

Madhuban Newsletter - May 2013

Letter of remembrance to the instrument teachers and all brothers and sisters, the decoration of the Brahmin clan from Dadi Janki

To the deeply beloved teachers of the beloved Avyakt Image, the Mother and Father BapDada, to the ones who are beyond all questions and who therefore remain happy and content, full of all attainments, ones who experience victory and success on the basis of faith and pure feelings, to the instrument teachers and all brothers and sisters who are the decoration of the Brahmin clan, please accept hearty love-filled sweet remembrance.

In the wonderful avyakt season of becoming full of all powers and full of all treasures through the wonderful avyakt meetings with BapDada, thousands of Baba's children from this land and abroad became refreshed and filled with blessings and are now at their service places. Sweet Baba has given very good homework for the next season. Baba now wants to see the return of the avyakt sustenance we have received in the form of a stage that is free from obstacles and service that is free from obstacles.

This time, while inspiring everyone to make a promise for three to four things, Baba gave the slogan: 1) Remain constantly happy and share that happiness with everyone. 2) Have good wishes and pure feelings and make your zone and your service centre free from obstacles. 3) Transform all your weaknesses and defects for all time and bring the final time close. 4) Do not even slightly waste any of the treasures of the confluence age. Next season, BapDada wants to have a gathering of children who are free from obstacles and are loved by Him. So, all of us will definitely respond to Baba with our practical lives.

We are hundreds of thousands of Baba's children and Baba's inspiration for all the children is: Seeing the happy faces of all of you children, people's sorrow will be removed and they will also become happy. So tell me, you are touched with the plan of remaining constantly happy and sharing that happiness with everyone, are you not? It should not be that it is fine if I alone am happy. No, I have to pay attention that everyone is also happy with me. For this, I have to become egoless and viceless. Ego has no power where there is truth and humility. When any situation arises, then that situation will finish with good wishes and pure feelings and sweet interaction with everyone. People in the world are searching for peace, but here, even before peace, we have a lot of happiness. Peace, happiness and love make the atmosphere so powerful that even God says: Wah children! wah! This time, Baba praised the children so many times and I felt that, we children should also say "Wah Baba! wah!" just as loudly. Sweet Baba has made the intellects of us children very useful and so we must no longer use the intellect with the consciousness of "I". Constantly experience the pleasure of spirituality and never become confused. Situations will come and they will go. Never say, "This should not have happened, why does this happen?" Such thoughts finish our happiness. According to the time now, we can only remain happy when we see each one's part as detached observers.

It is a matter of great happiness that, at the confluence age, our time, thoughts and wealth are being used in a worthwhile way. We constantly have to pay attention that not a single shell (penny) or a minute goes to waste. This is very valuable. Even if you do not have to do anything else, simply see the Father and follow the Father. It is through this that we who have come last can go fast. It is the wonder of economy, belonging to the one Father (eknami), concentration and stability (ekagrata) and unity (ekta). We have been very economical and also have to make sure that not a single grain of food is wasted. Each and every grain is very valuable. We sing the praise of the One who is feeding us and He is visible through our eyes. Tell me, this is the experience of all of you too, is it not? Achcha.

Lots of love and remembrance to all.

In Godly service,

BKJanki

Avyakt Signals - May 2013

Let your nature be easy, simple and tolerant.

1. Bholanath Baba, the Innocent Lord, loves the innocent children the most. 'Innocent' means those who have an easy and simple nature, one who has pure feelings and a clean mind. The Innocent Lord constantly turns the beads of the rosary of virtues of the children who have such an easy and simple nature. To the extent that you become an embodiment of knowledge and are knowledge-full and powerful, so be just as innocent too.
2. Whatever task you carry out, check three things in that. There should be easiness in every way, tolerance and also greatness. Transform any ordinariness into greatness and keep tolerance in front of you in every task. Imbibe easiness and simplicity on your face and in your words and you will experience success and nobility in service.
3. Those who remain easy natured themselves are able to make others easy natured. 'Easy natured' means whatever you heard, saw and did should be essence-full so that only the essence is picked up from that. Whatever you yourself do, whatever deeds you perform should be filled with essence. By doing this, your efforts will be easy and you will be able to make others into easy effort-makers. An easy effort-maker would be an all-rounder in all respects. There would not be anything missing visible in such a soul.
4. The basis of success in any task is tolerance and easiness. A patient person carries out all tasks after careful consideration and is therefore successful in those. In the same way, those who are tolerant can with their power of tolerance, cool down someone with harsh sanskars and make a difficult task easy.
5. Easiness and simplicity are definitely portrayed on the faces of the deities. They show simplicity in their features and you call that innocence. To the extent that someone is an easy effort-maker, so he will be easy in his thoughts, easy in his words and easy in his deeds. This is known as being an angel.
6. Always have the awareness: I am a master creator of the world. In order to carry out the task of renewal constantly you should have the virtue of humility, that is, there should be easiness and simplicity in a natural way. Where there is simplicity, others virtues also come automatically. Remain constantly stable in the awareness of this form and then create thoughts and perform deeds. When you consider yourself to be a master creator of the world, the trivial obstacles of Maya will seem like childish games.
7. To the extent that you are easy and simple natured, you should accordingly become tolerant too. If, together with easiness and simplicity, you do not have the powers to accommodate and tolerate, that easiness then takes on a form of innocence and, in some cases, this causes great damage. So, do not be easy and simple natured in that way.
8. Let there be speciality in every thought and word. Always have a simple and easy nature, speak simple words and let your deeds be filled with simplicity. Remain an embodiment of simplicity in this way. Constantly follow the directions of One, have all relationships with One, have all attainments from the One. By remaining with the One in this way, you will have the easy practice of being steady (ek ras). Remain constantly happy and share the treasure of happiness. Spread the wave of happiness over everyone. This is real service.
9. In order to make your nature easy, do not look at your own situations or those of others. If you have a nature of easiness and simplicity, you will automatically develop the virtue of sweetness. Sweetness through your eyes, sweetness through your lips and sweetness in your activity will be seen practically. You will never speak harsh words through your lips.
10. When someone has the sanskars of easiness and sweetness, those sanskars appear in his or her practical form. When your sanskars become like those of BapDada, everyone will be able to see BapDada's form. Just as

BapDada is, so they will experience the same virtues, the same task, the same words and the same thoughts. It would emerge from everyone's lips: This one appears to be the same as that One.

11. One moment come into sound, the next moment go beyond sound. The more this practice becomes easy and simple, the closer the stage of perfection will appear to be. The sign of the stage of perfection is that all your efforts will become easy. The pilgrimage of remembrance and service are both part of your efforts. When you experience both to be easy, you can understand that you are going to attain the stage of perfection.

12. It is necessary to have easiness, simplicity and tolerance in your thoughts, words and deeds. If there is easiness and simplicity, but not tolerance, you cannot be said to be elevated. If, together with easiness and simplicity, there is tolerance you would then be said to be an embodiment of power. They have portrayed the Shaktis with both the virtues of easiness and tolerance. In the present result, in some cases, there is more tolerance and in other cases, there is more easiness. Now, make both of them equal.

13. To the extent that someone is easy natured, so their remembrance will also be easy. To the extent that someone is clear, that is, clean in every situation, to that extent that one will be easy and simple. Whatever someone is like, their creation would have those same sanskars. Become a practical example of every virtue.

14. BapDada loves most the children who have clean hearts. Those who have clean hearts are constantly seated on BapDada's heart-throne. In their attitude, vision, words, relationship and connections, they are seen as being easy, simple and clear with everyone equally. The sign of easiness is that your heart, head and words are equal. It is not a sign of easiness to have one thing in your heart and something else in your words. Those who have an easy nature are constantly humble hearted, egoless and altruistic. They have easy and simple hearts, speak simple words and have a simple attitude and vision.

15. The basis of harmonizing sanskars is having faith in and respect for one another and having a simple nature. Some have a particular type of nature and they continue to move along with that nature even against their conscious wish. They say: I don't want to do this, but that is my nature. Similarly, you children should have such an easy and simple nature that everyone experiences you to be easy yogis and a natural yogis. "What can I do? How can I have yoga?" All those things finish. You are constantly cooperative, that is, yogi. By making this one aspect your natural nature, you will become perfect in all subjects.

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