All of you must have celebrated the pure festival of Deepawali with a lot of zeal and enthusiasm. Baba says: Children, you are the constantly ignited lamps who ignite the lamps of others, and this is why Deepmala is remembered. On the day of this memorial, especially become the images that grant visions, with your benevolent feelings for all souls, the same as BapDada has, with your form of spiritual love and with your subtle powers, do the service of empowering souls. Along with that, also check your chart:

1) How much success have I achieved until now in my efforts of having completely elevated thoughts?

2) To what extent have I achieved victory over wasteful and sinful thoughts?

3) How much attraction of spirituality and uniqueness have I developed in my words?

4) To what extent am I loving and detached, alokik and extra-ordinary in my actions?

5) In my actions, to what extent have I developed the form of being a karma yogi, yogyukt (accurately linked in yoga), yuktiyukt (accurate with all methods) and snehyukt (full of love)?

6) To what extent have I become equal to the Father in being an image that attracts, a loving and co-operative form?

7) What am I still lacking? What weakness still remains which definitely has to be transformed?

Even today, Baba is saying: Children, you have the power of silence. With this power comes the power of transformation. Transform the negative into positive. No matter how many problems Maya comes to you with, with the power of transformation and the power of silence, transform the problem into a solution. Change reasons into solutions. The original and eternal sanskar of you ancestor souls is to give blessings. Your non-living images are also giving everyone blessings, and so, you living worship-worthy souls definitely have to give blessings. Now, when you give blessings to anyone, that soul becomes so happy, and through this, the atmosphere of happiness becomes one that gives everyone happiness. So, according to the time, continue to give everyone blessings and receive blessings from everyone. This is elevated effort.

This time, it is the turn of Karnataka zone to do service. All Baba’s children are tirelessly giving their services. Many other brothers and sisters have arrived in Madhuban, the land of tapasya, and doing special tapasya. BapDada is decorating every child with the jewels of knowledge and making them full of divinity. Achcha. Lots of love and remembrance to all.

Staying in the spiritual intoxication of your elevated self-respect,

making the impossible possible, become a carefree emperor.

Today, BapDada is seeing all His special children from everywhere who have elevated self-respect. The self-respect of every child is so special that no other soul in the world has that. For the souls of the world, all of you are ancestors and worthy of worship. You are the images of support in the roots of the tree of the whole world. You are the first creation, the ancestors of the whole world. BapDada is pleased to see the speciality of every child. Whether they are little children, old mothers or householders, each one has their individual speciality. Nowadays, no matter how great scientists are, and, according to the world they may be very

special, they have conquered matter; they have reached the moon, but they have not been able to recognise such a tiny soul, the form of light, whereas here, even a small child knows, “I am a soul”, and he knows the point of light. He says with intoxication: I am a soul. However great the mahatmas may be here there are the Brahmin mothers who speak with spiritual intoxication: we have attained God. You have attained Him, have you not? And what do the mahatmas say? To attain God is very difficult. Householders issue a *challenge*: All of us live together in a household and lead a pure life because we have the Father between us. This is why even when the two of us are living together we can easily remain pure because purity is our original religion. To adopt another religion is difficult, but to adopt one’s original religion is easy. And what do people say? Fire and cotton wool cannot stay together; it is very difficult, whereas what do all of you say? It is very easy. All of you had a song in the beginning: No matter how much of a businessman or a lord etc. someone may be, he does not know the one Alpha. They don’t know the tiny point of light, the soul. However, all of you children have recognised it and also attained it. You speak with so much faith and spiritual intoxication: The impossible is possible. BapDada sees each child as a victorious jewel and is pleased because when you children have courage, the Father helps. This is why things that are impossible for the world have become easy and possible for you. You have the spiritual intoxication that you are the *direct* children of God. Because of this intoxication and faith, because of being God’s children, you are safe from Maya. To become a child (bachcha) means to be easily saved (bachna). All of you are the children and are safe from all obstacles and problems.

So, you know all this elevated self-respect of yours, do you not? Why is it easy? Because with the power of *silence* you use the power of transformation. You transform the *negative* into *positive*. No matter in how many types of problem Maya comes, with the power of transformation and the *power* of *silence*, you change the problem into a form of solution. You change the reason into a solution. You have this much power, do you not? You also give *courses*, do you not? You teach them the method to transform the *negative* into *positive*. You have received this power of transformation as an inheritance from the Father. It is not just one power, but you have received all the powers as your Godly inheritance and this is why BapDada speaks to you every day. You listen to the murli every day, do you not? So, BapDada tells you every day: Remember the Father and remember the inheritance. Why do you remember the Father so easily? When you remember the attainment of the inheritance, you easily remember the Father because of that attainment. Each child has this spiritual intoxication. In your heart, you sing the song: I have attained that which I wanted to attain. This song is naturally playing in everyone’s heart, is it not? You have this spiritual intoxication, do you not? The extent to which you maintain this spiritual intoxication (fakhur), the sign of it is that you will remain free from worry (befikar). If there is any worry in your thoughts, words, relationships or connections there cannot be spiritual intoxication. BapDada has made you into carefree emperors. Speak, are you carefree emperors? Are you this? Those who are carefree emperors, raise your hands! Or, do you sometimes have some worry? Do you sometimes worry? It is good. Since the Father is carefree, what should the children worry about?

BapDada has already said: Hand over all your worries or any type of burden to BapDada. The Father is the Ocean, is He not? So, all the burdens will be accommodated in that. Sometimes, BapDada hears one song of the children and is amused. Do you know which song that is? “What can I do? How can I do this?” Sometimes, you do sing this; BapDada keeps hearing it. However, BapDada says to all the children: O My sweet children, My beloved children, *set* yourself on the *seat* of the stage of a detached observer and watch the games while *set* on the *seat*. You will really enjoy yourselves very much. Or, stabilise yourself in the trikaldarshi (knower of three aspects of time) stage. It is because you leave your *seat* that you become *upset*. If you remain *set*, you won’t get *upset*. Three things trouble the children. What are these three things? A mischievous mind. A wandering intellect. What else do you say? Old sanskars. On hearing one thing of the children, BapDada is amused. Do you know what that is? Children say: Baba, what can I do? These are my

old sanskars. BapDada smiles. Since you yourself are saying, “These are my sanskars,” it means you have made them “mine”, and when they are “mine” there is a right over them. Since you have made the old sanskars belong to you, then that which is yours will take some space, will they not? Can Brahmin souls ever say, “my sanskars”? You have said “They are mine” and so that “mine” has made its own space. You Brahmins cannot say “they are mine”. These are the sanskars of your *past* life. They are the sanskars of the shudra life, not of the Brahmin life. So, because you have said “mine, mine” they have settled with that right of belonging to you. You know the elevated sanskars of Brahmin life, do you not? However, these sanskars, which you call old sanskars, are not really old. The oldest of all sanskars of you elevated souls are the original and eternal sanskars. These sanskars are the sanskars of the middle period, of the copper age. So, now finish the sanskars of the middle period; with the Father’s help it is not difficult. However, what happens instead? According to the time, the Father is *combined* with you, and you do know Him to be *combined. ‘Combined’* means that He becomes co-operative at a time of need. However, because of your not taking that help at the time of need, the sanskars of the middle period become prominent.

BapDada wants all of you to be worthy-of-worship souls. So, the special qualification of worthy-of-worship souls is definitely to give blessings. So, do all of you know that you are worthy-of-worship souls? So, give these blessings. To give blessings means it is *understood* that it also means to receive blessings. The one you give blessings to repeatedly and automatically lets blessings emerge from their heart for those who give those blessings. O worthy of worship souls, it is your natural sanskar to give blessings. It is your eternal sanskar to give blessings. When your non-living images are giving blessings, then, for you worthy-of-worship souls in the living form, it should be a *natural* sanskar to give blessings. For this, you can say, “my sanskar”. The sanskars of the middle period, of the copper age, have become *natural*. They have become your *nature*. In fact, the sanskar of giving blessings is your *natural nature*. When you give blessings to someone, that soul becomes so happy. That atmosphere of happiness gives so much happiness.

All of you should always have the awareness “I am a worthy-of-worship soul.” “I am a special soul who is the following the Father’s shrimat.” Repeatedly bring this awareness into your consciousness and your form because when each one of you is asked what you are going to become, all of you say: I will become Lakshmi and Narayan. None of you raises your hand for becoming Rama and Sita. Since you have the aim of becoming sixteen celestial degrees full, then sixteen celestial degrees means supremely worthy of worship. The duty of a worthy-of-worship soul is to give blessings. While walking and moving around, make this your sanskar easily and constantly. You are worthy of worship. You are sixteen celestial degrees full; this is your aim, is it not?

So, now have a determined thought: Out of love for the Father, no matter how many storms Maya brings in front of you, in front of you *master* almighty authority souls, even the storms (toofan) become a gift (tohfa). Always remember such a blessing. No matter how big the mountain may be, it will turn into cotton wool. Now, according to the closeness of time, experience the blessings at every moment. Become an *authority* of experience.

Whenever you want, continue to perform the *exercise* of becoming bodiless, of becoming an angelic form. One moment a Brahmin, one moment an angel, one moment bodiless. While walking and moving around, even while doing your work, take one or two *minutes* to practise this. *Check*: Whatever thought I had, did I experience being that form? Achcha.

To all the children from everywhere who are always in their elevated self-respect, to those who always experience themselves to be supremely worthy of worship and ancestors, to those who always make themselves an embodiment of experience in every *subject*, to those who are always seated on the Father’s

heart-throne and on the throne of the forehead, to those who are always stable in the experience of the elevated stage, to all the children from everywhere, love, remembrance and namaste.

This time, Karnataka Zone served everyone: This is why BapDada is giving the servers from Karnataka many, many congratulations for service and for following shrimat. Congratulations! Congratulations! It is good. All those who have taken the *chance* for service are content and have made everyone content, and by doing so you have accumulated very well in your account of accumulation. The numbers from Karnataka are not small. You are a good number and just as you have shown the *record* of doing service that is free from obstacles by all of you working together, in the same way, in the future too, Karnataka can perform many wonders. All of you have done service with your heart. You weren't tired, were you? You are not tired, are you? You served tirelessly. . Achcha.

Double **foreigners:** It is a good *group*. All of you are those who have an intellect filled with faith, ones who have Godly intoxication and who fly. Do not become those who walk; become those who fly. Those who walk will not be able to reach their destination on time. Therefore, become those who fly. *Double light*. BapDada is pleased. Whatever you did was successful. So, who are all of you? Stars of success. It is good. Very good.

***** Om Shanti *****