

Avyakt BapDada 7th December 1983

Today, Murlidhar Father (*the one who plays the flute of knowledge*) is looking at his children, who have love for the murli. He is noticing how much love they have for the Murlidhar Father, as well as love for his murli. How they become intoxicated on hearing the murli. They even forget about their body, become soul conscious, and listen to their bodiless Father. They are not even slightly conscious of other bodily beings. In this way they get intoxicated, and dance in joy. They consider themselves to be multi-million times fortunate, by feeling they are in front of the Bestower of Fortune. And they get spiritually intoxicated: this spiritual intoxication which they get from the Murlidhar Father increases on hearing the murli, and in this way they experience as if they are beyond the consciousness of the body, that is, flying above the earth.

With the help of the music of the murli, that is the depth of the murli, they keep on getting many different experiences in the company of Murlidhar Father. Sometimes they go to the soul world, and sometimes they go to the subtle regions. Sometimes they go to their own kingdom. Sometimes they become a Lighthouse and Might-house, and radiate rays of peace and happiness to the unhappy and anxious souls of the world. They travel in all the three worlds every day, but with whom? With the Murlidhar Father. As they keep on listening to the murli, they swing on the swing of super-sensuous joy. As they get the imperishable blessings from the Murlidhar Father in the form of the music of the murli, that music turns into medicine which keeps their body and mind healthy.

They are intoxicated and carefree Kings, or they become Kings of Begampur (*the land without sorrow*). They turn into heirs of self rule. So, BapDada was looking at such children, who have great love for the murli, and who listen to it in the right way. Just from one murli itself, some become the kings, and some become the subjects. Why? Because success comes only by knowing the right method. In as much as they listen to the murli in the right way, by that much they become the embodiment of success. One type are those who hear the murli the right way: that is the ones who absorb the murli in themselves. The others are those who hear the murli as part of their routine, and absorb the murli to some extent, and narrate to others to some extent also. There should be no mention of the third type.

Those who hear the murli in its right form, and absorb it completely, become the *embodiments* of it. In each of their actions, they put the murli into practice. Now ask yourself: "what number do I possess". Is it the first, or the second? The regard for Murlidhar Father means regard for each and every word of the murli. Each version of the murli is the basis for the income of 2500 years: it is the basis for multi-million-fold income. So on the basis of that, if even one murli is missed, it means the income of multimillions is missed. Each version creates a mine of treasures. So those who hear each version of the murli in the right way, and know the depth of account of achievement from it, will attain the highest status. Just as the depth of karma philosophy is deep, in the same way the result of hearing the murli accurately, and absorbing it, is the highest. The breath of Brahmin life is the murli: no breath means no life. So, aren't you such experienced souls?

Every day, check yourself, as to whether you heard the murli in the right way, keeping its importance. If this method is applied at Amrit Vela in every action, then throughout the day you can easily become the embodiment of success. Do you understand?

Many new ones have come, have they not? This is why you are being told the method how the last can go fast. With this you will go very fast: you can make up the time by galloping with this method. BapDada tells you the method, so that no complaints remain from the children of “why did you call me only at the end?”. You can go ahead. Go ahead, and with the highest method attain the highest number. Hopefully no complaints will remain. You are being told the refined method. You have come when everything is nearly ready. You have come when the butter is ready to be eaten, so you are saved from at least one effort beforehand, but now you have to eat and digest. It is easy, is it not? Achcha!

To those who attain all the achievements, by doing things in the right way... to those who forget all about their body when they hear the murli from Murlidhar... to those who swing in the swing of joy... to those who become spiritually intoxicated yogis... to those who keep the regard for the Murlidhar and the murli... to such master murlidhar children, who become the embodiment of the murli and the murlidhar, the corporeal as well as the angelic form... BapDada's love (*pyar*), and namaste, with all the love and affection.

(To Dadi Janki) Where do you remain the whole day? Do you remember BapDada's title? You are here physically, but where are you the whole day? You are travelling aren't you? Whereever Baba goes, you are also with him, are you not? Are you the Chakravarti king (*king of a large kingdom*) - that is, World Sovereign - taking a round of the world at present, or will you become one in the future only? In the future you will be one, but even now you are one, are you not? Within how much time do you travel the whole world? How much time does it take to complete it? How many times do you travel in the whole world? In how much time is the lighthouse able to spread its light all over? So how long do you, the lighthouse, take to travel around the world? Such a world sovereign you are, aren't you? Those who say “yes please”, for them it is “yes sir”. So, Baba comes and obeys you, because you obey Baba. You say “okay, okay” for everything, do you not? This is why Baba replies “okay” to every thought of yours. Achcha.

(To Mohinibhen of New York) You experience unique experiences of that unique Father, do you not? These unique experiences will glorify the unique Father. The whole book (*bhagwat*) can be made of all the experiences. If each one starts writing his experiences it would form a whole book, would it not? The book of experiences(*bhagwat*) is being automatically prepared. You don't have to write about it, but it is being made by itself.