

23/02/03 Madhuban Avyakt BapDada Om shanti 29/04/84

The different specialities of the spiritual stars of the Sun of Knowledge.

Today, the Sun of Knowledge and the moon of knowledge were looking at their *variety* stars. Some are loving stars, some are especially co-operative stars, some are co-operative stars, some are elevated knowledgeable stars and others are stars who have enthusiasm for special service. Some are stars who eat the fruit of effort and some are the stars of easy success. In this way, all are stars of different specialities. Because all you stars receive spiritual enlightenment from the Sun of knowledge, you have become sparkling stars. However, the sparkle of the speciality of each type of star is different. Just as the influence of the physical stars enable you to attain different varieties of fruit for a temporary period, in the same way, you spiritual stars of the Sun of Knowledge also have a relationship of imperishable attainment with all souls. With whatever speciality each star is full, so, according to his or her speciality, that star becomes an instrument to enable others to attain fruit. To the extent that you yourself are close to the moon of knowledge and the Sun of Knowledge, to that extent you will bring others into close relationship. Then on the basis of the specialities you have received from the Sun of Knowledge, and also on the basis of the power of those *direct* specialities, you bring them close into direct relationship with the Sun of Knowledge and the moon of knowledge. You are such powerful stars, are you not? If you yourselves are not powerful or close, you can't enable others to forge a *direct connection*. Because you are distant, whatever power, relationship and connection others are able to attain through you according to your speciality, they continue to attain that according to their own capacity. They don't have the strength to receive *direct* power. This is why just as the Sun of Knowledge is the Highest on High, so the special stars are also high. Otherwise, they are unable to experience an elevated stage. They are able to have attainment according to their capacity. They don't experience as powerful a stage as they should.

The words constantly emerging in the mind and from the mouth of such souls are: This is what it should be, but it isn't. This is what I should become but I haven't yet become that. This is what I should do, but I am unable to do it. They are called, souls who do everything according to their capacity. They are not souls who are complete with all powers. Such souls are unable to be destroyers of obstacles for themselves or for others. As soon as they move forward, an obstacle comes. They remove one obstacle, they have courage, they become happy and then another obstacle comes. The life *line*, that is, their line of effort, will not be *clear* all the time. They continue to move forward with the method of moving a little and then coming to a standstill and then moving a little again and they also continue to make others move forward in this way. Because of stopping and starting, they don't constantly experience a fast speed. Sometimes it is the walking stage, sometimes the ascending stage and at other times the flying stage. They don't constantly experience a stable or powerful stage. They are sometimes a problem and sometimes an embodiment of solutions, because they work according to their

capacity. They don't have the power to imbibe all powers from the Sun of Knowledge. They definitely need support in-between. This is called a soul who is according to capacity.

You climb the high mountains to come here, and whatever type of vehicle you come in, whether it is a *bus* or a *car*, because it has a *powerful engine*, you are able to come up directly at a fast speed without stopping for air or water. If the *engine* is weak, you have to stop to get some more air or water. Then you cannot travel *non-stop*. You have to *stop* somewhere. In the same way, souls who are according to capacity are unable to reach their destination of the flying stage at a fast speed without the support of one soul or another, some *salvation* or facility. Sometimes, they will say: Today, my happiness was reduced. Today, my yoga was not that powerful. Today, I am weak in this particular dharna even though I understand everything. Today, I don't have any enthusiasm for service. Sometimes, they need water, sometimes they need air and sometimes, they need a push. Would you call this powerful? I am one who has all rights. In claiming my rights, I am *number one*. I am no less than anyone else. Whereas, when it comes to doing something, what do you say? I am still young. I am still new. I am not that old. I have not yet become complete. There is still some time left. It is the fault of the seniors, not me. I am still learning, I will learn it. BapDada always says: Everyone should be given a *chance*. I too should receive this *chance*. You should listen to me. In claiming, you say that you should claim it, whereas in doing something, you say you will only do what the seniors do. In claiming your rights, you say that you want them now, whereas in doing something, you say that you will do it at some point. You become senior in taking and junior in doing. This is called a soul who does according to capacity.

BapDada continues to smile on seeing this entertaining game. The Father is the Cleverest of All. However, those who are master clever ones are no less. Therefore, from being a soul who is according to capacity, become a *master* almighty authority. Become those who do something. You will then automatically receive the fruit of powerful actions and the fruit of good wishes and pure feelings. All attainments will definitely follow you like a shadow. Simply continue to move along with the enlightenment you have received from the Sun of Knowledge and the shadow of all attainments will definitely follow you. Do you understand?

Today, Baba was seeing the splendour of the stars who are according to capacity and those who are powerful. Achcha.

Everyone has come running here fast. You have reached the Father's home and so He tells you children: Welcome! Whatever and however much space you have, it is your home. The home would not expand in one day, but the number has increased, has it not? Therefore, they have to be accommodated. The space and the time have to be worked with according to the numbers. All of you have been accommodated, have you not? Of course, there will be a *queue* for everything. Nevertheless, you are still very, very *lucky* that you have all been accommodated in Pandava Bhavan itself and the buildings connected with it. The *queue* has not yet reached outside. There has to be growth, and there will be *queues*. Constantly, in every situation, just remain happy and comfortable. You will never find anywhere else the comfort of the heart_that

you receive in the Father's home. Therefore, remain constantly content in every situation. Even three feet of the land of blessings of the confluence age is more elevated than the palaces of the golden age. You have received this much room to sit, and that too is very elevated. You will remember these days! Now, you are at least receiving drishti and toli. Then, you will have to become those who enable others to receive drishti and toli. Expansion is taking place and this is a matter of happiness. Remain happy with whatever you receive and however you receive it. Expansion means benefit. Achcha.

Those from Karnataka are especially loved, long-lost and now-found ones. Those from Maharashtra are also those who are great in number. Delhi has also *raced*. May you all continue to grow. U.P. is no less than anyone else. Each place has its own speciality. Baba will tell you about that at some other time.

BapDada also has to consider the restraint of time because He has to take the support of the corporeal body. It is after all a body He has taken on *loan*. It is not His own body. BapDada becomes responsible for the body. Therefore, the Master of the Unlimited is bound by the limited. It is unlimited in the subtle region. Here, Baba has to consider discipline, time and strength of the body. Come into the unlimited and celebrate a meeting. There, no one would tell you: Come now, and go back now. Or come numberwise. You have an open invitation, that is, you have full rights. You can come at 2 o'clock or 4 o'clock. Achcha.

To all the constantly elevated, powerful souls; to the special souls who are always close and equal and who remain stable in the highest stage, like the Sun of Knowledge; to the courageous souls who constantly have the zeal and enthusiasm to say "me first" when it comes to performing every action; to all the close children_who make all souls powerful, love, remembrance and namaste from the Sun of Knowledge and the moon of knowledge.

BapDada meeting the Dadis:

BapDada is proud of you children. Why is He proud? The Father is always proud to see the children who are equal to Him. How proud would the Father be when His children carry out an even more special task than the Father Himself? Day and night, you just have deep love for both remembrance and service. However, the speciality of the mahavir children is that they place remembrance first and then service. The horse-riders and the infantry place service first and then remembrance. This is why there is a difference. If there is first remembrance and then service, there is success. When you place service first, then whatever happens in service, whether it is good or bad, you become affected by that, whereas when you place remembrance first, you are easily able to be detached. So the Father is also proud of such children who are equal to Him. Who in the whole world would have such children who are equal to Him? If Baba were to speak of the speciality of each one, a Bhagawad would be created. If Baba were to speak of the speciality of each Maharathi from the beginning, a Bhagawad would be created. In Madhuban, when the Sun of Knowledge and the stars sparkle together, then the beauty of

the sky in Madhuban becomes so elevated. Together with the Sun of Knowledge, the stars are also definitely needed.

Blessing: May you be a carefree soul and settle your karmic accounts in happiness instead of becoming *upset*.

When someone tells you something, don't immediately become *upset*. First of all have it clarified and *verified* as to with what intention that person said something to you. If it was not your mistake, then just remain carefree. Always remain aware that all karmic accounts have to be settled here through Brahmin souls. In order to save you from the land of Dharamraj, Brahmin souls become instrumental somewhere or other. Therefore, don't be afraid. Settle everything in happiness. Through this, there will be progress.

Slogan: To experience the pleasure of a meeting with Baba and the pleasure of all attainments is the speciality of the confluence age.

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