

## Avyakt BapDada 1st December 1983

Today BapDada is looking at his most lovely and long-lost but now-found-again children. Each child has reached his home to have this lovely meeting. This land is called: "own home, the home of God". Such praise is only for this sweet home. The sweetest Father is meeting his sweet children in the sweet home.

Today BapDada is in particular observing three lines of rights on the forehead of each child. Every child already has three lines on his forehead. Why? Because all are his children. As they are the children, all have full rights, but are number-wise.

The line of fortune for claiming the rights to *happiness* is very clear and deep on some children. Difficulties may come, and waves of sorrow arise, but - even in the midst of sorrow creating difficulties - those who are ignorant of the word "sorrow" say "Wah, sweet drama: Wah! it is the role of each actor", on the basis of the rights which they have claimed from the Ocean of Happiness. On the basis of the light of knowledge, as well as the rights to happiness, they even transform sorrow into happiness. Because of their rights they convert the darkness of sorrow, and not only do they swing in the swing of happiness themselves, but they also turn into master donors of happiness, and become instrumental in radiating vibrations of happiness.

The line of rights to happiness is so clear and deep that no one can erase it. Instead, those who try to remove that line change themselves, and take a handful of happiness from such master donors of happiness. BapDada saw children with such lines of fate also. These are called number-one-fortunate souls. You have been told before that the sign of number *one* is to *win*.

The second line is of *peace*. Don't you consider peace to be your religion? And you also tell others: don't you tell this? What is the saying for religion? What is it? What do you tell others regarding religion? You say: "come what may, even if have to die, I won't give up my religion, even if my head is chopped off". You accept this, don't you? Therefore, those - who are to claim the rights of the inheritance of peace and happiness - cannot leave their religion of peace. So, those who make the anxious peaceful - who radiate rays of peace to others - can never leave their religion of peace, or their rights to peace. This is called being number one in the second line of rights.

You know the third line as well, don't you? This is the line of rights to *purity*. All the children are pure souls, but still: who is the one to claim full rights and become number one fortunate child? He will be the one from whose behaviour, and face, the personality and royalty of purity will be experienced. In worldly (*lokik*) life, worldly personality and royalty is visible, but the one who is to claim all rights - such a child - will have spiritual (*alokik*) purity, as well as royalty visible from him. This is called the number-one line of fortune of purity.

Today BapDada was looking at the lines of rights of all children. All of you are also watching your three lines aren't you? Check whether you have claimed all three rights. Have you? Or have you claimed only a percentage? If you claim only a percentage of it even at the confluence age (*Sangam Yuga*), then you will remain in percentage form in the whole kalpa as

well. There will be percentage in your worship-worthy stage: that is you won't be fully worshipped. And in your fruit as well you will claim just a percentage.

Today, the majority of those who have come are new, but they are also old children. Should we say "new children" or "children who claim the right every cycle (*kalpa*)?" Once again you have come to your land to claim your right. Who experiences the greatest happiness? You or Baba? BapDada always puts the children in front: first the children. If the children did not remember and love Baba, whom would Baba respond to? This is why it is: first the children, and then Baba. Children are always to walk in front, and the Father follows. This is why BapDada sees such children again and again, and smiles.

There are also such children who have unbroken love, and are merged in that love. There is also a rosary of such children. Whether in this country or in foreign lands, on both sides there are such children, who remember nothing but Baba and service.

*(To Brother Jagdish)* You have seen such children, have you not? You had a good tour, did you not? You brought into practical form the special blessings that were given to you by Sakar Baba. You experienced the proof of your right to a life of success, did you not? What is the sign of special success amongst all successes? Elevated success means that BapDada is revealed. Elevated success is for the Father to be seen through you. This is also the means for revelation. The sign of success, for all those who went on tour, would be to give the special experience of being like Father. And as you go further, it is this sound more than any other which will spread all around. Baba helps those who have courage. "The One who gets things done through others" (*karankaravanhar*) will inspire you. Achha.

To such souls who are always completely fortunate, who have the right to claim full rights, who constantly remain in the combined form of the Father and the self, and who are forever merged in an ocean of love... to such lucky and lovely children, love, remembrances and namaste from the Bestower of Fortune and the Bestower of Blessings.

*(Brother Jagdish gave news of the foreign tour and by name gave remembrances of all brothers and sisters to BapDada)* The news of everyone's love continues to be received by BapDada, and it is also received now. BapDada also congratulates all the children living in foreign countries everywhere, for one thing especially. What is that? The majority have turned out to be *intense* effort-makers, in transforming sanskaras, language, life-style, everything. For them it is just like entering a new world. Everything is new: new customs and systems, new relationships, but they still continue, constantly considering themselves to be the old souls, who have the right of a Kalpa ago So, for the speciality of changing the self in this way, special congratulations. However much love they remember BapDada with it always reaches BapDada. They forget themselves and remember Baba in everything: this is their special transformation, and they are moving forward on the basis of this love. It is also this which is sustaining their love, and the subtle sustenance of love is taking them forward. Achha.

To all those who have sent their love and remembrances: constant love and remembrances, aprons filled with love, again and again, from Baba the Ocean of Love.

The children of Bharat are also no less. Again and again the foreigners sing of the fortune of Bharat and are happy. Only after those of Bharat had awakened, did they then awaken the foreigners. Those who awakened them were from Bharat. If all of these souls were not in the foreign countries, then how would there be so many centres in the foreign countries? It is as instruments for this that they have gone to America, Africa... everywhere, and they have also opened centres in so many of these countries. They take birth, grow up a little, and open a centre, standing on their own two feet, and not dependent on anything. To receive an invitation is not dependence. They apply both the physical and the subtle, have courage, and open a centre, and then the responsibility of sustaining them belongs to you people. They do not lack courage, and so, together with Baba, it is your duty to give them help. They become happy on hearing the depth of knowledge, and it is on the basis of yoga and love that they are moving forward. But now, on the basis of having understood the depth of knowledge, they will become instrumental for even more service. Depth of knowledge is required to prepare the mind.

To have given the experience of both Baba and knowledge is a good result. They are so happy when someone goes there: their experience is the same as if some star has descended from the sky. Achcha.

*(To Dadi Kumarka and Dadi Janki)* The third image (*Didi*) is merged in both of you. You are Bapsaman (*like the Father*). It is not that you have to become this: you *are* this. Do you experience this? Just as the father takes Brahma's support to do service, so too, you are mediums for the Father. At the present time the Father, as Karankaravanhar, is getting his work done through the mediums. You are special mediums, and he is accomplishing his task through Brahma's subtle form, and through your corporeal forms. At each second, BapDada remembers you, and gives you even greater than multi-multi-multi-million fold love. You are his adornment (*decoration*). You are the adornment of Madhuban, but especially of BapDada. At every moment, BapDada sees you again and again, and smiles. Achcha.