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31/12/94Om Shanti Avyakt BapDada 31/12/94

Celebrate the New Year as the Year of Good Wishes

and the Embodiment of Virtues.

Today, BapDada, the Creator of the New Age, is seeing His children who have a right to the kingdom of the newworld. Seeing the New Year, you remember your New Age. In front of the new age, this New Year is not a bigthing; every thing and every being in this New Age is new. When the New Year begins, the old things and the oldnature and sanskars of the old people and their activity and behaviour are sometimes new and sometimes old.However, in your New Age, there is no name or trace of the old things. Even the beings are new, that is, they aresatopradhan and nature is also satopradhan, that is, it is new. Even nature does not have the same old behaviour asthat of today. So, together with congratulations for the New Age, congratulations for the New Year. Today,everyone has reached here with a lot of zeal and enthusiasm and happiness in order to celebrate the New Year. So,BapDada is also giving double congratulations from His heart, with blessings from His heart, for the New Age andthe New Year. Therefore, do all of you have double remembrance or single remembrance? You have double, do younot? Your New Age is clear in front of your eyes and in your intellect, is it not? Just as you would say that fromtomorrow, the New Year begins, in the same way, is it also just as clear that tomorrow, the New Age, is about tocome? Do you have this intoxication? Are all of you those who have the right to the kingdom of the New Age?Achcha. All of you will become kings. So have you created your subjects? All of you are kings; so who will beruled by you? Yourself. So, BapDada is seeing both the New Age and the New Year. It is only a matter oftomorrow. Both are a matter of tomorrow. That will be tomorrow and this will also be tomorrow. Then, it will bethe New Age. Is it firm? Or will it be the day after tomorrow or the day after that? Tomorrow means it is that close.Can you see your dress, that is, the body of the New Age? You can see it in front of you, can you not? That you willjust go and become that? You will just let go of the old dress and adopt the new dress. So, that dress is good, is itnot? It is sparkling, is it not? It is beautiful, is it not? At present, there is one or another fault (deformity) in everyperson. Someone's nose is crooked, or someone's eyes are crooked, or some people's lips would be like that. Andwhat would it be like in the New Age? All would be number one. Every physical organ would be accurate. So, youcan see such a dress in front of you. It is hanging on the hook, is it not? You just have to wear it. You can see it, canyou not? Is your dress good? Do you like it?

What does BapDada constantly see when He sees every child? He sees the sparkling jewel on the forehead of eachone. Firstly, He sees the sparkling jewel, the elevated soul, and together with that, He also sees the elevated line offortune of each one. How elevated each one's fortune is! Is the fortune of all of you elevated? Or, is someone'sfortune of the middle level? You are not those of the middle level, are you? All of you are those who have elevatedfortune. Are all of you number one? Are those who claim the second and third numbers still going to come? It isgood. People of the world say: Let there be a rose (gulab) in your mouth, and BapDada says: Let there be a gulabjamun in your mouth. What would happen with just a rose? There should be something good also. All of you likegulab jamuns very much, do you not? BapDada has kept the system of bhog on every Thursday just so that you caneat gulab jamuns or something sweet. You eat it (something sweet) in bhog, do you not? You eat it yourselves andyou also offer it to BapDada. Whether you make it for yourself or not in your home, you would receive somethingsweet on Thursday, would you not? And, whenever there is an occasion of happiness, you sweeten your mouth. Asweet mouth means a sweet face. Everyone sweetens their mouth, but not only is your mouth sweet, but your face isalso sweet. Or, is it a little bitter also? If there is even one line of bitterness, then together with bidding farewell tothe year, bid farewell to even this little bitterness.

Do you know how to bid farewell or do you like keeping it close to you? Or, having bid it farewell, will you call itback? Then you would say: Maya is not letting go of it, even though you wish to let go of it. You will not say: I letgo of it, but then Maya came, will you? Will you write such letters when you return. Farewell means farewell for alltime. To bid farewell means not to allow it to come again; or does it not matter if it comes again? It is not like this,

isit? Because many of you like your old sanskars. Today, you would say: You will not do the same thing fromtomorrow, and the day after, you will be under their influence again. So, have you bade farewell? That would not becalled farewell, would it? So learn how to bid farewell. It is a common matter to bid farewell to the year, but all ofyou have to bid farewell to Maya, to its trace and its progeny (creation). There should not be even the slightest traceof it remaining. Many children say: There is already a 75% difference, there will be a further difference also.However, Maya very quickly creates its creation from even the slightest trace. If even a 25% trace remains, it canvery quickly reach 50%. This is why you have to finish even the traces of it. You think about what you will do in theNew Year. So, BapDada is telling you that together with bidding farewell to the year, also bid farewell to the tracesof Maya. And, together with bidding farewell, what else do you do? You give greetings. What will you do whenyou meet one another? You will say: Greetings for the New Year. So give greetings and together with greetings,give yourself and others greetings for the angelic form. You are angels. You come down from above, perform yourtask and fly away again. What do angels do? This is what they do, is it not? So, the wings have been shown as thesign of the flying stage. They are not artificial wings. However, the angels' wings that have been portrayed meansangels, that is, those who have the flying stage. So give greetings for the angelic form to yourself and to others.Constantly stay in the awareness of the angelic form and also see others in that form. Not that it is so-and-so or so-and-so; no. They are angels. This angel is an instrument for giving the message. Do you understand? So whatgreetings will you give? Greetings for the angelic form. No matter what someone is like, the world can change withthe vision. When the world can be changed with the vision, can Brahmins not change? They can change, can theynot? Or not? So your vision and attitude will change every soul. BapDada sometimes laughs at the children. Youmust also be laughing at yourself. On the one hand, you say that you are the world transformers, the worldbenefactors.... Are all of you this, or are only some of you this and not the others? Those who think that they are theworld benefactors and the world transformers, raise your hand. Raise your hand having thought about it, not just likethat. Are all of you world transformers? Achcha. Remember firmly that you raised your hand. Everyone's hand isrecorded on the TV. Everyone's hand is recorded on the TV, is it not? Now, your memorial is recorded. When aworld transformer comes and says that he is not able to transform this, who are you at that time? You even say inyour heart-to-heart conversation to yourself that although you don't wish to do something, you still do it. So, you arethe world transformers and you say to yourselves that you wish to do something but that you are not able to do it!Then what should be the title of such souls? Should they be called world transformers or weak? You sing manysongs: "What can I do? How can I do this? I don't know when this will happen." The songs are songs that BapDadahears. So, you are world transformers and world benefactors, and so can you not change any soul? Can you notchange yourself? If you are not transformers of the self, how can you be world transformers? This is why BapDadasays: Make a determined promise to yourself for this year. What promise will you make? Will you bring about somenewness? Or, will you just continue to be happy seeing the New Year? You have to bring about newness.

A promise means that you do not break the promise even if you leave your body. This is what is meant by a promise.So do you have this much courage to make a promise? Tell Baba. Will you do this? You will not be afraid, willyou? So make this promise to yourself: You will never ever see anyone's weakness or defect.

You will not listen to or speak of anyone's weaknesses or defects. Can you do this? You will not listen to them, youwill not speak of them, you will not see them. So what will this year become? The Year of Good Wishes and theEmbodiment of Virtues. Each year is given its own name. When everyone makes this promise, then this year willbecome the year of good wishes and the embodiment of virtues. Are you in agreement with this? Then do not changeyour mind when you return home. Then, you would say: The atmosphere in Madhuban was very good, whereas here,we have the company of the atmosphere. One who transforms everyone does not get coloured by the atmosphere anddoes not come under anyone's influence. If the transformer becomes influenced, what transformation would he bringabout? This is why you will celebrate this year in this way, will you not? Just be the embodiment of virtues and havegood wishes. You should take anyone's impure aspects as something pure. Even whilst seeing anything impure, seeit with your pure vision. When you are able to change nature, are you not able to change human souls? And in thattoo, are you not able to transform Brahmin souls? So what will this then become? The word "reason" will finish andyou will only see the word "solution". It happened because of this; it happened because of that. No. Transform thereasons into solutions. Do you have this courage? Achcha. Just look out! When BapDada watches His TV Heenjoys Himself a great deal. He does not see the iron-aged TV, but the TV of Brahmins. You should not watch theTV. Baba has great pleasure when He sees the games of the children. You play Mickey Mouse games, do you not?Someone becomes a lion or someone becomes a dog for a little time. When you become angry, what are you at thattime? When you continually discuss something or wage war against someone whilst trying to prove

yourself right, what are you at that time? You become Mickey Mouse, do you not? So, this year, do not become Mickey Mouse. What should you become? An angel. You have played many Mickey Mouse games now. So this year, celebrate it as a powerful year. Because the time has to come close and you have to bring it close. According to the drama, it has to come, but who are those who are going to bring it close? It is you, is it not?

What is the second speciality you will bring about in this year? In the New Year, firstly you give greetings, and what else do you give? (Gifts.) Do you give gifts to everyone or only to some? So, in this New Year, whosoever comes into contact or connection with you, whenever they come into contact with you, whether they are part of the Brahmin family or whether they are other souls, constantly give them the gift of sweet words, the gift of words of love; and, secondly, constantly give them a gift of one or another virtue or power. You can give a gift in even one second. You cannot say that you did not have any time. Neither did the receiver have any time nor did the giver have any time. However, if you have an attitude of elevated wishes and elevated feelings, then in one second's thought, with your drishti and a smile from your heart, you can give someone a lot in even one second. Give a gift to whosoever comes; do not let them go back empty-handed. So, do you have this many gifts? Or will they finish after you give them for two days? Do you have such a stock? Are all of you full? Or has the stock of some of you become depleted? It has not become depleted, has it? Those whose stock is very little, raise your hand. You will fill it, will you not? (People sitting at the back raised their hand.) Those at the back are raising their hand. Where are they from? Which zone are they from? Are they from Bharat or the foreign lands? They must not have understood. They do not even understand the language. It does not matter. They have that faith and devotion. They do not understand the language, but they have that devotion and faith. So, whoever is lacking in their stock, give a note to Janak and she will take class on it. There should not be anything lacking, should there? It is not good if you are the children of the Bestower and you have something lacking. This is why you have to become full before you return. Do not go back with any weaknesses. Together with the year, also bid farewell to the weaknesses before you go. So what do you have to do? It should not be that you give gifts tomorrow only. Continue to give gifts throughout the year. No one should go back without receiving a gift.

So it would be so good then. When you give anyone who comes a little gift with love, he becomes so happy. It is not the thing that is seen, but it is the gift, the form of love, that is seen. No one would become very prosperous with the gifts, but they can become prosperous with the love. So give love and receive love. If anyone does not give you love, then just take love from that person. You know how to take it, do you not? Or would you be shy thinking, how can I take it? There is no harm in this taking. Even if that person is angry with you, you should take that as a form of love. You are the transformers. You remember, do you not, that you raised your hand? You are world transformers. So, can those who are world transformers not change the negative into positive? Can you change it? So, this year, constantly give love and receive love. Do not then say: No one gave any love, so what can I do? Whether someone gives it or not, you just take it. They will give something, whether it is negative or positive. They will give something. However, hey world transformers, change the negative into positive! Do you understand what you have to do this year? Have you understood it clearly? Or, will you then say that you only understood a little? That you did not fully understand? Achcha. All of you are raising your hand in the affirmative. What will the double foreigners do? Will you give gifts? Achcha. You have become bestowers. Wah! Congratulations for having become bestowers.

BapDada sees one thing of the children every day. Baba should give you the result of the year, should He not? So what is the one thing that Baba sees? This "I" and "mine" distress you a great deal. Sometimes, you say "I" and sometimes, you say "mine". It troubles you in-between. Do you have the consciousness of "I" or not? It comes sometimes, does it not? So, there is the consciousness of "I" and the consciousness of "mine". The year is changing, and so also transform this "I" and "mine". Even though you may say the word "I", who is "I"? Who do you refer to as the original "I"? The body or the soul? Is it "I am a soul", or is it my soul? I am a soul. So whenever you use the word "I", why do you not keep the original form and the original meaning in your awareness? And throughout the day, you use the word "I" so many times. You have to use it. You have to use the word "mine" many times and also the word "I" many times. So, however many times you use the word "I", if you bring the original meaning of the word "I" into your awareness, then would the word deceive you or make you fly? It would make you fly, would it not? So whenever you use the word "I", think: "I am a soul". Because you cannot stay without using the words "I" and "mine". You have to use them and you also have the habit of "I" and "mine". Your sanskars of "I" and "mine" have become very firm, have they not? So, whenever you use the word "I", at that time, think: Who am I? I am not a body. Body consciousness comes when I consider "I" to be the body. But you say the body is mine, do you not? Or, do you say: I, the body? Do you say even by mistake that you are the body? You would not say even by mistake that you are the body, would you? So, the word "I" is one that gives even

more awareness and power. It is not one that makes you fall. So, you have to bring about this transformation, do you not? You are the true world transformers, are you not? Just be careful, do not become weak. So transform the meaning of the word "I". Whenever you use the word "I", stabilise yourself in that form. And when you use the word "mine", then who is "mine" first of all? (Baba.) Is it Baba or is there someone else also? Is there not anyone else? Throughout the day, you have many things for which you say "mine". "My nature, my sanskars, my things, my family, my centre, my students, my service". "Why did this one do my service?" Do you not say this? You have this a little bit, do you not? You play this game, do you not? So when you use the word "mine", then first of all, remember who "mine" is? First of all remember, "My Baba". Then remember all "my other things". So, can body consciousness come where there is the Father? Would there be a fall? So look at and use the words "I" and "mine" with that attitude, with that vision and with that meaning. As soon as the word "mine" emerges through your lips, you should first remember "My Baba". Then you will become constant yogis, will you not? Because it's been seen that you use the words "I" and "mine" in every hour. You also have to use them in your business.

However many times you repeat these words "I" and "mine", whether you say them or whether you think about them in your mind, what will you do? Will you transform the meaning? Or, will you think of "mine" in the limited sense? You have to go into the unlimited. When you are the souls who are to transform the whole unlimited world, why do you go into the limited? You are not those who are to transform just Bharat, are you? And the double foreigners are not the transformers of just the foreign lands, are you? You are world transformers. So the world means unlimited. You are world transformers. You remember this firmly, do you not? So, you will automatically and easily become the constant yogis. You will not have to labour, because the intention and the feelings will change. When you think of "I", the soul, then the feelings and intentions in every word and in every action will change. And it is the intention and feelings that either deceive you or give you happiness. So will you bring about this transformation? Then do not write letters saying: "What can I do? How can I do it?" What will be the letter from everyone then? OK. Baba will receive letters of OK, will He not? Or, "this happened and that happened"? You will not write letters of what happened, will you? BapDada has a file of everyone's letters. He sometimes sees what letters there have been from the beginning; whatever you think in your mind is also recorded on tape.

New Year means to bring about newness. All of you love newness, do you not? You would choose old things to keep for display but not for using. You would think of new things for your use. So, let there be newness in every aspect. Your thoughts should be new also. Make effort with entertainment. Sometimes, children make effort with so much force that, on seeing this, BapDada feels pity. You battle a great deal. There is no need for it, but you do it. Why? Because of your own weakness. So, do not make effort that takes a lot of labour, but do it with enjoyment. Make your effort with great pleasure and enjoyment. You are enjoying yourself. What do you have to do? You remember someone or another; it is not anything new. Do you stay without remembering something for even one moment? You remember someone or another all the time, do you not? Whether you remember a situation, whether you remember a person or whether you remember something, you definitely remember it. Can you stay without remembering? So you definitely have to remember someone. So remember something that is useful to you. Who does not know how to remember? Is there anyone who does not know how to remember? Do all of you know how to remember? Do the little kumaris know how to remember? Achcha. So when you have to remember someone, why should you not remember the one from whom you experience benefit? Why should you not remember the One from whom you experience attainment? Why should you remember the one who causes you a loss? You remember that one and then also become distressed. Why should you remember that one? You should not remember anyone else. So, why do you cause distress to yourself? Let it simply be "My Baba". Merge all the limited feelings of "mine" in just "My Baba" alone. There are toys in which you have one inside another, the second inside the third etc. When you open one, there is another, and when you open the second, there is a third. So merge everything in just "My Baba". Shut everything in "My Baba." The more you feel "mine", the more it touches your heart. One is to say with your lips, "My Baba", and the other is that it should touch your heart that this is "My Baba". Those who accept "My Baba" in their heart never forget Baba. Look in your relations: when a close relative leaves his body and the other people do not have any gyan, they have the consciousness of "mine" so much. Do they ever forget it? When they see his things or his picture, they will say "mine" and cause distress to themselves. They also remember the one who has gone. Why? Because of "mine". They even know that the one who has gone is not going to come again and yet they remember the one who has gone. So, since you have accepted from your heart "My Baba", then what else could be greater than this? Is there anything greater than this? Therefore, make the common words that you use the means of the flying stage, "I" and "mine". And let your effort be entertaining. When many sit in remembrance, they just remember: I am a point of light.

They cannot stabilise in the form of light, they cannot forget their body. You are a jyoti bindu, but what kind of jyotibindu? Remember your titles. Every day remember your new titles. Even when you are jyoti bindus, who are you? And you have the list of all attainments every day, do you not? Or do some of you not have it? Do you have the list of attainments in your intellect? Not in your books, but do you have it in your intellect? Even if you do not have it, if you cannot remember the list, take it from your teachers. And if the teacher does not have it, take it from Madhuban. So every day, change one of your titles. Today, you are the jewel of the eyes and tomorrow, you are the jewel of the forehead. It feels so good. And every day, keep a variety of the attainments of what Baba has given and what you have received. And, when you have the imperishable attainment in front of you, you experience happiness from that attainment. If, for instance, someone has a lot of pain and he receives information that he has won a lottery of one crore, would he remember his pain or his lottery? So, attainment makes you finish your sorrow and distress. So every day, remember a point of new attainment. Remember your titles. Remain seated on the seat of your titles. Do not come down again and again. When you sit little children on a chair to explain to them, what then happens? They get down again. They are mischievous, are they not? So they slip down again. So the mind is also mischievous. Otherwise, no matter how much you try to set it on its seat, it gets down again. So, remain set on the seat of the intoxication of your titles. You know how to set yourself, do you not? Do you know this well? In aeroplanes, so that no one goes down, a belt is tied. You have the belt, do you not? All of you have the belt of determined thought. Whenever you see that there is a little fluctuation, tie the belt. So the New Year of this year is that Baba will not receive any negative news of anyone. Is this OK? Say Ha ji or na ji. Achcha, double foreigners, speak: yes or no? (Yes) Now, this sound of yours is being recorded on the tape. All of you also wish this, Baba alone does not want this, but you also want that you should become angels now. You wish this, do you not? You say "Yes" very well. Hearing you say "Yes", even Baba becomes happy. Where is the one who deals with the post? You receive many letters, do you not? Letters that should be thrown into the waste paper basket. Baba receives letters that you don't even feel like reading. From the envelope, you can understand that this letter is of such news. You receive so many useless letters. Good letters also come. Letters of love, letters of enthusiasm, letters of happiness also come, but useless letters also come. It is a waste of money and a waste of time: your own and others'. Transform even those who write such letters. If there is anyone like this at your centre, then transform that one also. So what will this year be? The year of enjoyment. You are those who have the angelic form and those who live in the world of angels. Wherever you look, you only see angels. Some angels are flying, some are giving a message, some are performing actions with their physical organs whilst having come down onto the earth. This is what should be visible. The world should change. Wherever you look, it is a world of angels. Let there be transformation of your vision and transformation of your attitude. Achcha.

What service will you do? Will you do some special service this year? What will you do? Will you have melas, exhibitions, conferences? You do this all the time. What newness will you bring about? Children have not yet fulfilled one thought of BapDada. What is that? (The God of the Gita.) The God of the Gita will be revealed. BapDada gives this signal again and again: at present, you increase the quantity; they come into the list and you have also claimed a prize. BapDada heard that many have claimed a silver glass as a gift. That is also good because all varieties are needed in a kingdom. However, very few heir-quality souls have emerged for a long time. Those in contact are increasing, and the quantity is increasing. That also has to happen according to the drama and it is essential, but this is missing. Reveal the heir quality. Baba is of course happy to see the quantity, but together with that, also underline this. And, secondly, create such a great plan, that now Gyan Sarovar will be completed.

It has especially been created to make the contact souls into heir-quality souls. And BapDada has told you earlier also, that Gyan Sarovar is the mine for the expansion of service. So, when the service place is being completed, and it has to be completed, then it is already accomplished. (Jitubhai, the Contractor, told Baba, it is already accomplished). "It is already accomplished" is a very good response you are giving. Those who are instruments for Gyan Sarovar, raise your hand. All engineers raise your hand. Achcha. What does BapDada do every day to those who serve in Gyan Sarovar? He gives them special love and remembrances. He saw one speciality of the children in that they never become disheartened. They constantly have faith in the intellect. Ask anyone and he will tell you: It is already accomplished, it has to happen. They do not say: We will see about it, we will think about it... So this is a wonder. Those who see it also feel it is a wonder. Whoever goes there says: How will it happen? However, those who are making it never say this. Those who look at it have thoughts about it, but those who are doing it do not feel anything. Achcha. Congratulations! Congratulations for the victory of your faith. (Tomorrow is the opening of the Training Section.) Can you use it after the opening or not? You are not just having a temporary opening and then say that some work still remains to be done, are you? You have good courage. BapDada continues to give a massage of love. A

massage of love, not a massage of oil. You have good courage. So when Gyan Sarovar is already accomplished, you will also do service, will you not? Or, will you simply be happy seeing it, thinking: "It is very beautifully built"? So, now create a one programme like this. For instance, when a special place is built, in the ceremony for that special place, people from different countries either put water or soil. So you will not put water or soil, but there should be definitely an individual that comes from every country abroad and from every state of this land. Not one place should be left out. There should be people that come from every place abroad and all places from this land also. This is what is meant by international, is it not? Or will you say that it has become international when two or four come from London or America? So, now create such an international programme. You also now have the place of Gyan Sarovar, do you not? Now, you have double places. Otherwise, you think you need a place, you need this or that, that you need the facilities etc. So, now you have double places. This is why, this year, those from this land and those from foreign lands should come together and, with the advice of both, the plans of both, ha ji from both, the equality of both, create such a programme that even those from the foreign lands say that yes, this is worthy of them and those from this land also say that it is worthy of them. Combine the methods of both the foreign lands and of this land and keep each one ahead of the other: this land should keep the foreign lands ahead and the foreign lands should keep this land ahead. Create such a good programme that not a single country is deprived. Is this possible? Those from the foreign lands, is this possible? It has to happen. Those of this land, speak: Are you going to do this? Achcha. Whom will you bring? You will have to bring someone? You have a pure bondage. Achcha. Do the double foreigners like this? This one (Dadiji) has this thought. Dadi has many thoughts. They are good thoughts of service. They do not allow her to sleep. It is good. With pure thoughts, the lack of sleep does not influence you, whereas, if you were to lose sleep ordinarily, you would experience weakness. So, it is good. Do not bring soil from everywhere, but accumulate the soil of everyone's ideas. People of the world just put soil everywhere and the soil mixes with the soil, whereas these ideas of everyone will create the sound in all directions of the world. Why should any country be deprived? And even if only one from a country comes, he will print it in a newspaper in his country. And so, every corner of the world will be served. However, this year, BapDada wishes to see a programme of a combination of the methods of this land and the foreign lands. Those from the foreign lands should not step backwards and those from this land should not step backwards either. When everyone has received this, their ideas also have to match. Say, "You first", to one another. Is this possible? (Asking Br. Brij Mohan) Is this possible? (Asking Br. Nirvair) Is this possible?

(Since You wish this, then it will definitely happen.) So, say: Ha ji. He is thinking about what would happen and has started to create plans. It has to happen. Create such a programme for Gyan Sarovar that no other place in the whole world has created news of such service. Whether it is the U.N., or any other organisation even bigger than that, let this news be even greater. Look, everyone's mind, everyone's wealth and everyone's body has been used in this. From little children to the elderly, everyone's wealth has been used, whether from this land or abroad. So, just as everyone's finger has been used (for Gyan Sarovar), so too, everyone's finger of co-operation has to be used in service. Continue to give plans, but at the time of creating the plans, at the time of giving those plans, become a master and at the time of finalising the plans, become a child. What does a child do? Ha ji. And what does a master say? No, do it in this way. So, be a child and a master. It is good to give plans, but do not give them thinking this plan has to be carried out. Whatever happens is good. It should not be that if your plan is not accepted and carried out, then you leave it and go away from there. Be a child and a master. Be a master at the time of creating the plans and a child at the time of finalising them. Do you know how to become a child and a master? Or do you only know how to be a master? You have all become clever and so you quickly become masters. So, are you all right? Now, do you understand what you have to do in the New Year? You have to do service, but before doing service, become transformers of the self. Both are needed.

So you have celebrated the New Year. To celebrate means to become and to make others the same. This is what it means to celebrate, does it not? Or, is simply dancing celebrating? Do that also. BapDada likes dance. However, also perform the dance of the mind. BapDada listens to all the songs and also sees the dances. He does not miss any programmes. Why? Whenever you have any programme, you remember the Father first of all in the songs. So when you remember the Father, He has to come and watch. It is good when you have the programmes. BapDada also likes them. Achcha.

To all the elevated souls who have a right to the kingdom of the new age; to the special souls who are constantly instruments for self-transformation and world transformation; to the souls who are loved by everyone, who constantly bring newness and greatness in their effort; to the worthy souls who constantly reveal the Father's name; to the easy yogi souls who constantly use the accurate meaning of "mine" and "I", BapDada's love, remembrances and namaste.

(Brothers and sisters sang many songs till midnight and then BapDada gave all the children greetings for the NewYear, 1995.)

To all the children in all four directions, multi, multi, multimillion-fold greetings for the New Year. In this NewYear, have the determined thought that you will constantly remain happy and distribute the dilkhush toli to everyone.No matter what the circumstances may be, the circumstances will disappear, but your happiness should not disappear. Even if someone tells you something that brings sorrow, constantly give happiness and take happiness. Did youbegin this New Year with this determined promise? So, have you bade farewell to the old things and the matters ofthe old world? You will not take them back, will you? So, congratulations for having bade farewell for all time.Achcha. Greetings. Achcha.

(The blessings that BapDada has given to the different groups will be sent separately.)

* * * O M S H A N T I * * *