of all the special children in front of him and continues to see to what extent they have become equal. Who have become the beads of the rosary and how many have become *set* in their own *number*? Seeing the result in terms of this, Brahma Baba especially said: A Brahmin soul means one who reveals BapDada in every action. You have become spiritual artists who, with the pencil of actions, draws the image and form of the Father on the heart and intellect of every soul, have you not? Now, Father Brahma has one hope in the children's *result* this *season*. What desire does he have? The father constantly desires that every child gives a vision of the Father through the mirror of his actions, that is, that the child *follows* the *father* at every step, becomes a subtle angel equal to the father and plays the part of a karma yogi. Is it difficult or easy to fulfil this desire? Father Brahma always put into practical form, the sanskar from the beginning of "Instant donation is great charity". Did you ever see in a physical way, the sanskars in him of "I will do it, I will think about it, I will make plans later"? You saw him with the sanskar of doing everything immediately through his thoughts and actions, did you not? According to that, what desire would he have for the Brahmin children? He would have the desire of the children becoming equal to him, would he not? First of all, BapDada keeps those from Madhuban in the front. You are at the front, are you not? Where does everyone see the best *samples* of all? Madhuban is the biggest *showcase* of all, is it not? People from this land and abroad all come to Madhuban to experience everything, do they not? So, Madhuban is the biggest *showcase*. The *showpieces* to be placed in such a *showcase* would be so valuable, would they not? You don't come here just to meet BapDada, but you also come here to see the practical form of the family. Who will show you that form? Who are the practical *samples* of the family, the practical *samples* of karma yogis, the practical *samples* of the tireless servers and the practical samples of being the form of an embodiment of blessings? It is the residents of Madhuban, is it not?

There is great importance given to listening to the importance of the Bhagawad; there isn't as much importance of the whole Bhagawad. So, the importance of the land of divine activities are you Brahmins, are you not? You do remember your own importance, do you not? Does it take effort or

is it easy for the residents of Madhuban to become an embodiment of remembrance? Madhuban is a place that gives blessings to both subjects and kings.

Nowadays, even subject souls are going back having claimed a right to their blessings. Since the subjects are claiming their blessings, imagine how full with blessings the souls who are living on the land of blessings would be. According to the present time, all types of subjects have begun to come here from everywhere to claim their rights. Everywhere, the number of co-operative souls and souls in connection is increasing. The *season* of subjects has begun. So, the kings are ready, are they not? Or, is it that the crown of the king sometimes *fits* you and doesn't at other times? Only those who are seated on the throne can be crowned. Those who are not seated on the throne cannot be fitted with a crown. This is why you become *upset* over trivial matters. This becoming *upset* is a sign of not being *set* on your throne. Let alone people, even nature cannot *upset* souls who are seated on the throne. There is no name or trace of Maya. So you are such crowned souls who are seated on the throne and are bestowers of blessings, are you not? Do you understand the importance of the Brahmins of Madhuban? Achcha. Today, it is the turn of the Madhuban residents. All the rest are sitting in the *gallery*. You have been given a very good *gallery*. Achcha.

You original jewels have come in your original stage, have you not? You have forgotten the middle, have you not? You have let go of all the branches etc., have you not? All of you original jewels are going back as flying birds, are you not? Don't go chasing the golden deer. Don't come down due to any type of attraction. No matter what type of *circumstances* come to shake the foot of your intellect, constantly remain unshakeable and immovable, a destroyer of attachment and humble, for only then will you become a flying bird and enable others to fly. You will constantly be detached and loving to the Father. Don't have love for any being or for any limited attainment. It is those limited attainments that come in front of knowledgeable gyani souls as the golden deer. Therefore, O original jewels, constantly remain incorporeal, viceless and egoless like Adi Pita, the First Father. Do you understand? Achcha.

To the charitable souls who reveal the practical form of the Father through their every action; to those who *follow* Father Brahma in their every action; to those who become artists in front of the world and show the picture of the Father; to the elevated souls who are equal to Father Brahma, BapDada's love, remembrance and namaste.

BapDada meeting the servers:

Servers should always remain flying because serving the yagya brings a lot of power. So you servers have become powerful, have you not? Service of the yagya is praised so much. If you serve the yagya with an honest heart, every second brings a lot of fruit. All of you have been on service for so many days. So fruit has been accumulated in the treasure-store. So much fruit has been accumulated that you will continue to eat that for 21 generations. When you servers go back, don't be influenced by Maya. Constantly remain *busy* in service. Through your mind, serve with positive thoughts, and through your relationships, connections and words, serve by giving the introduction. Constantly remain *busy* in service. The part of service is imperishable. Whether you stay here or go anywhere else, a server is always in the midst of service. You are servers for all the time. If you remain *busy* in service, Maya will not come to you. When a place is empty, others come there. Mosquitoes and bed-bugs come. Therefore, constantly remain *busy* and Maya will not come. You won't have to labour. Maya will salute you and go away. It is as though you are going back having become very courageous. It isn't that when you get back, you will say: "Today, I became angry. Today, I was greedy. There was attachment." Maya will test you. She is also listening to you making a promise. What can Maya do where there is the Father? Is the Father constantly with you or are you separated? You kumars don't think that you are alone, do you? You don't think: "There is no one to listen to me. There is no one to speak to me. What will happen if I fall ill?" You will not remember other companions, will you? If you bring another companion, you would have to listen to that companion, you would have to feed and look after that companion. What

is the need to carry such a burden? Constantly remain light. Constantly remain in the combined form. What are you going to do with another partner? Do you ever have these thoughts? Do you have such thoughts when you fall ill? Remember the Father in any relationship you miss. Then, even during your illness, even while lying down, you will be able to make such good food that it will be as though someone else came and made it for you. So, constantly remain with the Father! Not that, "I am alone!" but "I am *combined*." You and the Father are both *combined*. No one can separate you. You can issue this *challenge*. You are those who issue a *challenge*, not those who become afraid. Achcha.

Question: What is the aim of the confluence-aged Brahmin life? What is the method to achieve that aim?

Answer: The aim of the confluence-aged Brahmin life is to remain constantly content and to make others content. Brahmins means those who are sensible. They themselves remain content and make others content. If you become discontent by others making you discontent, you won't be able to experience the happiness of the confluence-aged Brahmin life. To be an embodiment of power and remove yourself from the atmosphere of others means to keep yourself *safe*. This is the method to achieve this aim. Don't allow yourself to become discontent through the discontentment of others. No matter in what way others become instruments to make you discontent, simply move away from there and continue to move forward; don't stop there.

Question: What should you do to make your original sanskar emerge so that you constantly remain flying?

Answer: Make your original sanskar that of constantly moving forward in everything you do emerge. It doesn't matter whether others move forward or not. You yourself mustn't come down following others. To give co-operation out of sympathy is a different matter, but it is not right for yourself to come down because of others. Don't listen to anything wasteful and don't look at anything wasteful. See everything with detachment with the intention of service. Don't waste your time or lose your happiness because of others and you will constantly continue to fly in the flying stage.

Blessing: May you be an embodiment of success and constantly imbibe divinity with your divine intellect.

Every child receives the blessing of a divine intellect from BapDada as soon as he takes birth. To the extent that each one uses this blessing of the divine intellect, he accordingly becomes an embodiment of success, because divinity is the basis of success in every task. Souls who have attained a divine intellect will change something that is not divine and make it divine. They imbibe divinity from everything. A divine intellect cannot be influenced by any task that is not divine.

Slogan: Always consider yourself to be a guest (mehmaan) and your stage will become subtle and great (mahaan).

***** O M S H A N T I *****