

WORLD ANTHEM

EN
B058

All Praise be to Him

Who is the Highest among the High!

Whom even Sadhus and Mahatmas pray for help and Redemption!

And an earthly being in sorrow or grief remembers in the words:

‘O God Father, O Sweetest Abba, O Helper of mankind!’

And all miserable souls call: ‘Dear Maker of Fortune!’

And those who have been teased by Maya, bid: ‘Our Ultimate Refuge’;

And the kings with crowns prostrate and eulogise: ‘Great Grand Sire of the World!’

And the man at the door of Death says: ‘O Spiritual Panda for the spiritual Dhams’; ‘O Sweet Guide to the Heavenly Abode!’

And the befallen brothers avow: ‘Dear Uplifter of mankind!’

‘O You Redeemer of Ganikas, Ahilyas and Kubjas!’

And a weak soul calls: ‘The Lord Almighty!’

And a wreck in the sea of wordly existence cries: ‘My Salvager!’

O Redeemer! O Saviour of the sinking ship of life!

And whom an atheist ignorantly denies!

But who is the Well-Wisher, the Lover and the Ultimate Well-Doer of all!

And all Love also be to Him :-

Who is the Loveliest among the lovely!

Who is the Sweetest among the sweet!

Who is the Dearest among the dear!

And who is the Bridegroom of all Brides!

And the Greatest Grand-Grand Father of the World!

And, who is the Bestower of Ever-Happy-Healthy Long Life!

And who is the Giver of the valuable gift of Peace!

And the Bestower of Prosperity of Heaven!

And who is the Crutches to the lame!

And the Sight-Giver to the blind!

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PANDAV BHAWAN,
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And all-auspicious is this Time!

When the end of the old-world meets the beginning of the new!

When that Father with the Wonderful Gifts!

And that Teacher with the Wonderful Knowledge!

And that Preceptor—the Holiest of the Holy!

And that Charmer of the souls!

Is now practically enacting on this earth, the Bhagwat-Drama of His Love!

And is practically teaching the Secrets of *Trilok*!

And is bestowing Sight, Purity and Peace!

And is giving Boons prayed for life-after-life!

And has given us Divine Birth!

The Divine Birth which has been highly sung in Scriptures!

The Divine Birth which is the only one in the *Kalpa*!

The Divine Birth which entitles one to the Sovereignty of Heaven!

The Divine Birth which makes a man the real Brahman—a prospective deity!

J. C. Sanjoy

INTERESTING TOPICS OF THIS SWEET KNOWLEDGE

If the reader goes through articles according to the serial number of the pages of this issue, it would be quite good because there is some sequence in the articles. For such readers, I felt that there was no necessity for arranging the articles page-wise. For other readers who are more interested

in one particular kind of subjects than in another, I have tried to arrange the articles, under certain specific group. However, this classification is, evidently, not very rigid because every article has, in fact, some material of other group also.

J. C. Sanjoy

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For detailed explanation of this unique knowledge and for practical benefit from this Wonderful Yoga, the aspirants may attend anyone of the Branches of the Brahma Kumaris Godly Vishwa Vidyalaya. The classes at these Branches are generally held between 4-30 and 7-00 in the morning and 6-00 to 8-00 P.M. New-comers are, first, attended to individually for about a week's time, without any monetary obligation on the seekers. New-comers may appoint suitable time by post or personal contact.

Those who cannot contact the Branches mentioned below, may invite two persons of this Godly Vishwa Vidyalaya at their own place also. For this purpose, they may address the Incharge of the nearest Branch or, preferably, to Mateshwari Saraswati, Brahma Kumaris Godly Vishwa Vidyalaya, Mount Abu.

For the information of the interested people, the Constitution and the Bye-Laws of this Godly Vidyalaya have been given in this Volume.

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FOREWORD

THE NECESSITY OF REAL GITA

The Gita is such an extra-ordinary scripture as is studied and discoursed by crores of men. Many people begin their day's routine with a chapter from the Gita.

One is required to solemnify one's contention and stand-point in a court of law, by means of a witness which is equally relied upon by the opponents also in the case, one bears in one's hand, the sacred scripture, Gita, not the Vedas or any other scripture.

All this shows that the sermons of the Gita were delivered not by any ordinary person but by such an exceedingly high soul and paramount Power who is dear to all and who has revealed un-mixed Truth for the benefit of mankind as a whole.

But, the question is that, if the knowledge contained in the Gita is loved by other religions also and if the Gita itself also is an evidence that this knowledge was discoursed by Bhagwan Himself, then why don't all people regard Shri Krishna as God? Why do some people worship Incorporeal God instead of Shri Krishna; why don't people regard Shrimad Bhagwad Gita as the Supreme Scripture? It is because people don't know it for certain, who, in fact, gave the knowledge, now contained in the Gita. Hence, there is need for the real Gita which itself may throw light on the authority and identity of its Sermonizer.

Again, if God (Bhagwan) Himself established Religion by means of knowledge incorporated in the Gita, why don't people of Bharat in particular and the world in general accept and embrace that one single Religion? Why don't they know for certain what that Religion was? So, it remains to be explained: Who was the author of the sermons, What was His authority; Which religion did He establish and which were the religions that He got destroyed? Hence the necessity of the real and original Gita which explained all these.

Besides, on one hand people say that the knowledge of the Vedas was imparted by God through Brahma and, on the other hand, they say that the knowledge of Gita was imparted to Brahma also and that Vishnu also feels exultation by ruminating this knowledge. This shows that now-a-days, people do not have any knowledge of who, in fact, gave the discourse of Gita. So, it clearly brings out the need for the real Gita which explains who, after all, the Author of the Gita was.

Furthermore, the fact that many scholars and saints have written varying commentaries and criticisms on the Gita under the name *Gandhi Gita, Tilak Gita, Shankaracharya's Commentary on the Gita* etc., etc., shows that either these scholars had no real knowledge of the Gita (because Truth is one, not varying-many) or that the Gita, that is available now, contains many such controversial points which the people of various faiths use to corroborate their diverse theories. Besides

this, many people say that, originally, the Gita contained only seven verses, others hold the opinion that it contained 700 verses and still others contend that the knowledge of the Gita was not actually given by God. Therefore, there is dire need for the real and original Gita which explains the essence of all scriptures, truth about all founders-of-religions and also the beginning, the course and the end of the Human World-Drama. And, evidently, such real Gita cannot be revealed but by God Himself.

Besides, the following are some other questions which arise in connection with this Supreme Scripture:—

1. The God of Gita has preached the cult of complete Non-violence. In the context of this, how should it be accepted that he exhorted them for a violent war? He was the Trilokinath; then how did He become a Syce to Arjuna? How did Arjuna accept this undignified service from God especially when all his doubts were removed and his inquisitiveness was satisfied?

2. The biographies of God, Shri Krishna and Brahma have been amalgamated and confused in Shrimad Bhagwat. So, the separate identity of Shri Krishna is not very clear. Therefore, a number of questions arise in this connection, e.g. "Is it Shri Krishna who creates Brahma, Vishnu and Shankar, or the Trimurti, i.e., the Creator of these three Deities is the Incorporeal God Himself—a person different from Shri Krishna?"

3. Shri Krishna has been named as Lakshmi-pati (Narayan) also. In the context of this, is it logical to believe that Shri Krishna, the deity celestial to the pitch of 16 degrees was preceded by Rama, the deity qualified by 14 degrees only? Moreover, Shri Krishna had an extra-magnetic, divine, sweet and charming personality; so how does the statement of the Sermonizer, viz., "I descend in an ordinary human being," reconcile with the general belief about his personality?

4. What, in fact, is meant to be conveyed through the story that the God-Sermonizer liberated 108 or 16108 Gopis from the imprisonment of Jarasandhi and Kansa. Besides, how should the story relating to the extension of the Sari of Drupadi be properly understood? Moreover, why is the God of Gita, called Kanhyyalal, Gopal, Gopi-Vallabh etc., etc.

5. If the God of Gita incarnates and has Supreme Abode (Param Dham) also then how could He be considered as Omnipresent?

6. The God of Gita has said that His births and acts are divine and supernatural but it is generally conceded that Shri Krishna was born from the womb of Devaki. Then, what is meant by the

Divine Birth of God and how can God be considered as Ajanma—the Unborn.

7. If this world is comparable to an eternal and immortal Tree then what is meant by saying that God creates (or establishes) sustains and Destroys the World? The creation of that which is eternal and the destruction of that which is immortal require explanation. The need for sustaining an eternal and ever-lasting order is also what requires to be explained.

8. The God of Gita has said, "Previously also it was I who taught Yoga. So, the question arises: When and in what form had the God-Sermonizer taught Yoga previously? Moreover, the God of Gita says: 'Have Yoga with Me', then why do people practise Hatha Yogas or the Yoga with Brahm Tattwa?"

9. It is said that in Shrimad Bhagwat itself it is clearly written that the Knowledge of the Gita is best-known to God Himself and then to Brahma and then to those few only who directly heard the God-Sermonizer. Many people have faith also in Shrimad Bhagwat. In spite of this, there are many mortal Vidwans and Pandits also who deliver discourses on the Gita. So, the question arises: "Which discourses are absolutely real and true—those delivered by God Himself or by the mortal men, not mentioned in the list of the authorities on the Gita?"

10. It is generally proclaimed that the God of Gita established Religion by means of discourses of Knowledge at the end of 'Dwapur-Yuga and that, soon thereafter, Kali-Yuga—the age of un-righteousness and irreligiousness began. A little reflection would reveal that the two-fold acts of establishment of Religion and Destruction of pseudo-religions should at their completion, bring about Sat-Yuga rather than Kali-Yuga. So, a very urgent question: "What is the reality after all?"—remains to be answered.

11. The God of Gita compares this world to a Rotating Wheel or an eternal Tree. He says, "I am the On-Looker of this Wheel and the Immortal Seed of this Tree." The real Gita should clearly explain the Tree and the Wheel and should also give the exact period of World Wheel or Kalpa Tree.

12. Why does God Himself descend to impart the Knowledge and to teach Yoga? What is the contrast between knowledge imparted by human preceptors and imparted by God?

A concentration on the above and similar questions would explain the necessity of the Real Gita which explains all spiritual and allied points rationally. The very experience of necessity of the Real Gita shows that the true knowledge of the Creator and His Creation has gone into oblivion again. And, this further points out that True Religion also has been lost because Religion is the name of establishment of the self in the realisation of true knowledge. So, the present conditions of all-round degradation require the descent of God for re-impartment of the real knowledge of Gita like 5000 years ago. And, believe it or not, the Gita-episode is now practically repeating. This Real Gita is the original and practical Gita based on the sermons being revealed by God-Sermonizer Himself over-again.

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The Greatest Wonder of the World

It is Knowledge given in this Real Gita, of which it was said:—

“Many hear of it as the noblest Wonder

Many speak of it also as the greatest Wonder

Others feel its Sermonizer as the Strangest Wonder

Yet having heard and seen only a rare few believe it at all!”

J. C. SANJOY

Ever-Happy Greetings

To all human souls on this most auspicious Sangam Yuga when the Most Beloved God Father Shiva, the Incorporeal Sermonizer of Gita, is re-establishing the Golden-aged (Sat Yugi) World of complete Purity, Peace and Prosperity for 2500 years in Bharat in particular and the whole world in general!

Adi Devi Saraswati,
Divine Mother,

Brahma Kumaris Godly Vishwa Vidyalaya,
Pandav Bhavan, Mount Abu.

LOOK HERE!

(A translation of the feelings of Brahma Kumaris and Brahma Kumars)

LOOK here brother souls! What a change has He brought in our life? Ever since we gave ourselves to Him, He has been washing ourselves with His detergent of Godly knowledge. How dirty we were, but look here, has He not given us a new-life? He asked us to surrender our impurities and see, how kind has He been to give us from His unblemished Purity; so hail Him!

Look here, O peaceless ones! Peace He has given us in plenty. He is the Ocean of Peace, Bliss and Love and lo! He has blessed us with that deep tranquility and that rare, true Fatherly love which is the only valuable reward of life.

Ah, what sense we earthly beings had? How foolish had been our acts? How useless used to be our thoughts before? But for His Wisdom, the study of scriptures, the discourses of earthly preceptors, the work and worship—all had been leading us in a direction opposite to our goal. So, hail Him, for He alone is the Bestower of divine intellect!

Hark, O people wanting sight! Our eyes could not discern the meaning behind life. The self and the Supreme were hidden from our eyes. The 'World and Beyond' had both been out of focus for us from our birth. But what a wonderful Vision has He now blessed that we can see what was mystery for us before and can observe what was esoteric and 'Other-World, before! What a benign Bestower of divine Sight He is!

Look here, O Seekers-after-Truth! Truth is with Him, the Transcendental Being. Truth, He, the Master, only reveals! The so-called Truth told by earthly masters and *mahants*, preceptors and preachers is always a close associate of falsehood; it is Truth mixed with impurities and marred by incompleteness. So, wake up, O children of the Ever-Awake Father, the Truth that opens eyes as well as blesses Light is the Wisdom, pure and simple, which He, the Supramental Being only bestows! So, hail Him, for He is the only true Preceptor and Guide.

O ye aspirants of Love! What a wonderful experience love is! Ah, how sweet is the love of a mother, a father, a teacher, a preceptor, a philanthropist and a friend! But he who has not had the love of Him is born in vain. The Mother of mothers, the Father of fathers and the only Preceptor is He, the Ocean of divine and pure Love. Therefore, Love Him, O earthly beings, O seekers of Heavenly happiness and health!

You adventurers after super-sensuous joy! Come and we, the Bharat mother Shaktis, the Gopis of the Bhagwat fame, will have you this Godly gift. Harken, how mefluous are the notes of the Flute of His Godly knowledge! Experience the power hidden in the Purity He bestows! Look here, how sweet is this Yoga that opens the petals of the bud of mind and gives to it a bloom of the noble Bliss!

J. C. Sanjoy

THE HIGHEST EDUCATION

AND

THE HIGHEST STATUS

Everyone aspires for high attainment. But unless one has a clear and correct conception of what the highest attainment is and who can enable us to achieve that highest status and by means of which knowledge, one cannot fulfil this noble ambition of one's life.

Further, as will be clear from this sermon, if one does not attain that knowledge from the highest qualified teacher now, one is sure to miss that highest status for ever.

The attainment of the highest status is possible only by knowing the biography of the double-crowned deities worshipped in Indian temples. But truly speaking, there is not a single human being who can give you the true account of the lives of those deities. Therefore, if you do not study their history now from God, the highest authoritative source, you can never attain the highest status which is easy to attain only under the guidance of God.

—Sanjoy

GOD, the Highest Being, who uplifts a beggar to the status of his Highness and transforms a penniless idiot into a multi-millionaire deity, says :

“My Sweet Children, you know that the attainment of knowledge leads to the achievement of some status. Knowledge enables one to assimilate virtue, to form good habits, to learn good manners and to acquire divine behaviour. The higher the knowledge or study pursued by a person, the higher should be his status, and the more cultured and noble should be his behaviour, etiquette and attributes.

A Highly Qualified Teacher for Higher Studies :—

Now, you can understand this simple truth that, for imparting high education, a teacher having high qualifications is necessary. So, the higher the education acquired through a highly qualified teacher, the higher is the status attained or expected. By studying medical science, for example, through a highly qualified and experienced person, one can achieve the status of a highly qualified doctor, and by undergoing a course of mechanics or engineering through an expert engineer, one can become a good engineer.

The Status of Highness and Holiness :—

Now, it is an indisputable fact that every sensible man wants to attain the highest status in life. Naturally, every soul aspires for deeper and lasting peace and better and nobler character and

for affluence and prosperity. But people have no clear conception of which is the highest among all studies and what is the highest status a man can achieve.

During the Copper and Iron Ages, until recently, the highest social, economic and political status has been that of a Highness, *i.e.*, a Maharaja. It is true that to-day, there has spread, all over the world, the undivine system of democracy, *i.e.*, the rule of people over the people and, therefore, it is possible that the status of the Royal Highness may not be the choice and favour of most of the people to-day. But, by reviewing the past history of the world, it will be noticed that the more ancient the time, the more dignity, comfort, happiness, power, security and loyalty of the subjects a king or an emperor used to enjoy during his peaceful and lawful sovereignty.

Besides the status of an emperor, the status of a sage or a *mahatma* also used to be held in high esteem. In order to have a proper appreciation of this status, you must refer to the history of the past and you will find that the more ancient the period of history, the more pious and dignified were the sages and anchorites, Rishis and mendicants as compared to the Mahatmas and recluses of the succeeding period.

Therefore, of all the positions in life, one of the highest has been that of an Emperor symbolised by a golden crown studded with gems, and the other has been the worship-worthy status of purity, piety

and holiness which is only partially enjoyed by Sanyasins or worldly preceptors to-day and is symbolised by the crown of light or what is called ‘halo’.

Double-Crowned Deity Status for centuries at a stretch :—

Today, people utterly lack attention towards the fact that a man can also attain the status combining both the above positions. In other words, the people of Bharat are now ignorant of the fact that a man can attain worship-worthy double-crowned deity status of complete purity, peace and prosperity, *i.e.*, Jiwan Mukti for centuries at a stretch also. Moreover, no one knows what those extraordinary and divine studies or virtuous and benevolent actions are that enable a man to become a worship-worthy deity. Also to-day, no one knows what that *karma* or effort is that may enable him or her to rise to that status.

Lakhs of temples in India enshrine the idols of deities having both the crowns. In their pictures also, the deities are shown with the halo of light as well as the crown of jewels. The status of those deity kings and queens was regarded so high that even the Kings, Mahatmas and Rishis of later times, *i.e.*, the Copper and Iron Ages, worshipped those deities and sang their praise. During the past 2500 years, Bharat has had numerous temples of such deities but there has been no living deity during the said period because the whole mankind, and specially the human precep-

tors, had neither knowledge nor Yoga, neither purity of Karma nor guidance by which one could rise to the highest deity status.

Highest Status held by the Deities of Sat-Yuga :—

The period when Bharat was the abode of the Suryavanshi Jiwan Mukta (जीवन-मुक्त) deities like Shri Lakshmi and Shri Narayana and Chandravanshi deities like Shri Sita and Shri Rama is called Sat-Yuga and Treta Yuga respectively. The sovereignty of those deities used to be undivided, secure and world-honoured or what is called 'Chakravarti'.

'As the King, so are the subjects'. According to this maxim, kings, queens, their respective royal families and the subjects, all without a single exception, used to lead cent-percent healthy, happy, peaceful, righteous, lawful, theistic and religious life. No untoward happening ever occurred in those days. There were no devils or irreligious people in that period. A well-known verse about Ram-Rajya says, 'When Rama was the king, righteous were the subjects and the elite; then prosperous were the masses and religion was practically lived'. Another similar metrical couplet says, 'The body, the relatives and the animate as well as the inanimate world, are not the least source of sufferings in Ram-Rajya.' In Rama's time, actually speaking, there was no violence of any kind even among the beasts, so that an epithetical saying suggests that 'even lion and goat could sip water side by side from the same pond.' Though the status of His Highness and Holiness and the status of Her Highness and Holiness were, naturally, higher as compared to the status of the subjects of those times yet, it is a fact that all people in those epochs were Jiwan Mukta deities, i.e., they had a viceless and divine life, free from all worries and sufferings.

Shri Narayana Status by God's own Teachings :—

In India, there is a well-known saying that by complete attainment of Godly Knowledge, a man attains Shri Narayana status, i.e., the highest Jiwan Mukta (Blessed)

deity status. But, if you question the people as to which knowledge and which teacher or preceptor enabled the Jiwan Baddh (Sinful) human beings of Iron Age (Kali-Yuga) to attain the divine qualities and the double-crowned, worship-worthy status of deities of Golden Age (Sat-Yuga), none of them would be able to answer you. So, you may now reveal to the suffering mankind of to-day that the highest knowledge which enables one to attain the status of worship-worthy emperor (Maharaja) or the knowledge that uplifts a man to the highest Narayana status, was bestowed by Me, the Knowledgeful Supreme Soul. It was I, the Supreme Authority, the Creator of deities, who enabled human souls to attain the deity status by means of My highest Knowledge and Yoga Power, Virtues and Godly acts.

When God Himself teaches mankind :—

My fortunate children, O you conquerors of evil! It is a matter of common sense that, before obtaining education, one is only an illiterate person or a layman. Even so, ordinary and ignorant were the souls of Adi Sanatan people before they attained the Jiwan Mukta, double-crowned, soul-conscious Suryavanshi and Chandravanshi deity status, by means of knowledge imparted by Me. In Golden age (Sat-Yuga), they practically possessed deity status. Therefore, it is clear that during the period just preceding Golden age, i.e., at the fag end of the Iron age (Kali-Yuga), they obtained knowledge from Me. You could better call that as the period of confluence of the end of the Iron age and the beginning of Golden Age.

Knowledge of God obtainable only once a Kalpa :—

Yet, the ignorant persons believe that I (God) am Omnipresent and that, the knowledge of the Creator (God) and His Creation can be attained at any time during the Kalpa. Now, you ought to give them the realisation that knowledge is required for some status and, therefore, there is no need of knowledge in Sat-Yuga and Treta Yuga because during those two epochs, people

already possess the deity status as a result of the knowledge given by Me at the Confluence. And, in Dwapur and in Kali-Yuga also, My knowledge is not available for, these two epochs are the era of Bhagti (worship) and sufferings, in sharp contrast to Sat-Yuga and Treta Yuga.

If the University or Gyan Yagya of Mine were open throughout the Kalpa (world-period), the Deity Dynasty or the Adi Sanatan Dharma would not have degenerated, i.e. the Jiwan Mukta, double-crowned, completely virtuous deities could be found to exist throughout the length and breadth of India to-day also.

There are many other points by which you can make it clear to them that confluence is the only time when I descend and impart this highest knowledge personally, because human beings cannot do this Godly job.

Golden Opportunity :—

So, you must tell the ignorant mankind that I (God) descend only once after every Kalpa, to change the Iron-aged (Kali-Yuga), *tamsic* human beings into Golden-aged (Sat-Yuga) *Sattwa-guni* deities. I manifest Myself to destroy the old world and to re-establish the New World Order or the New Deity Swarajya. And that is the only opportunity one can avail of, to attain double-crowned deity status of Golden age, and that opportunity is available at no other time but at the present conjunction of the old and the new Kalpa—the small Sangam Epoch through which you are now passing.

The Most Auspicious Age has come :—

You must break the good news to all that according to My Godly programme depicted by the 'World Drama Wheel', the weapons and means for huge destruction of this Iron-aged world are being rapidly prepared in the shape of atomic bombs. For, the cycle of 5000 years, counted from the time of My last descent mentioned in Shrimad Bhagwad Gita, has completed and there again prevails the same irreligiousness as it did 5000 years ago."

WORTH OF

The Highest Knowledge or the Real Gita is taught by God Himself, not by any Deity or human being. The knowledge bestowed by God is worth more than multi-million gems or Koh-i-Noors because it enables one to attain world sovereignty in Vaikuntha or Heavenly Abode for 2,500 years!

KNOWLEDGE

THE SINGULAR KEY TO THE HIGHEST TREASURE

God, the greatest Philanthropist of the world, says :—

LOVELY children! Today, I shall reveal to you an esoteric and important truth. It is this that if you want to gain something from someone, you will have to establish faithful and practical relationship with him. I shall explain this universal truth to you by quoting some examples from *temporal, i.e.,* secular relationships among human beings.

A son inherits property from his father by virtue of his relationship with the father of his body. Likewise, it is by establishing relationship of a student with a teacher that a student can attain worldly knowledge and thereby some worldly status also. Similarly, it is on the basis of relationship of a disciple with a preceptor that one can learn spiritual discipline and can thereby attain some purity, peace and comforts of this world now, or in his next life, in a rich and well-to-do family. These three are the principal kinds of relationship which entitle a man to prosperity, status, purity and peace though ephemeral and short-lived. In addition to these three, the relationship of a beneficiary to a philanthropist and the relationship of a refugee to a supporter or of a citizen to a governor also are important and useful.

The Highest Treasure attainable from God only :—

In order to benefit from the advantage that each one of these relations affords, a man has some relations by birth and makes efforts to establish the bonds of the rest of the relationships with different persons, obviously because no single human being can act as parent-cum-teacher-cum-preceptor—cum—saviour—cum—philanthropist. As for example, the father of a boy is a person different from his (boy's) teacher and preceptor.

But, despite having so many relations with so many different individuals, all the needs or sacred wishes of a man are not fulfilled. Obviously, no man in the world, today, has complete and unbroken peace, full-fledged prosperity or perfect purity.

The underlying cause of this malady is that human beings are mortal and incomplete and are themselves also prey to one kind of suffering or the other. Therefore, the relationship with one or more human beings does not enable the attainment of complete and lasting purity, peace and prosperity in this or the next life. Again, a mortal father does not now possess limitless property. A mortal teacher has not got the imperishable knowledge, transcending Time and Space, nor does a human preceptor know the full-fledged spiritual discipline or possess the unsurpassable might that may enable an aspirant to score victory over his vices and to attain complete wisdom, righteousness, virtue and prosperity and redemption from all sufferings—physical, mental and moral.

Children! The highest treasure of Imperishable Gems of transcendental knowledge and the heritage of profound peace and the status of a deity and of a world sovereign can be inherited from Me. I am the only Knowledgeful, Peaceful, Blissful, Almighty and Trilokinath Supreme Soul, above the cycle of birth and death, sufferings and sorrows, defects and defeat to which all human beings are subject. Just as the source of all water on the earth is the Ocean or the source of all light and heat is the Sun, I alone am the unfathomable Ocean of Love and Bliss, the inexhaustible storehouse of Peace. I alone am the Sun of Knowledge and Might who can burn away the vices of human beings and rekindle the self-forgotten souls.

O My lovely progeny! Just as a seed is the father of a tree and has latent in itself the evolution of the whole tree, so also I am the Immortal Seed of this World Tree. I have complete and correct knowledge of the past, the present and the future of the world history. Therefore, I am the Immortal Father of the whole world. I, the Trikal Darshi, am the immortal Father-Teacher-cum-Preceptor-cum-Paymaster (दाता) of all mankind. So, people sing such hymns in reference to Me only, as :—

Thou art our Mother and
Father Supreme,
Thou art our Helper and
Friend Supreme,
Thou art our Teacher-Preceptor
Supreme,
Thou art related to us in many
ways, O Soul Supreme!

Therefore, Mukti, i.e., Liberation from all kinds of suffering

and Jiwan Mukti, i.e., the state of blessedness and perfection, which is the highest treasure, is attainable from Me only for many lives *at a stretch.*

The Attainment of Godly Treasure :—

The property of a worldly father can be inherited either by actual birth or by adoption. Likewise, knowledge from a worldly teacher or a preceptor can be attained by becoming student or disciple to him, indeed.

From analogy, it should be clear that the Imperishable Godly Treasure also can be obtained from Me, only when I practically become the Father, Teacher and Preceptor of mankind.

Children! I, the Trilokinath, have no need to perform any action, because I have no personal want to fulfil. But if I do not demonstrate righteous, religious and lawful action by practically doing it unto mankind, who else will do this? Who else knows what is Karma (action), what is Vikarma (vicious action), what is Akarma (good action) and what are the fruits of action? No human being, however erudite a scholar, knows the esoteric truth about action and its fruit. Therefore, for performing this triple function of Father, Teacher and Preceptor, I have to descend into a human body. The past, the present and the future of mankind, i.e., My creation, are known to Me, the Creator, only. Therefore, in order to reveal this valuable knowledge about the Creator and His Creation, I demonstrate the practical aspect of the true philosophy of life and, in order to give to human beings a practical experience of love with them as their Father-Teacher-Preceptor, etc., I, the Incorporeal God, body Myself forth.

How Does God Bestow the Highest Treasure :—

Children! As a mundane father gives physical birth to his progeny, I, the Supramundane God Father give 'spiritual birth' to human souls when I incarnate. By 'Spiritual Birth' is meant the rejuvenation of souls or the spiritual and mental transformation of a person from the state of a Shudra, i.e., ignorance and viciousness, to

(Contd. on page 12)

FACE TO FACE

With

GOD FATHER

For revealing Himself to the suffering and wailing mankind, and for re-plastering the fractured relationship of souls with the Supreme God, the Incorporeal Great-Grand-Father Himself descends from His Supreme Abode (Param Dham) out of His pure mercy and, lo! He, the Incognito, has incarnated again in the old-aged body

of Brahma, the Adi Deva, Adam or Adhem. But it is a pity that there is rarely one lucky man out of millions who really recognises Him and fosters the spiritual relationship with Him and lives faithfully to Him so that he may deserve the full-fledged inheritance of God Father.

Incorporeal God, the only real Preceptor, says :—

Aha! How auspicious is this time that I meet you children! See, how you had been estranged from Me by your body-consciousness and self-forgetfulness! The significance of this union and the celebrity of this time is great indeed, because this brings the end of all your sufferings and sorrows! Under My guidance, you will now be able to regain bliss, and do such super-righteous actions as may entitle you to **Jiwan Mukti**, i.e., Blessedness for ages. These precious moments when I play Divine Sport with you—the Gopies and Gopas—have been sung highly in Shrimad Bhagwat and have been longed for by sages and saints even. It is now that you can practically realise the truth contained in the rhyme :

“The souls from God were
astrayed for long,

(आत्मा परमात्मा अलग रहे बहुकाल)

A happy union, through true
Preceptor, they attained
with throng”.

(सुन्दर मेला होगया जब सद्गुरु मिला दलाल)

Children! This very world was a Garden of Flowers when I sent you from the Soul World (Brahmluk), to play your part in this world, the wonderful, eternal Drama. But, in course of time, the vices have changed it into a veritable Forest of Thorns. The worldly preceptors and preachers also have made confusion worse confounded. Today, mankind stands at a cross road. No one knows the truth about Me. Souls have forgotten the sweet home (Parlok) from where they came on

this World Drama Stage (Karma Kshetra) to play their pre-ordained role. Now, all are enmeshed in vices and their respective bondage of vicious actions. This world has verily become a jail or a cage. No soul can, therefore, have a flight back to Nirvan Dham, i.e., Soul World, or to the Heavenly Abode. Therefore, I, the only Free Soul left amongst all, have descended to give the proper guidance, to show the real path and to tell how souls can break the shackles of their present and past actions which have bound them up in grief and pain.

But human beings are labouring under wrong belief that ‘God is Omnipresent’. ‘O God Father’—these are the words that ejaculate from their mouths when they are in distress, because in their subconscious mind, the seal of true faith is impressed and the valuable fact is recorded that I descend from Parlok when mankind is in anguish. However, in their conscious mind, they carry the false belief that ‘God is everywhere’. Hence, these are the paradoxes that they remember Me, yet they do not know Me. They pray to Me for help in the present crisis, yet they do not know when I incarnate and in what corporeal form, and how I help and whom. Shrimad Bhagwad Gita, the book of My sermons, revealing the programme of My advent and Shrimad Bhagwat, dealing with the account, however interpolated, of My incarnation and Divine Sport, are read widely and with religious fervour, yet all human beings have the conviction that God dwells in every atom and every individual and that, today, twenty centuries after Christ, the talk of God’s incarnation has no more

value than a mere amusement of the ears and has no other use but that it disengages the mind from worldly worries for a short while.

The masses feel bewildered at the world’s present plight wrought by controversial, contradictory and imperfect opinions of philosophers, destructive inventions of scientists and false propaganda of preachers and, in a state of helplessness, the masses invoke My incarnation and beseech My guidance to save them from further degradation but, at the same time, they have no hope of My incarnation because, they believe that ‘God has no name and form’ which practically means that ‘God is a non-entity’.

To crown all this, there are many persons who style themselves as ‘Jagat Gurus’ or as ‘Sadgurus’ and preach the false notion that ‘a human soul itself is God’, which implies that a soul does not need any guidance and incarnation of God and, if at all it does, it can have that guidance from these self-styled, mortal ‘Jagat Gurus’.

Furthermore, some men have, in the recent past, been impersonating as ‘incarnation of Shri Krishna’, some as ‘Avatar of Shiva’, etc., etc., and the result has been that most men disbelieve the sayings, the scriptures about and the eye-witnesses of the fact of My re-incarnation. In this era of make-believe and unreality, they unwittingly refuse to recognise Me, their Beloved Father for, they act according to the saying: ‘A burnt child dreads the fire’.

In Indian dialect, there is a saying, ‘We do not quite know in which ordinary human form

Narayana or God may descend (न जाने नारायण किस साधारण रूप में आ जायें)'. Incidentally, this saying as well as the legend of Satya Narayana (सत्य नारायण की कथा) are still current to give a clue to the fact that, previously also, I descended in a mediocre, old-aged person and that, then also most men could not recognise Me. The Gita, too, is clear on this point. But, all the same, only a rare few are interested in the talk of incarnation or re-incarnation today, because, with the shadow of the forthcoming destruction looming large upon the face of humanity, all human beings vainly conceive themselves as wise and cautious persons as if they know how to find out the truth about God also. Such are the peculiarities of the present time! This being the atmosphere, there is hardly a lucky man out of crores who recognises Me and there is only a rare man out of billions of man kind who strives to attain complete Godly heritage from Me!

The pre-ordained programme of the advent of God Father :—

My dear souls! Worldly parents have only a small number of children having relationship with them on the basis of body. They are the owners of only a limited property and short-lived prosperity. But I am the Immortal Soul-Father of the whole mankind. Abraham, Christ, Nanak and the founders of all other religions and the people following the creeds established by these founders, regard and have been regarding God (Me) as their Immortal Father. Therefore, I am called the *World Father*.

Likewise, the mortal teachers or preceptors have only limited knowledge of time and space or men and matters or facts and figures, and they teach only a limited number of men. But I am the *Trikaldarshi* and the *Trilokinath*. I, the Unborn and Immortal Being, have complete knowledge of the Time in all its three aspects and of space divided into the Three Worlds. Therefore, for complete Wisdom or Truth, Blessedness or Sadgati, all souls including those of the Founders-of-religions and the mortal preceptors, depend on Me. So, I am verily the **Teacher and Preceptor of the whole world**.

When can God be seen face to face ?

Hence, when all human souls are present on the World-Drama-Stage and when all souls have

degenerated due to perverted knowledge, attained from mortal preceptors, life after life, and when all souls have lost their way in utter darkness, then I, the Dearest Father of the *whole* mankind and the 'Sadgati Data' (Redeemer) of the *whole* universe, descend in the body of a man who comes to be known as Brahma or Adam. Since it is I who then show the Path to the spiritually-blind mankind and destroy darkness by giving the spiritual collyrium called Knowledge, people address these wellknown metrical lines to Me :

Show me the path, O God, for I am blind !

नयन-हीन को राह दिखाओ प्रभु,
From door to door I wander
and tumble but cannot
and :—

दर-दर ठोकर खाऊँ मैं ।
find !

God, the Preceptor, gave me collyrium !

ज्ञान अंजन गुरु दिया,
That destroyed my darkness
and delirium !

अज्ञान अंधेर विनाश.

I, the Immortal, Knowledgeful Preceptor am called 'Sada Jagti Jyoti', i.e., the Constant and the Non-fading Light. I destroy darkness and revealing the true path to the estranged mankind, take all souls back Home (Soul World) and bestow upon mankind My Godly heritage according to the efforts made by each one of them for its attainment. In the Gita, the truth is recorded epithetically that Arjuna was shown how souls flew like mosquitoes back Home (Param Dham) when I incarnated and performed My Divine Act of bestowing Gati (Liberation) or Sadgati (Blessedness) to all souls.

But all souls are present on this World Drama-Stage at the end of the Iron age, i.e., Kali-Yuga only. Further, the fruits of My inheritance also can be enjoyed fully in the Golden-age only, because in Sat-Yuga, Sattwa predominates and prosperity prevails to the highest pitch. Therefore, decidedly, it is at the 'Confluence' (Sangam) of the end of Iron-age and the beginning of the Golden-age (Sat-Yuga) that I descend, give 'Spiritual Birth' to human souls and also bestow the birthright of complete and constant Purity, Peace and Prosperity for the ensuing Golden age. A human being takes many corporeal births and, therefore, has many mortal fathers (procreators

of the body) in a Kalpa. But he has only one 'Spiritual Birth' from Me, His Soul-Father, at the 'Confluence' only. Hence, 'Confluence' is the most auspicious time.

But, on the basis of the words 'Yugay Yugay' used in Shrimad Bhagwad Gita, people wrongly contend that 'God descends once every epoch'. In reality, however, it means that I descend once at the conjunction of the two epochs—Kali-Yuga and Sat-Yuga—because then and only then, there is the dire need for performance of the Godly Acts of re-establishment of the religious-age called Sat-Yuga and the re-destruction of the irreligious era called Kali-Yuga. Then only mankind has devilish qualities (आसुरी सम्पत्) so that the Suryavanshi and Chandravanshi deity Dynasties need to be re-established.

Children! The Adi Sanatan religion goes completely defunct at the end of Kali-Yuga only and, so, then only the question of My incarnation arises for its renaissance, resuscitation or re-establishment. Furthermore, complete knowledge of the World Wheel (संसार चक्कर) or Kalpa Tree (संसार रूपी कल्पवृक्ष) also can be given then and at no other point of time because it is at the end of the Iron Age that the Kalpa Tree gets fully grown and the World Wheel completes one rotation.

Furthermore, Truth can be told in contrast with, or in reference to, untruth. And, untruth, falsehood or perversity of Knowledge and self-forgetfulness also is fulfilled at the end of the Iron age. Besides, it is at the end of only the Iron Age that human souls, having completed their full round of births and deaths, can be led to Nirvana Dham wherefore, it is clearly contained in the Gita that souls return to the Soul World at the end of the Night of Brahma, i.e., the Kali-Yuga. This means that World Destruction and the Bestowal of Nirvana or Moksha which are My important Acts are possible at the fag-end of Kali-Yuga only.

Hence, Confluence is the most auspicious time of the Whole Kalpa when I can be seen face to face in the Corporeal Form and when I give Divine Visions for being seen in Subtle or Incorporeal Form.

The period called Confluence or Sangam-Yuga is, therefore, held as sacred. To celebrate the memory of this Yuga during which I bestowed the Urn (Kumbh or Kalash) of the nectar of Godly Knowledge, people of Bharat celebrate the mela called 'Kumbha' at the Sangam or Triveni at Allahabad. The Sangam-Yuga is also called the Purushottam Yuga (the epoch when the Supreme Soul incarnates) or the Dharma Yuga (the epoch when Religion is re-established).

What is this World?

What is beyond this World?

And

HOW DOES THE WORLD WHEEL ROTATE ?

Billions of dollars are being spent on exploring the space where the stars are situated. But, by bestowing divine powers and supernatural visions to us, God Father has been showing us round the Subtle World of Deities which is situated beyond the sun and the stars. This world has been referred to in Shrimad Bhagwad Gita also and it is from that world that God Father has, off and on, been coming to the visible sky, in what are called the flying saucers. God Father has made many persons capable of having flight to the higher regions

in the twinkling of an eye, quicker than the quickest rocket or the rays of light and without any expenditure also. But, almost all the mankind, except we few Blessed ones, are unaware of this feat of the Silence Power of God as against the Science-power of man.

Therefore, Yogins who fly to these higher regions where human beings cannot reach with the gross body of flesh and bones, also know the Soul World and the full rotation of this World Wheel. In this discourse, God Father has revealed these mysteries.

Revealing the story of Creation, Sustenance and Destruction, the Great Grand Father of the world says :—

Children ! In order to solve all puzzles concerning the world wheel or Srishti Chakkar, you must first understand the philosophy of this Universe.

What is this World ?

The world, you see, is neither a dream nor a shadow. It is neither a mirage nor an illusion as some self-styled Jagat Gurus contend. It is something real and substantial. As a matter of fact, it is a Drama of magnanimity and manifoldness. It has a History and a Geograpy, a plan, a programme and a purpose. This earth of vast expanse is the stage, amphitheatre of action or 'Karma-Kshetra'. The stars, the sun and the moon serve as the inexhaustible sources of light for this Drama and the innumerable souls here play varying roles with their respective bodies or physical organs serving as instruments of action of each actor, giving him a form suitable to his role. Therefore, to deny the solid fact of existence of this world is to deny My existence, i.e. the existence of its very Creator also. There can be nothing more foolish than to hoodwink the eyes and to say

that the world is nil or 'Nesti'. This monism, acosmism and agnosticism is the real and scientific atheism though under a guise.

Children ! This eternal, non-stop, never-ending Drama or Lila is made up of many inter-woven stories. It is a wonderful Drama of many ethnic or religious groups and ideologies, of pleasure and pain, of victory and defeat, of virtues and vices. But, for having a bird's eye view of the whole Drama, staged on this globe, you could concentrate your attention on the four main religious groups or religio-political dynasties, namely, Adi Sanatan Deity Dynasty (also called Aryan religion), Islam, Buddhism and Christianity, firstly because the history of the world has, till recent past, been greatly influenced by these religions and, secondly, because these four principal dynasties have a very large following also.

All religious dynasties shall see the doom :—

Sweet children ! You know that everything in this world is created and every corporeal being is given birth. Thereafter, it gets sustenance for a period and, ultimately, it perishes. From this analogy, comes the inference that each and every one of the religious dynasties or religio-political groups or merely political parties you see in this world, was, at a particular point of time in the past, established by someone in this world. Ever since then, it has been getting sustenance and the

number of its followers has evidently, been increasing. But, as I have pointed out, it is an un-infringeable law of this universe that everything created, born or established and then sustained, gets subsequently decayed, emaciated and destroyed also. So, whether it is Islam or Buddhism, Christianity or Shankaracharya's Sanyas cult, each and every one of them must, ultimately, see the doom as well.

Where shall Souls go after World-Destruction ?

Now, granting the axiomatic truth that souls are unborn and immortal, there arises one inevitable question : Where shall the incorporeal souls rest after the Destruction of this Corporeal World, and where have they been coming from since their respective religious dynasties were established ? The answer to this pertinent question will, by the way, also explore the enigma of the growth of World Population.

Two Mysterious Worlds beyond this universe are yet unknown to and unseen by all :—

You know that in a man-made Drama, the home of an actor is different and away from the stage where he, dressed in suitable garments, goes to play his pre-determined role. Even so,

the sweet Home of the incorporeal souls, who are the actors in this World Drama, is far away from this universe or Lok of corporeal beings. That world is called Parlok, Brahmlok (soul world), Param Dham¹, Nirvan Dham² or Shivpuri.³ After the world Destruction, *i.e.*, at the culmination of the World Drama, when bodies of the souls get doomed, all souls shall return to and rest in Parlok, in the state of Nirvana or Mukti, *i.e.*, in a state above action and experience. Originally, the souls descended also from there, to body themselves forth and to act on this Karma-Kshetra as and when the time for their respective dramatic part arrived, according to the pre-ordained World Drama Plan, here shown to you. And, this is how world population went on swelling with the march of time.

Children ! The Soul World or Parlok is the highest region. It can be seen only with 'Divya Chakshu' or the Divine Eye. It is invisible to the eyes of flesh because they can see only material things within the range of their sight. Just as this world of corporeal beings exists in a small fraction of Ether, *i.e.*, Akash Tattwa, the soul world exists in a very small portion in the infinite, golden-red, super-natural, inconscient Light, called 'Brahm', Akhand Jyoti, Maha Tattwa or the sixth Element. Parlok, *i.e.*, the world of silence and inaction lies beyond the access of the light of the sun and the stars. It is from this world that human souls, the actors on this world-stage, have been coming to play their pre-ordained role and they will return to that very Abode when the corporeal world gets destroyed.

1. Supreme Abode.
2. The Region of the Emancipated Souls.
3. Residence of God Shiva.
4. Nibbana, Moksha, Nijat.
5. Picture on the first page.

Between Lok (Corporeal World) and Parlok (Soul World), but beyond the sun and stars, is another plane, called the Subtle World, Angelic World, Seraphic World or 'Suksham Lok'. It comprises three Puris (Abodes), one over the other, *viz.*, Brahm-puri, Vishnupuri and Shankar-puri. In these regions, the Deities Brahma, Vishnu and Shankar, having angelic, subtle and self-luminous bodies, dwell. The Soul World and the Subtle World are the two Mysterious Worlds yet quite unknown to all human beings.

The Supreme Abode of God:—

My lovely Progeny ! Now pay attention to a very important truth. The human beings have *gross bodies* and dwell in this world of five elements in a portion of ether. The Subtle Deities have *angelic bodies* and dwell in the unmanifest Subtle World, beyond the sun and stars of this Universe. Beyond the Subtle World is the Abode of the Incorporeal, liberated souls. I, 'the Unchey-se-Uncha Bhagwant' (Supreme Soul), the Incorporeal Parlokik Pita (Soul-Worldly Father), the Ever-liberated, the Par-Brahm Parmeshwara (God abiding far off in Brahm), the Trilokinath (the Lord of the three worlds), dwell in the highest region, in Parlok or Par-Brahmlok. I, the Knowledgeful, the Yogeshwara and the Dharamraj descend from Parlok or Param Dham at the time of extreme decay of religion, to play My super-human role of teaching True Knowledge, Righteous action and Yoga. This programme of My descent is mentioned in Shrimad Bhagwad Gita.

The Secret about Origin and Destruction of the World unfolded :—

Affectionate children ! Of the four principal religio-political groups, I have mentioned unto you, the Adi-Sanatan Deity

Dynasty is obviously the ancient-most, because it was founded at the time of the very Establishment or Creation of the New World.

Now, though much is known about the biographies of Abraham, Buddha, Christ, Mohammed, Shankaracharya and their respective religious dynasties, darkness surrounds as to the origin of Sat - Yugi World. No one knows who established the Adi Sanatan Deity (Aryan) Religion and when. No one is informed as to who will destroy all the religious dynasties and when ?

You can well realize that the Destruction of all religions or religio-political groups tantamounts to the Destruction or Doom of the human world, and the re-establishment of one Adi Sanatan Deity (Aryan) Dynasty virtually means the establishment of the new Golden-aged (Sat-Yugi) World.

But both these tasks—of World Creation and World Destruction—pertain neither to Abraham nor to Buddha, neither to Christ nor to Shankaracharya. These human beings could only establish their own respective cults and could, later, sustain them and propagate them also, by virtue of their self-transmigration in their own dynasty. But the Destruction of the world is a tremendous task, beyond the power and ken of these Founders of various religions, who themselves also are subject to birth and death in this world of mortal beings. So far as the huge task of Destruction of the *decayed* irreligious Kali-Yugi World is concerned, that is wrought by Me, the Immortal Supreme Soul, because I alone am Almighty and above Death. Also, it is I who get the original Adi Sanatan Deity Religion, or the Sat-Yugi World of Jiwan-Mukt deities, re-established because I alone am above Birth also.

Godly Versions

It is said that birth in a rich family and in a healthy body takes place on the basis of the resolves (Sanskaras) of one's past lives. It is said that a person becomes a king or an heir to a king if he has won a battle with his enemies or has given alms in his past lives. But only a rare soul recognises the fact that by means of knowledge one can become an ever-happy, ever-healthy, ever-peaceful and ever-prosperous king for, knowledge enables to purify the propensities (Sanskaras) of soul, and to conquer the five powerful enemies called Lust, Anger, Greed, etc. and knowledge is the greatest wealth so that if a person gives it in alms, he attains sovereignty in the Deity World.

God's Supreme Authority

AND

WONDERFUL WAYS

Today, Governments of various countries are busy day and night in preparing blue-prints for the future of their respective countries. They are enjoying dreams of such future scenes when their respective countries will be having big industries, big agricultural farms, dams, sky-kissing buildings and scientific inventions to make life comfortable. Some countries are trying to launch

expeditions towards the Moon and the Mars while others are trying to harness all available sources of wealth. They have some Master Plans and are working according to those plans. But to none of these statesmen or scientists occurs the idea that there is some authority over and above them and that, they should set and work their plans according to His Plan, for, else, the result might be total loss.

God says :—

My lovely children ! In the administration of a country or a city, there is always a final authority under whose direction and guidance the Government is run. He is considered to be the head or the chief amongst persons responsible for different portfolios. His advice is considered as final and authoritative. He has the decisive say in urgent matters. This chieftain or head holds that position by virtue of his knowledge, qualifications, influence and vast experience that dignify his high office.

There is one Almighty World-Authority :—

From analogy, let it be known to all that there is one Almighty Authority of the whole world also. Small jobs are done by human beings with their own power and according to their own will. But the tasks concerning the whole of this universe which require super-human knowledge and wisdom, Supreme Power and Might and the best of Divine Attributes, are governed by the Almighty Authority of the world.

The power of a State Government :—

The Government of a country can, according to the directions and authority of the President or the Prime Minister, make some plan. They can *construct, establish* or lay the foundation of a new, useful project, *destroy* or *demolish* an old and harmful group, movement or institution and declaring the out-dated and retrogressive laws null and void, they can replace them by sound and useful laws and traditions. Above all, they

can do anything that they deem necessary for the *peace* and *prosperity* of the people governed by them, because they have the necessary rights, authority and the paraphernalia for enacting, enforcing and executing any programme.

Powers of the Almighty Government :—

But so far as the tremendous, super-human task of making a plan for the whole mankind is concerned, and the question of rejuvenating the whole of the old, Iron-aged (Kali-Yugi) world into new, Golden-aged (Sat-Yugi) world is concerned, the sole propriety, power and authority vests in Me. When peacelessness, irreligiousness, lawlessness, ill-health, violence and misery of all types present themselves as a very serious problem for the whole world, the bestowal of health and wealth, purity and peace to all the suffering mankind becomes My task. The arrangement for permanent happiness of all souls, the destruction of mischievous persons responsible for peacelessness, sufferings and lawlessness, becomes My responsibility, because none else is competent to do it.

But, My dear children, today, none except you in the world knows this Divine Secret. For, otherwise, human beings would not have vainly been making contradictory plans of their own. If they knew My plan, they would have been acting according to it.

God's Plan and Executive :—

My children ! The worldly, mortal government of a State works its plan through its sincere,

loyal and obedient employees who know the authority of the government. Likewise, I, the World Almighty Authority, the World Creator-cum-Sustainer-cum-Destroyer, also get My Plan executed through you, My loyal and obedient Divine children whom one could call Pandavas, Gopis and Gopas, Brahmins or Godly Servants. You know from your own experience that I select certain Iron-aged persons who have the potentiality of attaining complete vicelessness and are capable of acting as My agents or instruments. I put My plan into action by virtue of My Supreme Authority. That plan of Mine is illustrated by the pictograph called 'World Drama Wheel'.

Three Principal Acts of Incorporeal God-Father :—

My affectionate ones, there are mainly three superhuman acts which Kalpa after Kalpa, are performed by Me, because the Knowledge and Might required for these acts is possessed by none save Me. Those three acts are :

(1) **Re-establishment of the Golden-aged (Sat-Yugi) world.** In that world, there is only one Religion, called the *Adi Sanatan Deity Religion*. People during that epoch are righteous, virtuous, Sattwic, completely non-violent, ever-healthy and viceless. The Kings are double-crowned deities wielding undivided sovereignty. The subjects also enjoy complete purity, peace and prosperity or what is called *Jiwan Mukti*.

(2) **Destruction of the Iron-aged (Kali-Yugi) world.** For, at the end of Iron-Age, people are irreligious and unrighteous. They are Tamsic by nature. They indulge in violence of all kinds. Their way of life is quite vicious. They suffer from poverty, ill-health and cent per cent peacelessness and misery. Therefore, I get that world destroyed so as to enable souls to attain *Mukti, i.e. Liberation* or Freedom from all kinds of pain.

(3) **Sustenance of the Golden-aged (Sat-Yugi) and Silver-aged (Treta-Yugi) world of the Jiwan Muktas (i. e. the Blessed mankind) established by Me.**

Divine Personnel for the three Divine Acts :—

I, the Supreme Soul (God) am Incorporeal or body-less Being. Therefore, for performance of the three acts stated by Me, I have to create, gross and subtle, three Persons in all. For the destruction of the Iron-aged world, the Subtle Deity (Suksham Devata) Shankar, for the establishment of the new Golden-aged world through knowledge and Yoga, the human or corporeal (Sakar) *Adi Deva Brahma* (and the *Subtle Deity Brahma*) and for the sustenance of the Golden-and-Silver-aged world, the *Subtle Deity Vishnu*, are created by Me.

Of these three Deities and of the human Brahma, there are many temples in Bharat. But even the orthodox worshippers do not know the real biography and functions of these three deities. The masses believe that the office of Brahma is busy with the work of creation all over the Kalpa. They think that Vishnu and Shankar also are busy during the entire Kalpa and all the day and night, with their respective work of sustenance and destruction. They do not know that these deities perform their functions only once a Kalpa at the Confluence only. Once Shankar has got the Iron-aged world destroyed and Brahma has got the Golden-aged world re-established, what action relating to this world do they need to perform? Likewise, what need is there for Vishnu's services once the Divine attributes and the knowledge of Divine Law and of the paraphernalia of deity sovereignty have been inculcated in Brahmins (the would-be deities) at the confluence?

God's Wonderful Ways :—

After having been created, the world passes through Golden and Silver ages and then gradually becomes old, peaceless, unhappy, vicious and lawless. Ultimately, it becomes rotten and affected completely by Tamas. Such a time is called the end of Iron-age (Kali-Yuga). At such a time, I, the World Father Shiva, the Supreme Soul, descend into the body of Brahma, to act as the World-Preceptor, for imparting education, i.e. Wisdom for divine life and for bestowing Mukti and Jiwan Mukti and for re-establishing the Golden-aged world of complete purity, peace and prosperity also.

In the end, I re-establish World Peace by getting the Iron-aged World destroyed through Shankar. This is My wonderful plan and the Godly way of bestowing purity, peace and prosperity, i. e. Jiwan Mukti and Mukti to all souls once every Kalpa, at the confluence of the end of Iron-age and the beginning of Golden-age.

Who is responsible for sufferings?

Children! A wise father cannot cause harm or grief to his progeny. Similarly, a good teacher or a preceptor also does not think ill of his students or disciples.

Then, how can I, the Merciful Father, the Benevolent and Loveful Teacher and Preceptor of mankind cause sufferings to human souls?

From the explanation of My acts of creation, sustenance and destruction, it should be crystal clear to you that I am the Creator of all the good and beneficial things for the living beings and the Destroyer of what is bad and harmful to them. But ignorant of these acts of Mine, human beings, today impute that God created this world of sorrow and sufferings. Others say, "It is God who gives pleasure as well as pain because He is the main motivating force behind all our actions good or bad. Some others ask, "Why did God create the world at all? What has He gained by creating this bad and sad world?"

Obviously, such people have either been utterly misinformed by mortal preceptors or they are quite uninformed about Me. If they had pondered over My attributes and relationship with them, they could have easily been convinced that since I am Blissful, Loveful, Peaceful and Almighty Person, I, by My very nature, cannot be the cause of evil or grief. To say the least, if I were the Creator of the bad and sad world, I could not be called God at all.

Children! The pity is that the history of Golden-aged and Silver-aged world established by Me is shrouded in mystery and shadowed by darkness. Only some temples of the deities of these Ages remain. Mankind today knows a little about the Copper and Iron Ages when Maya, i.e. vices, had set its hold in the mind of man and had dragged them into misery. Therefore, uninstructed in the history of Sat-Yuga and Treta-Yuga, they believe that this world has been a source of suffering from its very creation. But this belief of theirs is contrary to truth.

Similarly, the number of such people is considerably high today who contend that religions are based on false dogmas and that people of various religions have been quarrelling and warring among themselves and have not been leading a life of righteous-

ness, virtue and sympathy towards fellow beings. The reason for this wrong belief is also the same. People are not aware of the righteous and wonderful religion established by Me. They know only of the Copper-aged and Iron-aged religions which were not based on complete vicelessness.

It is, therefore, a natural corollary that if mankind is now told the truth about these matters, the faith in religion and in Me (God) would be restored and revived with the result that the people will become moral beings and happy souls because true religion lends might, light and happiness.

Hence, the truth should be revealed that Maya, i.e., the vices, and not God, is responsible for the sufferings in this world.

The incalculable loss to ignorant people :—

For attaining easy liberation (Sahaj Mukti) and Fruition (Jiwan Mukti), every human being ought to know Me, Almighty World Authority, World Father-cum-Teacher-cum-Preceptor; and he must also know My Eternal Plan of Creation, Sustenance and Destruction. For, all efforts and plans of human beings which are opposed to My Plan and Acts, are doomed to miserable failure. The authority of any human being, however great, cannot stand in My way.

The fate of those who oppose and those who help in Godly Plan :—

Since My Godly Plan now is that the present Iron-aged world be destroyed through Shankar and the new Golden-aged (Sat-Yugi) world be re-established through Brahma by means of Sahaj Gyan (Knowledge) and Sahaj Yoga, it is therefore the foremost duty of every theist human being to deviate his mind from this rotten world and to foster his relationship with Me. This is the only way he can attain the double-crowned deity status in the coming new world. Otherwise, just as the government of a country penalises and punishes the miscreants who stand in the way of the government plan and rewards and pays those who cooperate with them (government), those who act according to My plan and advice now, shall, on My unfailing authority, be bestowed with the highest deity status in the ensuing Golden-aged world. Others who oppose My ways shall be given capital punishment through the forthcoming world destruction.

The Greatest Blunder of ALL MANKIND

Man is liable to err. He commits errors, small as well as big. But, just as some gems are more precious than others, some omissions and commissions are more serious than others. And, there is one error which may be considered as the

greatest of all errors. It may be looked upon as the seed of all blunders which may be compared to a tree. This blunder has wrought the greatest harm to man. What that blunder is, has been explained in the present discourse.

God says :—

Dear Children ! I have explained to you that none but I bestow Golden-aged Purity, Peace and Prosperity to all souls. I alone guide souls to Mukti Dham (World of Liberated Souls) and to Jiwan Mukti Dham (World of deities). Therefore, as a rule, human beings should love and remember Me. But, as a matter of fact, all, without a single exception, have forgotten Me, their only Liberator and Saviour and have, thereby, become epicurians, vicious (Bhogis), wretched and peaceless. Children ! Is it not the greatest blunder of My human progeny to have forgotten the real name, form, abode, heritage, etc. of Myself—their Abba ?

They wrongly think that I am nameless and formless :—

Children ! So completely have they forgotten Me that, now-a-days, they believe even that I have no name and form at all and that I cannot be perceived also ! They wrongly think that I am Omnipresent. They easily forget that Shrimad Bhagwad Gita, the Supreme Scripture embodying some of My old sermons, clearly explains that I, the Knowledgeful God, *incarnate* at the time of irreligiousness which means that according to My versions I am not Omnipresent. So, if people sincerely believed in My sermons, they would not consider Me as Omnipresent because, the doctrine of My Incarnation or Supernatural descent from My Supreme Abode cannot be reconciled with

the doctrine of the 'Omni-presence of God'.

I am the Bestower of Divine Visions :—

Children ! I have the self-luminous Form called 'Jyotirlingum'. Because of this Effulgent and Incorporeal Form I am also called Avyak Moort, *i.e.*, a Form invisible to the gross eyes. I give 'divine' visions of this form by blessing power of supernatural vision to certain Yogins. Therefore, I am also remembered as the 'Bestower of Divine Visions'. Shrimad Bhagwad Gita also stands testimony to the truth that I bestow divine vision. 5,000 years ago, I gave Divine Vision to the so-called 'Arjuna' even as I have given you thousands of Paroksha Sakshatkaras (Visions) of My form now also.

So, this should serve as a pointer to the fact that I have a personal form, however very subtle and perceivable only by Divine Eye which I, and none else, can bless. If I had no form, eulogising Me as 'the Bestower of Divya Chakshu' would be meaningless.

I am the Supreme Soul, not Omnipresent :—

I, the Bestower of Divine Vision, am the Supreme Being—Supreme in respect of Knowledge, Power, etc. etc., and not in respect of length and breadth of Myself. A Mahatma, *i.e.*, a 'Great Soul' is called 'Mahan' or Great not because it has its presence over bigger area as compared to other

souls but because it has higher attainment in respect of spiritual might, purity, piety, etc. Even so, I am called Parmatma, Purushuttama or the Supreme Soul not because of My Omnipresence but because I am Supreme in respect of Knowledge, Light, Might, Purity, Peace, Bliss, etc.

Therefore, just as individual souls have thumb-shaped (Angushthakar) luminous form (called *Saligram*), even so, I, the Supreme Soul also have form (called *Jyotirlingum*). As the sons, so is the Father. The difference is only in respect of the degree of attributes. So, I have form even as souls have—this is the truth. Therefore, incorporated in Shrimad Bhagwad Gita, My old sermons go thus : "Arjuna, you are a soul and, descended in this body, I am *Parmatma* (God) because I am *Param Purusha*, *i.e.*, Supreme among the souls."

In view of this, it is a great blunder to think of Me as an Omnipresent Soul.

I am the Immortal Seed :—

I shall now explain this esoteric truth to you by means of an analogy. Consider the instance of a tree and its seed.

There is no tree without a seed. There is no seed without a shape. The seed is not as big as the tree. But before the seed is sown, the tree lies potential in the seed. Likewise, I, the Conscient or Efficient Seed of this Universe, comparable to Kalpa Tree, am not as pervasive as the

Universe is. Rather, the whole evolution of the Universe, *i.e.* the knowledge of the past, the present and the future of this Kalpa Tree, is potential in Me, wherefore I am called Knowledgeful and Trikaldarshi. I am the Immortal Seed. I do not get transformed into the shape of the tree, *i.e.* the world. Hence it is contained in Shrimad Bhagwad Gita also : "This human world is like an inverted and eternal tree and I am its Immortal Seed".

I have My Supreme Abode :—

Children! I compare this world to an inverted tree because, usually, seeds of all trees are sown in the earth and hence are under the tree. But, in this spiritual analogy, I, the Seed, dwell far beyond the light of the sun and the stars of this world—the Tree. My Supreme Abode is Brahmlok (Brahmpuri) or Parlok (Soul World), also called Shivpuri. In view of this, is it not foolish to consider Me as Omnipresent in the human world ?

My image and worship refute the doctrine of Omnipresence :—

Now listen to a paradoxical fact. In one way or the other, My image 'Shivalinga' is worshipped, adored or used as an object for psychic concentration by the people of almost all religions. In India, there are millions of images of My Jyotirlingum form. The twelve most famous Jyotirlingum Mathas are very old and were built at the cost of crores of rupees. Crores of Indian people start their daily routine after offering libation and *Bel* leaves to Me. But notice the paradox, no one knows that this Shivlinga is the image of the Most Beloved World God Father, the Pay-Master, the Peace-maker and the Redeemer of all mankind !

The festival of Shivratri also clearly indicates that I have form and can, therefore, descend or incarnate. For, without belief in the Truth that I have Form and that I incarnate, any celebration of this festival, which is very popular among the Indian masses, would be quite meaningless.

So, in the light of significance of Indian temples and festivals, it is utterly futile on the part of a human soul to say : 'I am Shiva' or that God is Omnipresent.

There can be no Yoga if one considers Me as Omnipresent :—

Children! There is another very important doctrine worthy of special note. It is that, absolute liberation from sins and attainment

of Jiwan Mukti (Blessedness) is possible by loving and remembering Me (God) constantly in your heart and by seeking the sole refuge of Myself. Therefore, incorporated in the Gita are My valuable sermons : 'Arjuna, remember Me constantly. Fix your intellect on Me, Arjuna, and rest comforted and assured, for, I shall purge you of all your sins!'

Now, memory is associated with names and forms. You can meditate on Me, the Supreme Soul, or can remember Me constantly or can seek My refuge provided you know My name and form and provided I incarnate also. So, in the context of this psychological truth about memory, it becomes evident that I enjoin upon human souls to remember Me (Man-Mana-Bhav), because I *have* form.

Under the explanation, you can judge for yourself what a harm human beings have done themselves

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the state of a Brahmin, *i.e.*, enlightenment and Yoga. The spiritual birth takes place when human souls assimilate knowledge imparted by Me through the oral organ of Brahma (Adam or Adhem), into whose body I descend. Thus by giving spiritual birth to humankind, I grant the Key to the Highest Treasure to them.

After having relinquished old body and having been born as a baby in a new family, a person has no memory or consciousness of its connections and relationships of its past lives. Even so, one who aspires for the attainment of the highest treasure from Me as heritage, ought to take 'Spiritual Birth', *i.e.*, he ought to renounce body-consciousness and the memory of the connections based on body and vices. Just as a boy, who is adopted by a rich, influential and lovable person, fosters his relationship with his new parents, and keeps his eye on the endowment of his adopted father and leads a life in keeping with the position and prestige of the new family, even so, one who adopts Me as his Soul-Father, has to act vicelessly and to lead a Divine, peaceful and righteous life. This is the Key to the Highest Treasure.

Faith and Action Speak Louder than Words :—

My dear children! Though there are millions of human souls the world over who call Me as their Father, yet in practice, they have not undergone spiritual regeneration by means of Godly Knowledge, imparted by Me, through Brahma. In reality, they have not embraced Me as their dearest Immortal Father,

by considering Me as nameless, formless or Omnipresent and by forgetting Me because of this false belief. By forgetting Me they have become sinful. Because of sins, they are now in grief and anguish. So, the belief in 'Omnipresence of God' is the greatest blunder that almost every human soul has fallen prey to, because this blunder has led to vices or sins like lust, anger, greed, etc., and then to the sufferings resulting from these vices.

Children! An advice or a tenet which can make a man rich or happy, if followed, is said to be an advice worth lacs of rupees. Contrariwise, a mistake which gives a man a loss of lacs of rupees is a big mistake. Now, this blunder of considering Me (God) as Omnipresent and losing thereby Yoga with Me, has caused loss of double-crowned deity status, which means the loss of incalculable gems. So, how great this blunder is!

Philosopher, Saviour and Guide. So, I too have not adopted them as heirs to My limitless heritage, for, ignorant of Me, these souls have neither bade good-bye to their vices nor to the perverted advice of their body-conscious parents, mortal and imperfect teachers, preceptors and scriptures. Thus, they do not possess the key to Deity World Sovereignty—the highest treasure attainable from Me only. Children! Faith and actions speak louder than the oral professions and, so he alone is My student and son whose practical life is a proof of this. Others are not.

Faithful Relationship or Yoga with the God Father is the Key :—

A person cannot be the son of two fathers, nor is it righteous to become disciple to two preceptors. Therefore, those millions of souls who have not acted upon My advice, summed up in the words 'Manmana Bhav', *i.e.*, "adopt and remember Me as your Father, Teacher, Preceptor and Saviour," do not hold any claim to My heritage. Their consciousness, *i.e.*, Buddhi Yoga, is hinged to the remembrance of, and loyalty to, so many vicious, irreligious and unrighteous bodily relatives. Therefore, as long as they entertain body-consciousness, they cannot have practical spiritual relationship with Me, and as long as they have no living relationship with Me, they miss the Deity World Sovereignty because practical and faithful relationship with Me is the key to My treasure.

A RELATIVE OF GOD

God-Father says :—

My beloved children! If a person is body-conscious, *i.e.*, if his memory is occupied by the thoughts like; 'I am the son of Mr. so-and-so, the inhabitant of such-and-such city, born in such-and-such family, belonging to such-and-such race', so on and so forth, he acquires attachment to some and prejudices towards others. This consciousness is called body-consciousness, which is the mother of lust, anger, avarice and attachment.

If, on the other hand, he knows that he is the Immortal son of Myself (God Shiva), the Trilokinath, the Almighty, the Peaceful and Loveful Father of all the humankind, and that I come from the Soul-world, the common abode of all souls, his consciousness becomes of the noblest type. He leads non-entangled, non-aggressive, non-infatuated, viceless and righteous life as a mere trustee, an on-looker and as a divine being for, he understands that, as a son of God, it does not behove him to be angry or violent.

Thus, there is a lot of difference between the two types of consciousness and their effect on mind and intellect. The continuous remembrance of human beings or one's property or shops is not what may be called 'Spiritual Discipline' (Yoga practice or Tapasya). It does not purge a man of his past sins or make him righteous and get him peace and bliss now for, the persons he remembers are themselves also not sinless and peaceful beings while the law of consciousness (Smriti or Yoga) enjoins that your experience of purity, peace or power depends upon whether the person, place or situation you have in your memory is associated with purity, peace and might or with the reverse of these.

Decidedly, it is the consciousness of God, the Truth, the Peaceful and Blissful Father, His Peaceful Abode, His Heritage of Virtue and Peace, that one's past actions get burnt and purity and peace descend in one's life. But consciousness of, or Yoga with God is possible if only you know your real relationship with Him because, without relationship, there can be no remembrance. But, what a pity, instead of knowing Me as an individual Soul who has some relationship with man,

people believe today that I am Omnipresent. This unrighteous faith has brought about the rape of true Yoga and has deprived man of My heritage.

In order to support the doctrine of the Omnipresence of Mine, the Pandits put forth many hollow arguments and false analogies. And, on the basis of those, they hold the view that souls are related to Me, *i.e.*, God, as bubbles to an ocean or as sparks to the fire. Quoting the example of rivers and the ocean, they explain that water gets separated from the ocean but it has always a tendency to flow into the ocean and, finally, it actually mingles with the whole.

Now, I have made it clear to you that souls are unborn and Immortal, which means that they have eternal individual existence. The citation of mortal objects are, therefore, insufficient to explain the case of the souls. I have explained that the conjunction of mind and intellect with the soul is not external and temporary and that, mind is inseparable from the soul. Mind always remains (though in latent form) even when soul has attained Mukti. So, it is wrong to believe firstly that God is Omnipresent, secondly that souls emanated from God and would merge into Him and thirdly that souls are related to God as bubbles to an ocean and fourthly that mind is a material adjunct of a soul.

Omniscience of God misunderstood :—

An argument is advanced that in order to give proper punishment to the Jivatmas, it is necessary that God knows the bad and good actions of all souls, whether those actions be mental, oral or physical. They maintain that God can know inner thoughts of all beings only if He dwells in them as spectator. Hence, they conclude that God is Omnipresent.

But this belief of theirs is a fallacy. You know that I (God) am Trikaldarshi, *i.e.* Knower of the present, the past and the future. Therefore, to say that I know what is going to happen in the future, means that I know before-hand what your samklapas (Volition) or action is going to

be, say, next moment or, for that matter, the next hour. This can be possible if thoughts, words and deeds of living beings are pre-ordained so that, they can be known beforehand, for otherwise, even if I dwelt in every heart, I could not have, by dint of that alone, foreseen the future though I could know the present or the current. So, "The Omniscience of God" is due to My (God's) Pre-science and not Omnipresence.

Even otherwise also, it is not necessary that in order to know what is happening in a particular area, the person should be present over all that area. A person present in one corner of a big room can see what is happening in the room. The creator of a drama, even though absent from the scene of an action, knows well beforehand what a particular actor will do or is doing at a particular place, at a particular point of time. Even so, I, the Creator and Director of this pre-ordained, eternal, repetitive World Drama am Omniscient and Knowledgeful but not Omnipresent. My clairvoyance and My vision (Drishti or Gyan) is Omnipresent and not My Person.

Moreover, I can present Myself anywhere in an infinitesimally short time. I can manifest Myself unto many persons and at many places (howsoever far removed from each other they may be) so quickly that human beings cannot, in any way, perceive the time-lapse between the appearance at one place and then at another far-off place. So, on the basis of this, most men have acquired the belief that God is Omnipresent. They say, wherever anyone remembers Him whole-heartedly, He appears unto them, then and there. They argue, "If God were not Omnipresent, how could He give visions of Himself to more than one devotee in different and remote parts of the world without any appreciable time-lapse. But, they argue in this manner because they do not know that I, the Purest and the Supreme Soul, can fly from one place to another at a speed beyond the comprehension of human intellect and that if I were Omnipresent or if every soul itself were God, divine visions would be

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FALSEHOOD SOLD

IN THE NAME OF KNOWLEDGE

God says :—

Dear children ! Today, everyone is totally blank so far as Godly Knowledge is concerned. That is why all human beings are peaceless and miserable. But, if you go to a so-called Guru (Preceptor) and ask him, "Kind sir, would you please give me a sermon on God and on method of realising Him ?", he would say : "O aspirant, God is Omnipresent. He is present in you, in me and in any street dog also."

Now, you should ponder over this reply. Is this a correct answer? "God is Omnipresent"—this is no knowledge. Instead of telling you God's name, form, abode, time of descent, nature of incarnation, Godly acts, etc., the mortal preceptors end the matter by giving you such a reply as is sufficient to hide their ignorance. 'God is Omnipresent'—this reply is at the tips of the fingers of even a small school-boy. If this were the correct knowledge about Me, all would have attained Sadgati, i.e., Liberation and Fruition, because it is well-known that "Knowledge leads to redemption." There is almost no theist Hindu today who does not believe in 'Omnipresence of God'. And still, everyone feels wretched or experiences some kind of sorrow and disappointment in life. Why ?

Out of millions, only a rare soul knows Me :—

"Out of millions, only a rare person cognizes Me correctly"—My foregoing sermons are clearly embodied in Shrimad Bhagwad Gita. But, the precept of Omnipresence is known almost to everyone. So, if 'Omnipresence of God' were a true precept, how could I say justifiably that almost all people do not know Me ?

Omnipresence of God would mean absolute denial of the existence of Supreme Soul :—

Children ! I am called Know-

ledgeful, Peaceful, Blissful and Loveful. This means that there are souls who are *other than Me* and who, *as compared to Me*, are ignorant, peaceless, miserable and violent. Therefore, if one contends that the self is God, whom does he ascribe the attribute 'Peaceful', 'Blissful', 'Loveful', etc.? If one believes that God is present in every soul, how does one know this ? Everyone would admit that presence of God cannot be known by means of mortal eyes but by experiencing the presence of God's attributes. But, if God's attributes are manifest everywhere and to an equal degree also, the very basis for believing God as Omnipresent *in souls other than Him* falls because one can believe in the existence of other souls if only all living beings do not exhibit the same attributes to the same degree.

So, children ! the fact of the matter is that I am an individual Soul, having My own personal attributes, Will, Volition, Wisdom and propensities, on the basis of which I am called the Supreme Soul. Therefore, if one says : 'God is Omnipresent', he means to deny, knowingly or unknowingly, the existence of the Supreme Soul.

Children ! You know by your experience that I have My Knowledge, Powers, attributes and acts superior to, or different from, those of other souls and I transform the nature and sanskars of all souls from irreligious to religious, from unrighteous to righteous, by virtue of the attributes of Mine. If people knew this unique function of Mine, they would have no faith in Monism for, My very acts and attributes also clearly indicate that I have My own individual existence.

There is no need for Omnipresence of God :—

It is a matter of common understanding that a soul presents

itself on earth-stage when it has its part to play. A teacher goes to the class when he has to teach. A magistrate goes to the court when he has to adjudge or decree. Keeping this fact in mind, could one justify My omnipresence and ever-presence ? My precept as clearly recorded in the Gita also is that *I descend at the time of irreligiousness*. Still, neglecting My revelation, the vain philosophers believe Me to be Omnipresent and ever-present in this world.

They look upwards in prayers :—

Though people believe Me to be Omnipresent, yet they look upwards when they offer prayers because, in their sub-conscious mind, the seal of this truth is impressed that I dwell in some higher region from where I descend.

Most people invoke Me also to come on earth and to guide them to Mukti Dham. If I were Omnipresent, no one would ever be peaceless, nor would there be any sense in invoking Me or remembering Me.

No need for Sadhana :—

Children ! You should ask a question from those who consider God as Omnipresent or the self as God. You should inquire of them : If the self is God or God is within every body, whom do you remember, whom do you worship and why ? If you don't remember God, how do you expect to attain absolution from your past sins or present evil propensities ? And, what meaning and sense have worship, prayer, or Yoga for you ?

Thus, it should be clear to you that those preceptors, philosophers or Gurus who profess that God is Omnipresent or that the self is God, only pass on a base coin for a sound one. They sell falsehood under the label of Godly Knowledge.

TRUTH REVEALED, DOUBTS REMOVED

AND

MYSTERY EXPLODED ABOUT

The Creator And His Creation

God says:—

Children! There are three main categories of people today. One class of people is called the 'Atheists'. They believe that God does not exist at all.

Second category consists of those who believe that souls have existence separate from God but God is Omnipresent also.

The third are those who say that all human beings are various forms of God Himself. They hold the belief that God is not an entity separate from the souls.

In fact, the issue of My existence is the corner-stone of every philosophy. But who is a philosopher greater than I (God) am? Who knows Me better than I Myself do? The concept that 'God is Omnipresent' or that human beings are manifestations of God Himself may represent a beautiful imagination of a poet or, at best, the height which the contemplation of sages and saints could reach but, it is against the knowledge which entitles Me to the attribute 'Knowledgeful'. It is against the wisdom, and faculty of righteous judgment which I bestow. If people ponder over this concept in the light of the original spiritual culture of Bharat, they would easily appreciate that this concept is contradictory to the significance of the festivals of India, and is opposed to the significance of images and other devices of worship, as I would explain to you.

God exists. He is the unchangeable Creator:—

Children! If a man is practically shown a tree, does he not believe in the existence of the seed besides the existence of the tree? Though the seed be unknown to him, all the same he cannot deny the existence of the seed, for the very existence of the tree indicates the existence of its

seed also. Likewise, the very existence of this world, which may be compared to the Kalpa Tree, should be a perfect proof of My, *i.e.*, Creator's existence.

But it is a pity that though the analogy of the Seed and the Tree is contained in the Supreme Scripture Gita also, in reference to My relationship with this World, yet there is none save Me who may illustrate this tree unto human beings, so that this analogy may become self-evident and explanatory to them. So, in the absence of such an illustration, human beings have been professing that God does not exist at all or that He is Omnipresent. Others have been entertaining the belief that all human beings are various forms of God Himself, which means that this World is not a tree having a Seed or a Creator apart from it (World Tree). Therefore, now I have given you clear-cut pictures of the Kalpa Tree and the 'The Creator and His Creation'. These will serve as 'Braille to the blind'! By casting a glimpse on this Kalpa Tree and by thinking over it, people whose third eye of wisdom is blind, would now realise sooner or later that this human World Tree has a Seed, *i.e.*, a Creator. This illustration of the Tree would open their eyes to the reality that I, the God Father of the Human World, exist.

The existence of Deities is the proof of God's individual existence:—

It is well-known that Islam was established by Abraham, Christianity by Christ, Buddhism by Buddha, so on and so forth. But, evidently, these religions are like the branches of a tree, the trunk of which must have preceded these branches. So, it is an uncontroversial conclusion that before these religions came into appearance, there existed, previous to them, another ancient-

most religion from which these religions sprang. That religion is now known as Aryan religion but should, better, be termed as Adi Sanatan Devi Devata Dharma or 'Deityism'. Now, an important and relevant question is, 'Who founded that prime-original religion? The answer to this question will remove the doubt about My existence.

It is obvious that the person who established this Religion through Brahma or Adam, must be an Eternal and Unborn Being and, naturally, that Being is none other than Myself, the Supreme Soul, the Creator of the Deity Creation. So, if this fact is adequately explained to the atheists that the Adi Sanatan Deity Religion also must have been founded by someone, and that someone is God, the Primogenitor, there would be no difficulty for them to change their belief. The present difficulty is due to the fact that people belonging to this religion do not themselves know who established this Adi Sanatan Deity Religion, when and how. Otherwise, not a single person would remain to be atheist or monist if the mystery of this Religion were explained to him.

Indian temples are the proofs of God's existence:—

Again, there are temples of Brahma, Vishnu and Shankar in India. These Deities are offered great worship by millions of men daily. Besides these three, thumb-shaped images, called Saligrams, also are a paraphernalia for worship. Often, a definite number of Saligrams is placed beside Shivlinga.

Now, it is a matter of common sense that monuments or temples are built to commemorate only those who have done some service to mankind in the past or were higher souls worthy of being adored.

So, pointing to the fact of the existence of the temples of Brahma, Vishnu, Shankar, Saligams and Shiva, you can ask an atheist, a monist or one who believes in Omnipresence: "Who are these personalities? Why are they worshipped?" This question may more particularly be asked about Shivlinga, the image of My Godly form because its form is unlike the form of the Deities and, it is popularly known as the image of Shiva, Amarnath, Somnath, Vishveshwarnath, Mahakaleshwara, etc. etc., all these names implying that it is the symbol of the soul which is Immortal, is Father of other souls, is the Bestower of Knowledge and is the Creator, Sustainer and Destroyer of the World. They would be able to give no realistic and plausible answer. And this, question, when put to persons of thoughtful nature, would give them a hint that the belief that God is Omnipresent or that all beings are God's forms, is based on ignorance. Thus, they may shift to theism and right kind of belief in My existence.

God exists as Trimurti :—

Furthermore, some images of Mine (Shiva's) are found under the name Trimurti also, as for example in Elephanta Caves. People do not know the meanings of this name or the significance of such icons. They relate only cock and bull stories about the Deities and about Me so that it is easy for a novice to laugh at the talk of these Pandits and become atheist even, instead of acquiring enlightened belief. Therefore, now the truth about Me, the Creator, and about the Deities, i.e., My foremost creation, remains to be revealed to the irreligious mankind and then their doubts about My existence or form will get removed. Now it remains for you to unfold to them the fact that these idols of Trimurti symbolise that My (God's) form is represented by Shivling and that I am the Creator of Brahma, Vishnu and Shankar also.

The Rudra Mala serves as proof of God's personal name and form :—

Children! You will find rarely any human being, especially Bharatvasi, who has not seen or heard of Rudra Mala or Vajjayanti Mala (the Rosary of the Victorious). Many people daily count the beads and recite the name of their tutelary deity on the beads.

Even these rosaries are irrefutable evidence of the fact that 'God exists', that 'He is not Omnipresent' but that, He is Supreme among all the human souls.

But who knows what the 108 beads of the rosary stand for or what the dual bead (Meru) or the Flower at the top stands for? None does. Therefore, you may now explode the mystery and tell them that there is one Almighty Soul called Shiva who, in respect of His attributes and acts, is different from all the rest of the souls and is, therefore, shown as Flower instead of a bead. Tell them that He enables 108 persons to attain ideal purity or complete victory over Maya, i.e., five vices and that, He performs this great service through Brahma and Saraswati, and, therefore, His, memory is preserved in the concrete form of this handy Rosary of 108 beads and Meru.

Now, just as the rosary used by Christians, showing cross at the top, or the rosary used by Muslims showing Imam, gives a clue to the fact that Christ or Abraham have been real historical figures who played some part on the stage of this world drama, I, the Supreme Soul Shiva, represented by the Flower, also am a real Person. Therefore, it will be a grave folly to disbelieve God's (My) existence or to conceive God (Me) as Omnipresent or non-separate from other souls.

The World Drama is a proof of God's existence as Creator and Director :—

Lovely children! I have explained to you that this world is a religio-political Drama. Now, there is no drama which has no creator or director. Likewise, this World Drama also has an all-knowing Creator, and that am I, the Supreme Soul.

Further, in a drama, all the actions are not the manifestation of one same director or creator, nor is the creator-director present in the minds of all, though he knows the drama from beginning to end. This is true of the World Drama as well as of My part in it. Human souls are the actors who have their own respective roles different from the role of Myself—this World is a Drama and I am its Creator and Director.

God exists as the Supreme Adjudicator :—

This world is called 'Karma-

Kshetra' or the Field of Action. It is a scientific truth that here, as one sows, so does one reap.

Now, human beings don't know the esoteric and intricate philosophy of Karma. They do not possess complete discrimination as to whether an action done by a person is good or bad. Human beings are themselves subject to birth and death. They are actors, subject to the bondage of action. Therefore, you can well understand the necessity of an Umpire, Referee or Supreme Adjudicator (Dharmraj), and that is none other than Myself, i.e., God.

Naturally, the Supreme Adjudicator is a Person different from those whom He adjudges or Punishes. He is not Omnipresent at all. It is, therefore, silly to say that all men are manifestations of God or that God has no existence.

God is the Purifier :—

You know that everything in this world undergoes four stages. The cycle of human life can be divided into four periods, viz., childhood, adolescence, youth and old age. A year, i. e. the cycle of seasons may also be divided into four seasons, viz. Winter, Spring Summer and Autumn. Likewise, this world drama also has four epochs according to four stages of human souls. These epochs are called Golden Age (Sat-Yuga), Silver Age (Treta-Yuga), Copper Age (Dwapur-Yuga), and Iron Age (Kali-Yuga). During the Iron Age (Kali-Yuga), souls are irreligious, vicious and peaceless while in the Golden Age (Sat-Yuga), they are completely righteous, thoroughly religious, absolutely viceless and profoundly peaceful.

The question may be asked: "Who transforms all souls from vicious into viceless and from Iron-aged to Golden-aged ones, and who takes souls back to the Soul World by purifying them and emancipating them from their respective bondage of action?"

Naturally, that Soul must be above birth and death and not subject to these four stages. That Soul am I, but since the secrets of the World Drama, i.e., My Creation, are unknown to mankind today, they do not know that I am an individual Soul, not Omnipresent, and that, I am All-Purifier (Patit-Pavan) (पतित पावन) and that, human souls being subject to physical birth and death, are a category apart from Me.

DIVINE BIRTH

Of

G O D

God says :—

Children ! There is no doubt that, just as other souls descend from the Soul-world at their respective, preordained time to play their pre-determined role on this world-drama stage, I also descend and perform My Godly Acts, hitherto explained to you. But I do not take birth as ordinary human beings do. Human beings are born in a particular family and a society according to the bondage of their respective actions, good or bad. But, I am above the bondage of actions. Moreover, human beings require nourishing and education when they are born. But I am the World-Father and World-Teacher. I am not born to a mother. I have no Father or Teacher.

Children ! My birth is supernatural, extra-ordinary and Divine. I am not under the influence of Matter. I, the Yogeshwara, descend from My Supreme Abode and enter into the body of an old-aged man, at the end of Iron age (Kali-Yuga) when he is passing through his last, i.e., 84th. life as a human being. Just as the soul of a deceased person enters, or entered in old days when it was invoked by a Brahmin, into his (Brahmin's) or anyone else's body, or just as an evil spirit sometimes enters into the body of another person and takes possession of his body and does as it wills, I, the Knowledgeful Supreme Soul also use Brahma's intellect as My seat and make use of his mouth organ also because, for the purpose of explaining the knowledge of the Creator and His Creation to corporeal human beings, I require the organ of speech.

I shall explain to you why I incarnate. I told you that human beings, at the end of the Iron Age, are most vicious and irreligious and have no communion with Me because they do not know Me at all. Therefore, they cannot grasp correctly My inspirations or thought-waves. So, there is no alternative open to Me but to

descend personally in a human body so as to explain the story of the Creator and His Creation and to enable the souls to have communion with Me. And, I descend directly on an old, mature-aged, experienced person, because by descending in an old-man's body, I can immediately start utilizing him as the medium for exposition of My Knowledge.

Children ! Human beings, at the end of the Iron Age, do not have divine bodies, charming and exquisite appearance or supramental way of life. **Therefore, the man into whose body I descend, has a mediocre personality so that most men cannot recognise Me in that human form because they are body-conscious ; they look on the outward bodily appearance ; they do not possess the eye of Knowledge for bestowing which I descend.** They expect some supernatural feats from Me, but what need have I to show them miracles or occult powers as certain saints have done ? I do not hanker for any name or fame, nor have I to reap the fruit of some spiritual discipline on My part as saints and mendicants have to do.

If I reveal Myself to all mankind, by showing certain mysterious scenes and deeds, all persons would acquire equal faith in Me and would, renouncing their hearth and home, instantaneously embrace Me and be with Me all the time so that all the world's business would come to a standstill !

Besides, if all men see certain uncommon feats and, thereby, repose equal faith in Me, they would all make equal effort towards the goal of Jiwan Mukti, but this is not to be. For, this world is a Drama of Manifoldness and Variety where all souls, the actors, have to play varying roles and enjoy varying destinies and have, therefore, to understand Me differently by their own individual efforts on the strength of their own individual intellect and spiritual discipline.

If I, by My irresistible Might convert all human beings to have full faith in Me, then nothing would be left for human beings to strive for, and if they do not perform actions individually, how would each of them be entitled to individual Fruition ? If instead of causing them to work for their fruition, I transform them into divine beings, all by My own efforts, what individual Fruition would they attain as deities ! Moreover they cannot reap the fruit of My actions either, because each person reaps the fruit of his own individual actions.

Also, the laws governing the Natural phenomenon are motivated by Me. My will is the cause behind them. So, if, by showing certain supernatural acts, I too, violate the eternal laws, it would mean that I set, thereby, a wrong precedent unto the world. And, furthermore, if I do not act according to the laws set forth by Me, the material universe also would go out of gear and out of My control.

Thus, there are many advantages of, and many esoteric facts behind, My incarnation in an ordinary human body, though, as a result, some men think low of Me also. But, it is a self-evident truth that if I descend in a super-human body, people would rush to rally round Me, and the result of this commotion and confusion would be that I would not be able to deliver the knowledge and teach Yoga, because the impartation of these is possible only to the befitting few, the true seekers only.

Children ! All these facts about My Divine Birth should demonstrate that I am not Omnipresent. But, ignorant of the secret of My Divine Birth or incarnation, some people think that I am Omnipresent. Others opine that I incarnate as a child ; still others believe that I never incarnated before, nor will I ever

incarnate. Others argue that if I have incarnated, I must show some miracles. Most men fail to realise the reason why I incarnate and many others cannot appreciate the fact of My incarnation in an old-man's body.

Name of God-Father revealed :—

Dear children ! In this birth, man has one name, in his next birth, he may have another. Thus, all names of human beings are based on their respective bodies.

Human beings take body on the basis of their worldly actions and samskars, i.e., the residue of the past volition, propensities and acts, but, I have explained to you that I, the Supreme Soul, have no physical birth at all. Therefore, I have no name based on body as in the case of human beings, including the Divine Fathers of various religions.

My lucky sons ! From this point of view, I am called nameless. Nevertheless, as the incorporeal Supreme Soul, who descends at the time of irreligiousness for redemption of the befallen mankind, I have one personal and proper name also. That name of Mine is 'SHIVA', meaning the 'Sadgati Data', i.e. the Mukti Data (Liberator) and 'Jiwan Mukti Data' (Bestower of Blessedness and Beatitude) and 'Khevayya' (the Saviour or the Salvager).

I am remembered by this name because it is I who take all souls back to the state of Mukti or Nirvana in the soul world by wrecking World Destruction and, besides, it is I who re-establish Sat-Yugi world of Jiwan Mukti deities (Aryans) by imparting Knowledge and Yoga to irreligious, unrighteous, unlawful, Kali-Yugi souls.

In the context of what I have already explained to you, this name cannot be ascribed to any human soul. It is wrong to say that human soul itself is Shiva.

The whole Iron-aged world is a lunatic asylum :—

How blind-folded are the Vidvans, Acharyas, Pandits and Gurus of today ! In order to conceal their ignorance, they say, on one hand, that God is nameless and formless, and on the other hand, they claim that all living beings are forms of God and that, all their acts are the acts of God. All this talk of theirs is like the inconsistent and nonsensical talk of a mad man of a lunatic asylum.

Thus, it is these Gurus and the so-called Rishis who led mankind to the abyss of death and drudgery, to the mire of vices and villainy, from where man's escape without My help has become impossible. By their preaching that all corporeal beings are forms of God, the intellectual communion or Buddhi Yoga of mankind has frittered away, with the result that vices and sufferings have prevailed upon mankind. Instead of remembering Me,

the Supreme Soul, human beings are at a loss to decide whether God is formless or all living beings are forms of the Incorporeal and the Formless.

The sages of yore and vedic lore had been bidding 'Neti, Neti' (Not this, not this). They openly confessed that the truth about God was beyond their approach and beyond the comprehension of their mind and intellect, but, what a wonder, their later followers boasted, and boast today, that the soul is the veritable God or Shiva !

A Relation Of God

(Contd. from page 13)

impossible and out of question. Divine visions are possible if only souls have existence apart from Mine and have some relationship with Me.

Again, some Bhaktas (worshippers) believe in the concept of God's Omnipresence for another reason. They say, "If God were not Omnipresent but had, instead, a particular, permanent, individual form, how could He appear in different forms when invoked by devotees worshipping different tutelary figures.

Such Bhaktas do not know that the visions I give to Bhaktas are not necessarily the visions of My personal Form. Rather, in almost all cases, they are the visions of the Deities, real or hypothetical. And, I bestow those visions so that the devotees may not, otherwise, lose whatever devotion towards Divinity they have and may not, in the result, become atheists.

The word 'Nirakar' misconceived

Lovely Children ! I have told you that I have Self-luminous Jyotirlingum Form. Now, you know that Deities Brahma, Vishnu and Shankar have subtle bodies and human beings also have their respective gross bodies. But I, the Supreme Soul, have no body of My own. Of course, I enter and use the gross body of the human Brahma, for impartation of Godly Knowledge, but that body belongs to Brahma. So, I have no

corporeal form of My own. Hence, I am called 'Nirakar' (Incorporeal).

The attribute 'Nirakar' ascribed to Me, does not mean that I have no form at all or that, I am Omnipresent. In fact, there can be no real entity in this world which has no form, however invisible it may be to the gross eyes.

Children ! Further, if 'Nirakar' implied 'Omnipresence', an individual human soul could not be called 'Nirakar'. But you know that a human soul is also called 'Nirakar', meaning thereby, that the soul does not have the changeable, mortal and complex form which a human body has. So, it is wrong to believe that 'Nirakar' (Incorporeal) God means 'Omnipresent Soul'.

I am your Father-cum-Teacher-cum-Preceptor :—

I have an Abode of My own. I am not present everywhere. Rather, I am the *Parlokik* Father of all souls. I am called the Parent Soul, not because I create souls. Nay, souls are eternal and immortal even as I am.

But, just as a worldly father gives his property to his children, even so, I, the Knowledgeful, Peaceful, Blissful Supreme Soul bestow the heritage of Knowledge, Peace, Bliss and Might to all souls at the end of the Kalpa, when I have to re-establish new World Order. I give them a divine or a happy life. In this sense, I am related to souls as Father-cum-Teacher-cum-Preceptor. Therefore, you should remain in this consciousness. Then only your life will become viceless and full of happiness.

No One Knows The Truth About The Sermonizer of

G I T A

The Gopi-Vallabh, Most Illustrious God of Gita, Himself says:—

My dear Gopis and Gopas!

Today, I will reveal to you a very important truth which no human being could ever dream of. I will deal today with a very grave mistake committed by mankind, generation after generation, without the least thought of rectifying this error which, I should say, has made the mankind atheist, irreligious, weak, sinful and sad.

There is no scripture in the world which does not bear the correct name of its author or sermonizer. But the destiny of Shrimad Bhagwad Gita, the Supreme Scripture, was to be quite unusual, and this event is not an insignificant happening but one of the great 'accidents' in human history which has had its repercussions not on one man or on a fraction of mankind but it had its adverse effect on the course of the history of the whole world.

The Gita-readers believe and have been believing ignorantly that the sermons incorporated in the Supreme Scripture Gita were revealed by the Crown Prince Shri Krishna, the deity. But dear children! you now realise that the knowledge now compiled into verse form called Shrimad Bhagwad Gita, was not imparted by Shri Krishna, the beloved deity-prince, but by Myself, the Incorporeal God Father (Bhagwan) of the world. You can explain this truth to other lovers of Shrimad Bhagwad Gita on the basis of sound logic besides your personal spiritual experiences.

Shri Krishna cannot be claimed as above Birth, Death and four stages of life:—

(1) People highly appreciate in songs and stories the birth, childhood, adolescence and youth of Shri Krishna, the prodigious prince. Therefore, all lovers of Shri Krishna cannot but admit that Shri Krishna did pass through the stages called childhood and youth and later, relinquished his body. In common terminology, the relinquishing of the body is called 'death'. But, can it be said of Me that I, the Incorporeal God ('Bhagwan')—this is the word used for the Sermoni-

zer, in the Gita) 'died' or 'relinquished My body', or that leaving My body, I 'departed for My Heavenly Abode' (Swarga Sidhara)? No, it cannot be. In the light of this Shri Krishna can not be called Bhagwan (God). Then, how can the discourses embodied in Shrimad Bhagwad Gita, i.e., the scripture containing God's Sermons, be associated with the name of Shri Krishna, the deity (not God) as its lecturer?

2. Use of common sense would reveal that childhood, youth or death cannot be spoken of Me (Bhagwan) for, I, the Supreme Soul, am incorporeal and above birth and death. Therefore, it is embodied in Shrimad Bhagwad Gita, the scripture containing My sermons, given by Me 5,000 years ago, that I am 'Unborn and Immortal'. If and when, 'I take Birth,' it is unusual and divine. So, there should remain no doubt that the knowledge embodied in the Gita was given by Me, the Incorporeal Knowledgeful God and not by Shri Krishna, the corporeal human being possessing divine virtues.

Sakshatkar at the time of Shri Krishna's birth indicates that he was a corporeal manifestation of Vishnu's:—

Now, it is commonly believed and it has been accounted for in Shrimad Bhagwat also that when Shri Krishna took birth, his mother saw a vision of Vishnu Chaturbhuj. You also have seen this event in advance by means of the third Eye (Divya Chakshu) blessed to you by Me.

On the basis of this vision, recorded in Shrimad Bhagwat, people believe that the birth of Shri Krishna was supernatural and they think that Shri Krishna was Bhagwan. But I have already explained to you what is meant by 'Divine and Supernatural' Birth of God (Bhagwan), by knowing which a man attains emancipation from the bondage of action as has been referred to in Shrimad Bhagwad Gita. In view of that explanation, Shri Krishna's birth cannot be called

the Descent of God. Shri Krishna's birth was celestial or heavenly, no doubt, but it cannot be called 'Incarnation of the Supreme Soul'. As a matter of fact, all deities of Sat Yuga are born in the manner of Shri Krishna, without any pains and pangs because they are Jiwan Mukta, i.e., blessed ones, but since Shri Krishna has the Supreme position among deities of Sat Yuga and Treta Yuga, his birth has been given special mention.

However, the very fact that Shri Krishna's mother got a vision of Vishnu Chaturbhuj should show that Shri Krishna was a deity embodying the divine virtues of Vishnu, who, as one of the Triad is a creation of the Incorporeal God, i.e., Bhagwan, i.e., Me. Vishnu is not God but one of the foremost creation of God or Bhagwan. Then, how can Shri Krishna be styled as Bhagwan?

Mysterious difference between the Heavenly birth of Shri Krishna, the deity and Godly Birth of the Incorporeal Supreme Soul:—

Moreover, the heavenly birth (as of Shri Krishna's or other deities of his time) and also the ordinary birth is invariably the birth from the womb of a mother. It is based on the bondage of good or bad actions. Death, i.e., relinquishment of body also is hinged on the actions and their fruit. For, it takes place only when the period necessary for reaping the fruits of particular actions through that body comes to an end. Childhood, youth, etc. also are the stages experienced through body, by a soul, because of its actions, past or present but, assuredly, I (the Incorporeal God) am above birth from the womb of a mother and above these stages because I am *Karmateet*, i.e., above the fruit of actions. Therefore, I do not take ordinary birth or even heavenly birth as an infant. For, an infant requires nourishment at the hands of its parents and, later, education by some teacher or preceptor but I do not and need not. Such a kind of birth pertains to human beings of Sat Yuga as well as the beings of today.

God takes only Brahma's body on loan :—

My birth is not birth in the ordinary sense of the word ; rather, it is different from the birth of all other beings. My birth is *Godly or Supernatural*. It is direct descent of Mine from Parlok on an old man, thereafter called Brahma. So, in the body of Brahma, there are two souls. One is the soul of Brahma himself and the other am I, the Supreme Soul. The soul of Brahma is subject to bondage of actions and it remains in that body, but I, the Supreme Soul, am Purity Personified. I keep coming into and going away from Brahma's body as and when I please. So, I take the old body of Brahma "on loan" for some time.

God is above physical age and is Karmateet ; Krishna was not:—

About Shri Krishna, it is also said that he lived for about 80 years. But, can it be said of Me that I lived or live for 80 years or so? If it could be said so, I could not be called Unborn and Immortal. I could not, in that case, be called *Karmateet*, i.e., 'above-action' either. Nor could I be called the Supreme Father of all souls. So, you should explain to the people that Shri Krishna was a deity prince and that they wrongly conceive him as God or Incarnation of God. When they grasp this difference between Me and Shri Krishna, they shall cease to call Shri Krishna the Gita-Sermonizer because Shrimad Bhagwad Gita refers to the teachings of Bhagwan and the word 'Bhagwan' refers to Me. It simply cannot refer to Shri Krishna, the deity.

God is above Dynasty and Caste: Shri Krishnan was not :—

Shri Krishna was a Suryavanshi prince. Some people think that he was Chandravanshi Kshetriya prince. Keeping aside the issue whether Shri Krishna was a Suryavanshi or a Chandravanshi prince, one thing decided is that Shri Krishna had a caste and a dynasty and an Ashram (as Grahastha Ashram, etc.) also. Even this should go a long way to prove that Shri Krishna cannot be called God (Bhagwan) and, hence, cannot be called the Sermonizer of Gita either. For, I (God) am above all castes and creeds, classes and dynasties, nay more, I am above physical birth even. Therefore, it is obvious that no one knows rightly My (Bhagwan's) biography. People have wrongly ascribed the name Shri Krishna to the Gita.

God is World Father, Krishna was not :—

You know that I, the Incorporeal Supreme Soul, am called the Supreme Father of all souls. All souls now in human bodies are

My Immortal progeny because I bestow upon them the Fatherly inheritance of Knowledge, Purity, Peace and Prosperity.

But, about Shri Krishna, people say that he was a child born of mother Devaki and Father Vasudeva and that, a son called Praduman, was born to Shri Krishna. Whatever might be the name of the mother, father and son of Shri Krishna (better call him Shri Narayana), one thing conspicuous in this case is that he had his own respective mother, father and son. So Shri Krishna cannot be called Jagat Pita, Jagat Guru or Bhagwan.

You should, therefore, go out and explain to people at large in clear and un-ambiguous language this important point that I, the Incorporeal Father, have no children related to Me on the basis of a body, nor can I be born as a child to any worldly parents. I, the Supreme Soul, descend only to re-teach the knowledge and Yoga gone into oblivion. I, reincarnate only for the re-establishment of religiousness. For this Godly act of Mine, why should I give birth to bodily children? I (God) enter into the old body of Brahma, only once a Kalpa and such a descent of Mine is known as My Godly and unprecedented, abnormal and unparalleled or *Divya* birth. When I descend into the body of Brahma (not Krishna); I am the only Jagat Pita, Jagat Guru, Bhagwan and Gita-Sermonizer. In view of this, I am called 'Unborn and Immortal' also, because I am not born as ordinary human souls are born, nor do I relinquish My body as human souls do.

Shri Krishna could not say : Sarva Dharman Parityaj :—

All lovers of Gita invariably attach great importance to this sermon in Shrimad Bhagwad Gita, "Sarva dharman parityaj, mam ekam sharanam vraj", i.e., renouncing all religious creeds and forms of consciousness based on body, take only My refuge. **Evidently, this cannot be the sermon of a human being or a deity. Only I, the Incorporeal Father of human beings of each and every religion, can exhort all souls to renounce all such religions and to meditate upon Me and only Me. Shri Krishna was a Sat-Yugi Suryavanshi deity prince par-excellence of Adi Sanatan Deity Religion as I will explain to you. So, it could not be expected of him to enjoin upon all souls to renounce all religions.**

Furthermore, all such religions exist on earth at the end of Iron-Age only, when I (God) descend here. Therefore, this advice can be, and is, given by Me only.

Human souls belonging to

religions other than the Adi Sanatan Devi Devata Dharma cannot regard Shri Krishna, a deity prince, as God or Soul-Father. Shri Krishna has given them neither the physical nor the spiritual (Godly) birth. Therefore, he cannot be called World Father or World Preceptor. So, how could he ask anyone to take his refuge i.e., to adopt him as Soul-Father or Sadgatidata i.e., Guru?

Shri Krishna i.e., Shri Narayana attained Godly Knowledge in his past life :—

In India, there is a well-known maxim, viz. 'By attainment of real Godly knowledge, a man attains the holy and sovereign status of Jiwan Mukta (जीवनमुक्त) Shri Narayana and a woman attains the status of worship-worthy Shri Lakshmi, the deity. This truth is useful in this connection. By pondering over this maxim, you can understand an important point. **It implies that Shri Lakshmi and Shri Narayana represent the highest Jiwan Mukta deity status a human soul can achieve and that, Shri Krishna who is also known as Shri Narayana, Shri Lakshmi pati or Vaikunthanath was an ordinary man in his previous life who rose to that status by virtue of knowledge and cannot, therefore, be called God or Bhagwan.**

So, the fact of the matter is that Shri Krishna, the all virtuous prince, himself also attained the Jiwan Mukta deity status by the study of the knowledge imparted by Me, i.e., the knowledgeable, Incorporeal God. Shri Krishna and Shri Radhey were (human) Brahma and Saraswati at the end of Iron Age. Then they attained knowledge from Me, and, as a result, they got the status of Shri Narayana and Shri Lakshmi respectively in the beginning of Golden Age.

Relationship as of Father, Mother, Friend, Preceptor :—

You see, it is I (God) alone who give spiritual birth and God-Fatherly birthright of Purity, Peace and Prosperity to all souls. It is in reference to Me, i.e., the Incorporeal God Shiva that people sing the hymn. "Thou art our Mother and Father Supreme Thou art Bestower of knowledge of Godly Theme." This hymn cannot be recited to eulogise Shri Krishna, the deity, because there is none but I, the Incorporeal Supreme Soul 'Shiva' (Bestower) who can be called the Mother, as well as the Father, the Supreme Adjudicator and the Bestower of God-Fatherly property. I have no mother, father or teacher but Shri Krishna had. So, it is I who descend to give Godly teachings embodied in Shrimad Bhagwad Gita, when all souls are in sorrow.

IMPORTANT CORRECTIONS

(By God Shiva)

In The Views About

SHRI KRISHNA, GITA AND VAIKUNTHA

God says :—

Dear children ! Shri Narayana or Shri Lakshmi status is the highest Jiwan Mukti (जीवन-मुक्ति) status a human soul can achieve. This status is the status of undivided sovereignty and is the status of Holiness and Highness combined. This status, as has been revealed to you, is enjoyed in Sat Yuga and Treta Yuga alone because then the subjects also are deities as their respective kings, living in perfect law and order, and there is Sattwa and balance in Nature also.

But most people do not know this real basis of division of Time into five Yugas (epochs). So, they easily believe and freely advocate that Shri Krishna, the self-same Shri Narayana was born at the end of Copper Age. It does not strike to them that if *Shri Krishna, the deity, virtuous to the extent of 16 celestial degrees (Kalas), were born at the end of Dwapur Yuga, he could not be considered a deity or a Jiwan Mukti person at all* for, a deity or a Jiwan-Mukt (completely Blessed) person is one in whose life there is no untoward happening, harming himself or anybody else. But this conception of Jiwan Mukti or true account of Shri Krishna's life is strange to almost all persons to-day.

However, since the false notions about Shri Krishna's life have spoiled the lustre of Jiwan Mukti, there is need for clarifying certain issues about Shri Krishna's life which are necessary for you to know, so that you may acquire full impetus for striving for enjoyment of the highest Jiwan Mukti in Shri Krishna's Vaikuntha.

Shri Krishna was a Sat Yugi Prince and a Predecessor of Shri Rama :—

Children! I have already explained to you that Shri Krishna's name cannot be associated with the Gita as its Sermonizer but as a person who, in his previous life (when he was known as Brahma), attained that

Gita-knowledge whereby he entitled himself for Jiwan Mukti, double-crowned deity status, called Shri Krishna or Shri Narayana status.

Now it remains to be revealed that Shri Krishna's birth took place in Sat Yuga and it also remains to be elaborated that Shri Krishna was the self-same Shri Narayana.

Well, it is a divine law, observable in mundane phenomena as well that with the passage of time, things degenerate. Even so, the humanity from Golden Age and Silver Age onwards, has been seeing a steady languishing of the moral law till to-day. Yet people easily commit the anachronism of placing Rama, the prodigy to the extent of 14 Kalas (degrees) before Shri Krishna, the prodigy of 16 Kalas, in the date-line of Indian History. The fact, however, is that Shri Krishna was born in the beginning of Golden Age just when power, wealth, etc., were maximum with man. Rama was born in the beginning of the Silver Age, when the Purity, Peace and Prosperity of mankind had undergone just a little decline.

One of the reasons for this mistake is that people do not know that Shri Krishna and Shri Radhey were the prince and princess, re-known, after their nuptial (Swemvara) as Shri Narayana and Shri Lakshmi respectively, enjoying a sacrosanct and theistic sovereignty over the length and breadth of Bharat. That is why Shri Krishna is, more or less often, designated as Lakshmi-Pati also. The old custom of changing the native name of the bride (as of Janaki Ji into Shri Sita Ji) or the bridegroom or both, is still in vogue in some parts of Bharat. The fact that Shri Krishna is celebrated as Shri Narayana after his marriage has a clue in the following popular devotional composition also :—

*Shri Krishna Govinda Harey
Muraray,
Hay Nath Narayana Vasu-
deva.*

Furthermore, some of you might have heard Shri Krishna's devotees sometimes saying that Shri Krishna was seen on leaf of the Peepal in the beginning of

the world. This traditional belief, expressed in epithets, also implies that Shri Krishna was the first 'leaf' (person) of this Kalpa Tree, which is compared to a Peepal or an Aswath tree.

In pictures of Shri Krishna and of Shri Narayana, you will notice that Shri Krishna is generally portrayed as a lad or a young prince whereas Shri Narayana is shown as a mature-aged person on the throne. You would not find here any separate account of Shri Narayan's childhood also. Both these facts will corroborate the view that Shri Krishna and Shri Narayana are two different names of one and the same person, the former name relating to the early period and the latter to the post-youth period.

If these and such other facts about Shri Krishna and Shri Narayana were known to mankind, there would be no ground left for any misunderstanding about the fact that Shri Krishna was the first ruler of Golden Age and that the knowledge of the Gita was imparted by Me (a soul other than Shri Krishna), just before Golden Age, i.e., at the 'Confluence' of the end of Iron Age and the beginning of Golden Age.

Original discourses of the Gita were not delivered in Dwapur Yuga :—

Children! It has been well said that old habits die hard. People have acquired the hard habit of regarding Shri Krishna as the Gita-Sermonizer and that sermons of the Gita were delivered in Dwapur Yuga. On the basis of this, they believe that Shri Krishna's birth took place in Dwapur Yuga. But this belief is false.

Ignorance, vices, demoniacal properties, etc. have a predominant character towards the end of Iron Age. Contrariwise, Sattwa, Virtue, happiness and deities begin to exist from the commencement of the Golden Age. So, for the destruction of the old, irreligious world and the re-establishment of the new religious world, I manifest Myself at the Confluence of the end of the

Continued on page 27

Iron Age and the beginning of Golden Age. *If I, or whosoever be the Gita-Sermonizer, had imparted the knowledge of the Gita at the end of the Copper Age, then Sat Yuga (Golden Age), i.e., the age of complete religiousness would have come to be established just after that.* But, the fact, as all know, is that after Dwapur Yuga started the age called Kali Yuga, i.e., the age of extreme irreligiousness, unrighteousness and unlawfulness. Therefore, it is wrong to hold that the knowledge contained in the Gita was given at the end of Dwapur Yuga for, in reality, I delivered that knowledge at the extreme end of Kali Yuga (Iron Age), whereas Shri Krishna, the deity-prince, took birth in the beginning of the Golden Age.

Ignorance about the Suryavanshi and Chandravanshi emperors is a cause for this error :—

The human historians do not even know the origin of Suryavanshi and Chandravanshi dynasties. Many people believe that these dynasties descended from the Sun and the Moon. The Indian tradition says that Suryavanshi and Chandravanshi kings were Chakravarti, i.e., holding their unrivalled sway over all the land and the oceans. They also create much ado about these kings and believe that they were deities. But history written about these deity emperors is too vague to be called history. Historians state that Shri Krishna was a Chandravanshi deity while Shri Rama was a Suryavanshi deity. However, they have no evidence or sources to confirm their view and they admit their human weakness and are ready to reckon their folly by saying that they are not sure about it, for they have no material to corroborate their contention.

Evidently, the past which is hidden from mankind, is as clear to Me as the present moment is. It is here that human beings miserably fail. They cannot give an authoritative account or version of the ancient past. I alone am the Authority who can confirm or condemn where human history holds two opinions. And, I have

revealed to you that all Sat Yugi deities are Suryavanshi whereas all Silver-aged deities are Chandravanshi. This difference is based on the pitch (Kalas) of their purity or Jiwan-Mukti. These Sun and Moon dynasties were established by Me by establishing a Gyan Yagya (Fire of Knowledge) through Brahma and Saraswati, say at Mount Abu. But, people think that the ancestors of these dynasties rose from a fire-pit (Agnikund) at Abu. Moreover, they do not know that there are no Suryavanshi or Chandravanshi kings in Dwapur Yuga.

Ignorant of all these facts, they think that Shri Krishna was a Chandravanshi deity and that his birth took place in Dwapur Yuga. And, actually, some of the historians disagree among themselves as to whether Shri Krishna was a Suryavanshi or a Chandravanshi emperor.

Shri Krishna's birth in Vaikuntha (Sat-Yuga) and not in Dwapur Yuga :—

Shri Krishna is commonly known as Vaikunthanath, (He is not Trilokinath, i.e., God), which means the Sovereign or Emperor of Heavenly Abode. But what is Vaikuntha or Heaven, no human being knows today. Some of them wrongly believe that Vaikuntha is some higher region or that it is situated somewhere in the sky. Others opine that heaven and hell are different not with regard to regions but that this very world is heaven even now if one is happy and it is hell if one is sorrowful now. This diversity of opinions is a clear proof of the fact that no one clearly knows what 'Vaikuntha' really is.

Vaikuntha or Swarg is not a region high above. 'Swarg', as the very word implies, is a place where the inhabitants have all comforts of life and are quite happy. It is commonly known that, in Swarg, the inhabitants are deities. Evidently, Swarga is the name of this very world when it passes through Golden Age (Sat Yuga) and Silver Age (Treta Yuga) i.e. Shukla Paksha, whereas Hell or Narak is its name when it passes through Copper Age (Dwapur Yuga) and Iron Age (Kali Yuga), i.e., Krishna Paksha. The people of these epochs are called deities also. For example, Shri Rama is revered as a deity.

Therefore, it is wrong to believe that Swarg or deities exist somewhere in or beyond the sky. The deities who abide beyond this sky are subtle Deities—Brahma, Vishnu and Shankar—and their region is not called Swarg nor can a human being go and dwell there at any time during the whole Kalpa.

But, since some persons entertain the belief that Shri Krishna is in Vaikuntha, I give them divine visions when they fervently worship Shri Krishna. I do so for sustaining their religious attitude towards life. Now, evidently divine visions of past or future events of world history cannot but give 'subtle perception' of persons and objects and this has given to devotees the false belief that Vaikuntha is a subtle world somewhere above.

Therefore, people should now be told the correction that this world during Sat Yuga and Treta Yuga is the veritable Vaikuntha and that there are no devils, no mishaps, no discomfiture, etc. during those two epochs. If they correct their view, they will acquire true faith and realise that if the birth of Shri Krishna be considered to have taken place in Dwapur Yuga, Shri Krishna could not be called Vaikunthanath.

Moreover, the deities, it is well said, do not set their foot in this Mrityu Lok, i.e., the land of Death and Drudgery, which means the world as it is during the period called Dwapur Yuga and Kali Yuga. So, if it be argued that Shri Krishna the deity was born in Dwapur Yuga, it would tantamount to speaking one's own ignorance about deities. Even today, people get their houses white-washed and cleaned, and they wear clean clothes and light lamps when they celebrate Diwali (the Festival of Lights) so as to commemorate the coronation of Shri Lakshmi and Shri Narayan, the deities. In the light of this fact, it would be wrong to hold the view that Shri Krishna the deity was born at the end of Dwapur Yuga, the time when darkness, i.e., ignorance and vices prevailed. Therefore, the corrections I have suggested in the current views about Shri Krishna, Shrimad Bhagwad Gita and Vaikuntha are very important.

It is said that one can have a meeting or communion with God at the end of many lives of his. By this, people generally understand that one has to perform spiritual discipline for a number of lives in succession before one can attain God-realisation. This view of theirs is, however, wrong. For, in fact, the saying means that when one has passed through the full cycle of transmigration, i.e. when the end of Iron-age has arrived, then only one can attain God-realisation. The reason for saying this is that I descend at the end of Iron-age and, therefore, then only I God meet.

A Mixture Of

THREE BIOGRAPHIES

THAT

HAS PUZZLED ALL

God says :—

Children ! The book of legend called Shrimad Bhagwat accounts for some events concerning Shri Krishna, some relating to Brahma and yet some others connected with Me (Shiva). This has created utter confusion in the minds of its readers. By a study of this narrative, the Bhagwat, the people of India particularly, have been indoctrinated with the view that it was Shri Krishna who gave the sermons now existent into the book-form called Shrimad Bhagwad Gita. Thus, this unique mixture of biographies has created the malady of misunderstanding in the minds of all its readers.

To remove this wrong, you have to impress this cardinal truth on the minds of the people that in order to confer blessedness and Beatitude (Jiwan Mukti) or to establish religiousness by means of Knowledge and Yoga, I the *Clandestine* Supreme Soul descend in the ordinary human body of an old-aged, white-dressed person called *Adi Deva Brahma* and not in the *celebrated*, well-known, saffron-robed wanted form of Shri Krishna, the *Jiwan Mukti*, imparadised deity who possessed divine virtue to the fullest extent (16 Kalas). For, *the birth of the latter does not take place at the 'Confluence' whereas, I impart knowledge only once a Kalpa at the 'Confluence' as has hitherto been explained to you.*

The Gita-Sermonizer did not descend in Shri Krishna's body :—

If I had really descended in the corporeal being called *Manmohan* (Exquisite, charming personality) Shri Krishna the very emblem of purity, beauty, virtue,

and power, no human being on the face of the earth could either miss to cognize Me or could, much less, think low of Me, disdain Me or abuse Me. *And in that case, there would be no justification of My relevant remarks in the Gita, viz., "Out of crores of human beings, a rare soul cognizes Me ; since I have descended in this ordinary body, they think low of Me".*

Even today, if I give vision of Shri Krishna, all men including Christians, Muslims, etc., will love the deity prince. Shri Krishna's personality cannot be called incognito or ordinary, whereas I, who descend on the intellect of an ordinary person, am the *Incognito Soul*.

Moreover, if the knowledge of Gita had been imparted by Shri Krishna or if I had really descended in the body of Krishna, a listener to My sermons (*Arjuna*, for instance) would not say, "My Lord, give me the vision of your *Daivi* (Divine) *i.e.* *Mohini Roopa*, *i.e.*, charming and lovable Form. In that case, My versions now contained in the Gita, *viz.*, 'I descend in a person when his last life in the Cycle is about to end' (अनेक जन्मान्ते...) also could not be justified, for, Shri Krishna's life is not the last one in the Cycle (Kalpa), nor could the significance of these versions of *Arjuna* be understood, "Alas, I have wrongly been regarding you as Shri Krishna, but now I realise that you are God, the very Creator of Brahma, Vishnu and Shankar, etc. etc."

Thus, I, the Supreme Being, who descend at the time of irreligiousness, am a soul different from the soul of Brahma into whose Iron-aged body (last one in the Kalpa) I descend. But people do not even know that the Ser-

monizer of Gita was different from the one into whose body He descended.

Furthermore, they do not know the truth that *Brahma into whose body I descend at the Confluence*, took his next birth as *Shri Krishna*, the prince-deity, possessed of elegant, resplendent and charming personality—endowed with Godly virtues to the pitch of sixteen degrees. Thus, it has to be explained to them that I did not, and do not, descend into the body of Shri Krishna ; rather, I descended, and descend, *Kalpa after Kalpa*, in the body of Brahma at the end of Iron Age and that, Brahma is reborn as Shri Krishna—the self-same Shri Narayana.

Hence, Shrimad Bhagwat which should, as a rule, contain the biography of only one Supreme Soul (Bhagwan) particularly, now contains the mixed biographies of Shri Krishna and Brahma and, what a wonder, it omits the mention of My name even.

The cause for confusion :—

Children ! Since catastrophic, horrible and huge destruction of the irreligious, Iron-aged world takes place as soon as I have completed the task of re-establishment of the *Adi Santan* religious world, and Brahma is reborn as Shri Krishna with only a small period intervening between the two events, these names (Brahma and Krishna) of different corporeal forms of the one and the same soul, playing altogether different roles, are confused when, much later, in *Dwapur Yuga* (Copper Age), the epics, episodes, chronicles and scriptures are composed. Shrimad Bhagwat is a self-witness to this sacrilegious error that has puzzled all.

BASELESS BLAMES

Today, it is commonly believed that Shri Krishna used to steal butter in his childhood and that, later, he got many children from Gopis. But, in the light of knowledge now being re-impacted by God, these and such other imputations about Shri Krishna can be proved to be a baseless and malicious propaganda which has

brought a slur on the fair name of Shri Krishna and the Gopis. To say that Shri Krishna had 16,108 consorts or paramours or beloveds tantamounts to saying that a child had so many wives for, Shri Krishna was only a bachelor prince who grew to be Shri Narayana, the King, with Shri Lakshmi as his only Queen.

God says :—

Dear Children! People have a great misunderstanding about the relationship of Gopis with Me, the God-Sermonizer of Gita. They believe that I (God) delivered the sermons by incarnating in the form of Shri Krishna. They further think that Gopis had some physical relationship with Me (God), and as a result of that physical relationship with the Gopis, many children were born to Me. But actually all these notions are false and ill-conceived.

Refutation :—

Those who carry these and such other false notions in their brains are men of perverted minds. They have no consistency in their own beliefs. On the one hand, they say that I saved Draupadi from being turned nude, and established religiousness and righteousness, and, on the other hand, they caste such ugly and ignoble aspersions on Me—their Soul Father! How could they possibly understand that there could not be any bodily or vicious relationship, based on body-consciousness, between Me and the pious Gopis!

Gopis were My divine progeny :—

Children! You know it on the basis of your present-day experience that 5,000 years ago, I bestowed what is figuratively called the Kalash, i.e. 'Urn of the Nectar of Godly Knowledge' to 'Bharat Mothers' or 'Shiv-Mayee Shaktis' and, through that Knowledge, I blessed them with Purity, super-sensuous joy and spiritual might. The narration of this event is embodied in Shrimad Bhagwat also in epithetical and flowery language.

To understand the relationship of the 108 Gopis with Me, it is necessary to know the true significance of the Indian Rosary,

called Vajayanti Mala or Rudraksha Mala. The rosary shows that 108 Gopis and Gopas or Bharat Mother Shaktis and Pandavas were My (Shiva's, not Krishna's) spiritual progeny, whom I enabled to win a complete victory (Vijay) over their vices by means of Godly Knowledge and Yoga imparted by Me through Brahma and Saraswati, represented by dual bead of the Rosary—Rudraksha Mala.

In the light of this fact, to say that the Gopis had a bodily relationship with Me, or to connect the life of Gopis with Shri Krishna in any way, is equal to speaking ill of Shri Krishna and of Bharat Mother Shaktis and of Me also. And, the root cause of this malignant act or imputation is the complete self-forgetfulness on the part of the people of Bharat.

Supersensuous joy of Gopis :—

Similarly, most people believe that I bestowed supersensuous joy to Gopis by playing on a flute. This also is quite wrong.

Blessed children! Those who are given to sensuous pleasures and are attracted by gross objects, can never enjoy super-sensuous joy, i.e., spiritual Bliss—this you can declare to the accompaniment of a clarion call. As a matter of fact, he alone can have spiritual happiness (Ati-indriya Sukh) who has renounced the pleasures of senses and is not swayed by the attractions of names, forms, tastes, etc. of objects. He alone can truly experience the state of transcendental ecstasy whose mind has ceased to be drawn towards the perishable pleasures of this world. Just as sensuous pleasures can be had by experiencing the worldly objects, spiritual thrill can be experienced by renouncing attachment from all worldly objects and, instead, directing full attention on Me and My esoteric Knowledge.

Therefore, to say that I, the

God-Sermonizer of Gita, used to bless supersensuous joy to Gopis by playing on an organ of music, called 'Flute' (Bansri or Murli), is to betray one's ignorance about what supersensuous joy really is. Supersensuous joy is the name for a state of ecstasy that can be enjoyed by listening to My Knowledge. So, really speaking, I, the Incorporeal God Shiva, used to give supersensuous joy to Gopis and Gopas by playing not on any musical flute but by imparting Godly Knowledge, which is now embodied in the Gita which may be likened to the notes of a flute because of its charm, sweetness and soothing appeal to the mind. The flute possessed and played by Sat Yugi Prince Shri Krishna was, of course, a musical instrument.

Therefore, let this important point be clearly impressed on the minds of all the people of Bharat that the Gopis attained supersensuous joy by means of the knowledge incorporated in Shrimad Bhagvad Gita which was given by Me, the Incorporeal, Knowledgeful God (Bhagwan) and not by Krishna, the deity. And, that supersensuous joy was bestowed by Me not by means of melifluous notes of a metallic flute.

Stealing of butter :—

Likewise, the story that Shri Krishna used to steal butter from the houses of his neighbours and relatives with the aid of unruly children, is a gross falsehood, having no foundation at all.

Dear children! You have seen many a Divine Vision of Shri Krishna and, therefore, you know on that basis that Shri Krishna the lovely deity was nobility and virtue personified. He was divine in his behaviour and sublime in etiquette. Untruth and pilfering (Chori) is simply an irreligious and undivine act which Shri Krishna could not even dream of. Shri Krishna had neither the necessity of stealing butter, nor had he any such bad inclination of mind at all.

MAN WAS NEVER A BEAST NOR WILL HE EVER BECOME A BEAST BUT HE HAS NOW BECOME WORSE THAN A BEAST

Crores of men believe that history of mankind begins with what they call 'the Stone Age'. They think that man, in primordial times, used to live in jungles and caves, he used to wear the barks of trees and fight with other men with arms made of stones.

Another class of thinkers believe that the fore-runner of human race was the monkey race. Besides these, there are certain cults in Bharat, who carry the conviction that God incarnates in the form of crocodile, tortoise, etc. and that human souls transmigrate into lower

species also.

Now, God-Father Shiva, who knows the World History from beginning to end and also knows the cycle of births of every human being, discards all these man-made theories, rejects this human speculation as harmful, and reveals that human souls do not take animal forms, nor the primogenitors of mankind lived in caves. In the light of God's refutation of the belief of transmigration of human souls into animal forms, the question whether God incarnates in animal forms or not also gets solved. —Sanjoy

God says :—

Dear children! Today, some people think that the predecessor of the human race was the monkey race. They contend that all living species originated from a living organism called Amoeba. Thus, ignorant of the mystery of World Creation, these atheistic persons indirectly mean that the fore-fathers of man were the monkeys or the beasts called apes!

But, affectionate children, you should know that man was never a beast nor a bird. His ancestors were the worship-worthy Suryavanshi and Chandravanshi deities created by Me. **The first epoch or Age of this world was not the Beast Age or the Stone Age as these self-forgotten people opine.** Rather, it was the Golden-Age or Sat-Yuga. In the beginning, this world was not a zoo but a Heavenly Abode of Deities or a Divine Kingdom established by Me. The course of the world history has run from Golden-Age to Iron-Age, but these so-called 'Doctors of Philosophy' have given to the world, only the perverted view that man arose from Amoeba.

Others believe that human

souls have already passed a cycle of 84 lac species of animals, birds, insects, etc., etc. This view also is quite unsound. No human being knows the secret of the cycle of his own births. Even Brahma, in whose body I descend, did not know this mystery until I, the Trikaldarshi, the Knowledgeful Sermonizer of Gita revealed it to him. Therefore, learn directly from Me the esoteric knowledge of the wheel of transmigration of souls.

Every living species is a different class of souls :—

Dear souls, it is a self-evident fact that every tree has a seed capable of sprouting and germinating into a tree of only its own species. A mango tree can grow not from the seed of grams or chillies. It can grow from a mango-nut only. From the seed of one species, a tree of another species cannot emerge. From analogy, you should know that human souls constitute their own particular species, different from other species. Therefore, human souls cannot transmigrate into animal-kind. Similarly, souls of animal species also cannot take natural birth in a human form.

Souls of the same species differ among themselves :—

Not to speak of transmigration of human souls into animal species, every human soul differs from every other human soul because of an eternal difference between one soul and another with regard to their inherent 'Sanskaras'. Souls belonging to one and the same religious dynasty also differ just as souls belonging to different animal groups differ from one another. In fact, each one of the souls has its own mind and intellect (which is eternally inherent in every soul and is not a material adjunct). But, since the truth that mind and intellect are the names of the faculties of a soul itself different from the mind and intellect of every other, is unknown to man, he entertains the false belief that a soul is different from its mind and that, it may take birth in any animal form also.

Man has become so much animal-minded in the course of his moral degradation that even if you break to him the good news that a human soul never becomes a beast of any kind, he will, instead of enjoying some

thrill and some relief, begin arguing with you that he may, possibly, become a beast. Some men may even quarrel like animals on this issue, supporting the view that man was a beast and may become a beast!

The difference between animal souls and human souls is eternal and unalterable :—

Lovely children, in the beginning of this world, some souls adopted human bodies and others adopted animal forms. Naturally, this happened on the basis of the eternal difference between their inherent Sanskaras (Resolves). Now, it is an admitted fact that anything eternal is immortal also. This means that human souls eternally remain to be human souls. However, these Iron-aged people feel difficulty in understanding this simple truth that, since the difference between the Sanskaras of the souls of one specie and another specie is eternal and immortal, human souls cannot transmigrate into the animal kingdom.

Animal forms are not like Jail-Cells earmarked for the punishment of human souls :—

There are many scholars and their followers who believe that man transmigrates into lower species in order to suffer punishment for his misdeeds. But if they weighed things dispassionately, they would find that this is a wrong thesis for, if all sufferings were to be had in animal forms only, no human being today would appear sorrowful. In that case the painful experiences of a human soul, when in his mother's womb or when meeting accidents in life or when on the door of Death, cannot be explained. Moreover, the deepness of experience of pain depends upon the sensitivity or sensibility of a living being. For example, a donkey, when given some beating, will not feel as sorrowful as a person belonging to royal class and having a sensitive nature will feel pain-stricken and restless when he is dishonoured in a gathering of other high-class persons.

Again, some human souls can be seen experiencing more agony than animals even. For example, there are many pet dogs who are bred and brought up better than crores of backward people today, and, in view of this, though a human soul has not become a

beast, it has become worse than a beast.

Even a beast does not kill animals of its own class but a human being kills lacs of his own species at one stroke of the hydrogen bomb. Man has, thus, become a veritable devil. When these vicious persons engage into a quarrel and exchange hot words between one another, they actually address each other in the words, "Oh you devil!"

Increase in human population supports the revelation :—

My dear children, it is admitted on almost all hands that the present age is Kali-Yuga, the Iron-Age. All religions have reached their Tamo-guni or Iron-aged stage today. The very peacelessness shows that none of them is in communion with Me. All are under the iron heels of Maya or vices. So, according to the current belief, almost all souls appearing in human bodies today, should transmigrate into lower species to suffer for their vices. But, it is common knowledge that despite moral degradation to the extreme and unrighteousness at its danger point, the human population has always been increasing. Though the vicious tendencies and the sufferings of man have been attaining higher and higher pitch with the march of Time, yet the human population has been swelling rapidly. This should clearly bring home the truth that human souls do not transmigrate and have not been transmigrating into lower species but remain as human beings and reap the fruits of their misdeeds in human form only. In fact, there is neither any possibility, nor any purpose behind human souls transmigrating into the animal kingdom.

The motive of the saints behind this teaching :—

Children! Some Rishis of the Yore used to propagate the tenet of transmigration of human souls into animal species so that their followers might have a fear in their minds that if they act sinfully, they shall have to undergo punishment in lower species. Now, though the motive behind this preaching of the Rishis or saints was good, yet the means for ennobling human beings were unrighteous. They could have better told their followers that, for sinful actions on their part, they would have

to suffer and that, they should, therefore, avoid misdeeds.

The preaching of the Rishis had, obviously, no appreciable effect on the listeners or the seekers because though they (seekers) were told that God is Omnipresent and sees all their actions and that they would have to face the consequences of their vicious actions, they did not make any moral improvement.

The belief of transmigration into lower species refuted :—

My lovely children! I have already told you that man, in the present epoch called the Iron-Age, is extremely vicious and sinful. Human beings are veritable devils today. If all these souls were to transmigrate into animal species hereafter, or if the souls of devilish nature in the preceding generation are now in the form of animals, why should there be irreligiousness at all and why need I destroy the irreligious Iron-aged world of devilish mankind?

Thus, the very fact that I re-incarnate to get the Iron-aged world destroyed through Shankar, should clarify this fact beyond doubt that human beings, however vicious, are reborn as human beings.

Human souls do not transmigrate into 84 lac species :—

Those who hold that human souls transmigrate into 84 lac species are ignorant of the fact that the age of the Kalpa is only 5,000 years and that, in the cycle of 5,000 years, human souls take only 84 births—all in human forms.

There is a saying in vogue that anyone who attains Godly Knowledge, gets the benefit of Purity, Peace and Prosperity for his 21 future lives, but no one possesses the information that this period of 21 lives is equal to 2,500 years or half the Kalpa, comprising Sat-Yuga and Treta-Yuga in which he has deity status, not animal form.

To believe that human souls have to pass through 84 lac species means believing that human soul has to suffer for crores of years. But I have revealed unto you that maximum period of suffering for a soul is 2,500 years, equal to 63 lives so that the total number of births is only 84.

By saying that lacs of years

are still left of the epoch called Iron-Age (Kali-Yuga), the perverted pandits have propagated only the false belief that the world destruction is still far off and that human beings have still to suffer for lacs of years more. The fact, however, is that the world cycle is equal to 5,000 years only, that the human souls have already taken their 84 births during the period, that the present life is the last one in the cycle and that the destruction shall soon be annihilating the present human civilization wherein men have become worse than beasts. The period of sorrow is now about to pass because the zero hour is fast approaching.

Will animal souls always take animal bodies

Some people might argue that the acceptance of the tenet that human souls do not adopt animal

forms would mean that the animal souls will never have the chance to become human beings. On the basis of this, they say that such a thing would mean injustice on the part of God. Therefore, they hold that a soul does take animal or human body according to its actions.

Such people might also question that if animal souls never transmigrate into animal species, how will an animal soul ever attain liberation or happiness?

But all these questions of theirs arise only as long as they do not thoroughly understand that every soul, whether it belongs to animal-kind or human-kind, experiences happiness for a period equal to the period of its misery and that, Mukti is, ultimately, attained by all souls at the Kalpa-end when this Iron-aged world gets destroyed.

of Mahabharat took place at the end of Iron Age. They think that the War was fought at the end of Copper-age. They don't realise that if the War of Mahabharat had been fought at the end of Copper Age, irreligiousness should have ceased to be, and souls should have returned to Soul World. This, however, could not be, because such a Destruction through the agency of an international War is **necessitated and is possible** at the end of Iron Age, as now, and not at the end of Copper Age.

Similarly, there are many other events, expressed in figurative language which people misinterpret and, thereby, misunderstand Krishna and Me—the God-Sermonizer of Gita.

Gita is the sacred book of all religions :

If the truth hitherto revealed by Me in a number of discourses about the Sermoniser-of-Gita comes to the notice of all religious minded people the world over, Shrimad Bhagwad Gita would come to be regarded as the sacred book of all religions and Shri Krishna would be revered as a World Personality.

BASELESS BLAMES

(Continued from page 24)

Shri Krishna did not foment a war :

Pitily, there prevails another harmful belief that Shri Krishna advised and prepared or instigated and infuriated Pandavas against Kauravas and *vice versa*, for the war of Mahabharat.

This also is quite farther from truth. Shri Krishna was thoroughly non-violent a deity. The war, spoken of in Shrimad Bhagwad Gita is a sacred, religious and spiritual war which I enjoined upon Gopis, Gopas and Pandavas to wage against the internal enemies—lust, anger, greed, and arrogance and the War of Mahabharat which relates to Yadvas occurred at the end of Iron Age, 5000 years ago, through the agency of atomic weapons (Moosals) prepared by the Yadvas for mutual destruction, because they had become veritable devils. Obviously, Pandavas fought a different war. Yadavas were destroyed through another war and Kauravas *i.e.*, the body-conscious

people of Bharat engaged themselves into a different conflict which may be called the Civil War. Therefore, it is wrong to allege that I fomented a war between the Kauravas and the Pandavas.

The veracity of this version is evident today because the nuclear weapons and Missiles referred to as 'Moosals' in Mahabharat or Shrimad Bhagwat have been prepared again by 'Yadvas' of Russia and America for World Destruction at this fag end of Iron Age, and the Kauravas *i.e.*, body-conscious people of Bharat also are preparing for a Civil War.

The story of Moosals emanating from the belly of a Yadava is an epithetical narration of the event of the invention of nuclear weapons and Moosals, and, pitily, the significance of this vent is beyond the grasp and comprehension of some ignorant men of today.

The ignorant people do not know even the fact that the War

Children! When a person goes through a book, he keeps in his mind, emerged or merged, the position, prestige and authority of its author. So, if people knew that Shrimad Bhagwad Gita contains the sermons of God, the Supreme Knowledgeful and Almighty Authority, they would have given much weight and value to the sermons. They would have valued Shrimad Bhagwad Gita above all scriptures and books and none would dare disregard the commandments contained in it. By alleging that Bhagwad Gita contains the sermons of Shri Krishna, the authenticity of the sermons has been greatly belittled and the esteem or value of this Golden Treasure lowered in the eyes and opinion of men of different faiths.

WHAT IS FATE OR DESTINY

AND

HOW THE WORLD HISTORY REPEATS LIKE A DRAMA?

One who does not know what is mind and what is Fate, and also does not understand the secret of the repetition of World History, cannot know the present, the past and the future and cannot realise the self. He cannot understand that these nuclear weapons are identically the same as were invented at

the time of Mahabharat 5000 years ago. Further, if one does not know that this world is a Drama which repeats after a fixed period, one cannot understand what he was originally and how he can re-attain his lost status now, when the World Wheel is taking a turn for repetition afresh.

—Sanjoy

Trikaldarshi God says :—

Children! You know that in a man-made drama, every actor appears on the stage in a situation and at a point of time pre-ordained according to a set plan. The acts and scenes of the World also have a predetermined sequence so that this World is comparable to a Drama. This human world is not a haphazard show or play. It is a perfect Drama having a plan. Every soul in this Drama becomes manifest in a body on this earth-plane in environments and at a point of time preordained according to an eternal programme. Every single leaf also moves dramatically.

Some people like to call this pre-ordination of events as Divine Will (Ishwar Ichha), the Writ of Fate (Lekh ki Mekh or Vidhata ka Vidhan) or God's Dispensation (Bhavi). Whatever the name, the truth about pre-ordination of events is very important for realising the Self and understanding the reality behind history and geography of this eternal World Drama.

Pre-ordination of World Drama explained :—

Children! If the acts and scenes of this World Drama were

not pre-determined, the task of affording pleasure or pain to living beings, at a particular point of time, in a particular way and a particular situation or environment would be quite impossible. Therefore, the pre-ordination of the events of this World Drama or World History is self-evident because of its necessity, for, without pre-determination there would be utter confusion. There would be no co-ordination between action of one soul and the experience of another. There would be no order and no system at all.

In fact, every human being knows from his own personal experience that, sometimes, under obligation of some unknown force he meets, willingly or unwillingly, events and accidents by surprise. He calls this unknown force as Nature, Fate, Luck or Ill-luck. This Fate is nothing other than the pre-ordained effects of certain past actions on his part. This Fate or Destiny is what indicates that the World Drama is pre-ordained though eternal.

Many people actually believe in the element of Fate in their personal lives. They have firm faith also in the element of pre-determination of events of World History. But it is nature of some

men that if another person reveals to them a doctrine which is already in their (formers') minds in a vague form, they pose themselves as opponents of the latter's view.

As for example, take the case of a man who goes to offer condolence and consolation to a neighbour, one of whose relatives has passed away. He would say, "Don't weep, brother, do not mourn. It has happened exactly as it was to be (जो होना था सो हो गया). Brother, what is lotted can never be blotted (होनी होके ही रहती है). Weep not for, nothing but the pre-determined only happens (अनहोनी कभी होती नहीं). The whole history is pre-ordained, O brother, and it is the pre-ordained which is taking place (बनी बनाई बन रही); there can now be no alteration in the eternal scheme of things (अब कुछ बननी नाहें). Therefore, what you cannot cure, you must endure".

To this man, who tries to give consolation to others in this way, if you begin explaining how the World Drama is pre-ordained, this believer in Fate will begin arguing with you uselessly as to the veracity of the doctrine even. As a matter of fact, the very books of his Faith—Ramayana, Mahabharat and Shrimad Bhag-

wat etc. etc.—all abound with references to Fate, foresight, prophecies or Divine Voice under the names भावी, संयोग, पूर्वदृष्टि, भविष्य-वाणी, आकाश-वाणी etc. etc., but when you reveal to him the plan of the pre-ordained World Drama, he would disown his belief in Fate or Pre-determination of Events.

Such-like people style this World Drama as 'Prabhu ki Lila', i.e., Drama in which God also has a part. Well, if this world is a Drama and if I also am one of its actors, nay if I am the Hero, then, naturally, this Drama must have a scheme, a story, a timing of the actors and their roles, else how could it be called 'Lila' or 'Drama'? This may seem strange to you that these people say things without understanding their implication.

Other people believe in Fate in a different way. They say that whatever is happening, is happening because the Supreme Power (परमात्मा का सकाश) is working behind it. "Every single leaf", they say, "moves because it is moved by God (हुकम बिना हिले नहीं पत्ता)".

This is a funny view they hold about Fate. If they understood the secret of this World Drama, they would never entertain this unfounded belief. In a drama, every thing moves according to a plan or as moved by the actors and not as moved by the Director or the Producer (Creator). Likewise, I am not the person behind every movement. I am only the Creator and Director of this World Drama. If I were the motivating force behind all actions, say of human beings, then I, and not they, would have to suffer for the actions. Also, the responsibility of good as well as bad actions of human beings would lie on Me. This, however, is not the case because I have My own personal functions and I descend on this Earth at a particular time to perform these actions.

World Drama repeats identically :—

Now, there are many religionists who believe that, Kalpa after Kalpa, God creates the world exactly as before. Thus far, they believe in pre-ordination and repetition. They do not, however, know that not only My act of Creation identically repeats but My other two Acts, namely the

Acts of Sustenance and Destruction also repeat identically and this fact, naturally, implies that the acts of all other souls also repeat identically, Kalpa after Kalpa because without repetition of their actions, My actions also cannot be said to repeat. For example, if human beings do not perform irreligious and unrighteous actions, there would be no Iron-age (Kali Yuga). And, as long as the end of Kali Yuga has not arrived, there is no necessity or time at all for My actions of Creation and Sustenance. This means that if My acts of Creation, Destruction etc. have to repeat, the acts of human beings also would have to repeat identically to create a situation for My Godly Acts.

Dear children, it is due to the human actions and the world phenomena repeating in pre-ordained cyclic order that the attributes 'Pre-scient' (पूर्व दर्शी) and 'Trikal-darshi' are designated to Me, the Creator, because then only all acts can be eternally foreknown to Me. Thus, inacceptance of the doctrine of pre-ordination and identically repetition would mean to deny that I am Trikal-darshi and Pre-scient and denial of this Godly attribute would mean denial of the existence of God (Mina).

It is due to the movement of every actor of this universe and of every bit of a living being perfected by an eternal repetitive scheme that I, as God-Sermonizer of Gita, could fore-warn thus in allegorical terms, 5,000 years ago: "Oh, Arjuna, Death is hovering over these kings and preceptors, Duryodhanas and Dronacharyas, and shall soon overpower them, for, such is My immediate Plan and Purpose."

Furthermore, you can understand that this World Drama could, justifiably, be called eternal (अनादि) if it repeats identically like a wheel. If the events of one Kalpa (World Period) are different from the events in another Kalpa, this Human World cannot be called eternal. In order to be eternal, the events must occur as motion in a circle. Thus, it should be clearly known to you that this world of manifoldness is not only a drama, but has also a pre-ordained or pre-determined programme which repeats and repeats identically in cyclic order.

Again, anything which is most exquisite, has no parallel or substitute. So, if a man believes, that this World Drama is the Creation of Mine, the Wisest Being, it means that he thinks that this world is wonderful,

beautiful and Godly master-piece. If it be so, this World Drama would have to repeat identically after one full-period is over, because this Drama, being the master-piece of God, should have no substitute or alternative for it.

The cause for repetition of this World Drama :—

To understand the cause underlying the repetition, you must know that the role each soul plays here, on world-stage, is eternally latent or merged in the soul itself. The Sankalpas (thoughts) arising in the soul every moment on this earth are inherent and innate, and eternally remain to be, in the soul itself. So, when all these Sankalpas which are latent in the soul have once been translated into action on this earth, the soul repeats its role identically again, i.e., all the sankalpas have to repeat identically at the appropriate point of time, pre-ordained in the rotation of the next cycle.

The analogy of a gramophone record :—

To explain this esoteric tenet, the example of manifestation of a song on a gramophone record could be cited. In a gramophone record, the song is existent even before the record is played; but then, it exists in the latent form. When the record is fitted on to the rotating disc and the needle is applied on to it, the song that was latent or silent, before becomes manifest or audible. Every second the song manifests further, that part of the song which has been played, becomes latent again simultaneously and automatically. At any point of time, only that part of the song is manifest or audible which is played upon by the needle. The rest remains to be inaudible, indistinct, latent (sleeping) or in the form of mere impressions so that when the record is removed off the disc, the whole song or tune lies merged. It can be replayed.

Even so, the Sankalpas or Sanskaras (thoughts, thought-residues, impressions or tendencies) of the whole dramatic part of the soul exist in the soul itself when the soul is in the Soul World—far off from this movie talkie human world. When it descends in this manifest universe or corporeal human world, the merged sanskaras or

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THIS WORLD DRAMA OR HUMAN HISTORY HAS DURATION EQUAL TO 5000 YEARS

Today, people are much worried about the future because of the nuclear weapons, international cold war and dissensions and disharmony everywhere. The cause of all this worry is the fact that they do not know that the zero hour of World History has reached and that the wheel of history has now to turn over for repetition for, the age of Kalpa (World Cycle) is 5,000 years.

Those, who believe that the period of the

world cycle is equal to some crores of years, cannot explain the Present crisis. They cannot foretell the future either. They do not know that these nuclear weapons are identically the same as 'Moosals' mentioned in the Indian Epic 'Mahabharat' and that the Gita-episode also is now repeating side by side. Therefore, it is necessary to realise with certitude what the duration of the world cycle is.

—Sanjoy

God says :

"Dear children, the present time is the time of extreme irreligiousness, unrighteousness, unlawfulness, peacelessness, sorrowfulness and violence. Hitherto, peace was never so grave a problem for the whole world, nor have there been quarrels in every home and every country in the manner and to the extent as today. The present period is the most exacting and the most critical phase in the World History.

The Forthcoming World War will be the War of Mahabharat :

The present period is the fag end of the Iron Age—the age of utter degradation of mankind. At no point of time have the preparations for an all-devastating war been so huge, scientific and destructive as you witness today. In fact, "World War", in the real sense of the words, has never occurred before. Even the last two wars were confined to one or two continents only. If one thinks of the gigantic nuclear weapons that are being added to the stock day and night and the rifts going on among various internal forces in every country and the havoc caused by elements of Nature, one would find that the huge destruction of the world is clearly in sight. These visible preparations for the forthcoming world destruction are in accordance with My Godly plan. But, ignorant of My

Eternal Plan, people are blind about it, about its causes and its result. They do not know that all this happened 5000 years ago under the name of what is known as the horrible War of Mahabharat and that, it has to re-occur every 5,000 years, because the history-cycle of this human-world drama is of 5,000 years duration.

World History has a pre-ordained duration, known to God :

Beloved children, this phenomenal world is an exact and accurate drama of huge dimensions and manifoldness of names and forms, and just as a man-made drama has a definite duration of 3 hours or so, this eternal repetitive world drama also has a definite cycle. But no human being can, by himself, know its periodicity because man himself is one of the creation and is subject to birth and death and forgetfulness and error. I, the Creator (Producer) of this Drama, am Trikaladarshi, i.e., the Knower of the beginning, the course, the end and the law of the identical repetition of the world drama. For, it is under My 'supervision' that this drama eternally repeats like a revolving wheel. Therefore, true knowledge about Me (the Creator) and about the history and geography of this universe, end to end, can be known from Me, the Immortal, Knowledgeful Teacher alone. The History of the ancient times, compiled by human beings, is incorrect and erroneous.

Correct and full knowledge possible at the 'Confluence' :

Since I descend to teach only once every Kalpa (Cycle), at the end of the Iron Age, when all human beings have become forgetful, irreligious, errorful and sinful, the real knowledge about the length and duration of the human world cycle is possible at no time before the confluence of the end of Iron Age and the beginning of the Golden Age. In view of this, it is wrong to profess on the basis of the testimony of Copper-aged or Iron-aged scriptures that the age of this world cycle is lacs or crores of years.

The theory of Pandits has caused harmful misunderstanding :

The pandits and acharyas, who have stated the age of the Kalpa as crores of years, have led mankind into complete darkness. For, while, as stated above, according to their imperfect theory, Kali-Yuga is yet in its infancy, according to My knowledge it has lived its time and the destruction of this Iron-aged world is in sight.

According to My revelations and plan, the Iron Age—the period of extreme sorrow and suffering—has to end in very near future and the Golden era of complete vicelessness, peace and plenty has to be re-established by Me. But the false theory of the pandits indirectly means that the world has still to suffer and that, peaceless-

ness, lawlessness etc. have still to increase.

According to My knowledge, the present time is the time of extreme irreligiousness when I should descend, but acceptance of the prevailing theory of the pandits would imply that lacs of years have still to pass before the climax of irreligiousness is reached and the time of My descent arrives.

Thus, they have propagated perverted accounts of the duration of the Kalpa, etc., so that people are unable to understand easily that humanity is now actually passing the auspicious period of My descent, that now the time of world destruction also is fast approaching and, further that, now is the only occasion for attaining Jiwan Mukti by means of knowledge being imparted by Me through Brahma. Obviously, by propagation of their false theory, the pandits have harmed mankind.

Two unknown facts that can lead to easy understanding of the age of Kalpa :

Dear children, one of the basic errors committed by human beings in calculating the age of the Kalpa, or the period of world history, is that they do not know rightly My biography, *i.e.*, the biography of the God-Sermonizer of Gita and of Shri Krishna, the deity prince. The people of Bharat believe on the basis of tradition, mythology etc., that a period of about 5,000 years has elapsed after the birth of Shri Krishna. But they do not know that Shri Krishna and Shri Radhey were the names of Shri Naraina and Shri Lakshmi respectively before their nuptials. Further, they are ignorant of the fact that Shri Lakshmi and Shri Naraina were the earliest and the ancient-most historical figures who reigned as the holy Empress and Emperor of the world in the very beginning of the Golden Age (Sat Yuga). They know that Shri Rama, the deity qualified by 14 Kalas (degrees) reigned in Treta Yuga, but they forget that Shri Krishna, the deity qualified by 16 Kalas (degrees) should be considered as his predecessor because the world order has constantly been descending from high to low as from Sat-Yuga to Treta-Yuga.

On the basis of these two

facts, they could easily come to the conclusion that there have elapsed only 5,000 years from the beginning of the Golden Age till now. Now, the missiles and hydrogen bombs (moosals and Brahm-astras) of 5000 years old (Shrimad Bhagwat) fame, also are ready to bring about the destruction of this Iron-aged world in an impending international warfare. Therefore, there should remain no doubt that the world cycle is of the duration of 5,000 years.

Bharat has no History extending beyond 5,000 years :

Beloved children, I have already explained to you that in order to establish Deity religion, I incarnate and re-incarnate in Bharat and that, after the deluge and destruction, only Bharat, the Avinashi Khand, remains. It is from here that people later migrate to other lands as and when the other lands appear with the passage of time. Keeping this in view, it should not be difficult to understand that the history of Bharat is the ancient-most among the chronicles and histories of all countries and all religious dynasties. And, if one thinks with a cool and impartial brain, one would be convinced that Bharat has no history relating to period before 5,000 years, and no human historian has been able to give a reliable account of the period 3000 years B.C., say the period which they call by the name Aryan period, *i.e.*, the period of deities.

Well, if at all anyone obstinately persists, that there was a religious dynasty existent before that period (*i.e.*, before 5,000 years), then you should tell him that in that case, there ought to be available, images of worship-worthy ancestors of that religious dynasty, excepting of course, the images of Shri Lakshmi, Shri Narain, Shri Sita, Shri Ram, etc., who belonged to deity religion. But in fact, there does not exist any scripture or any realistic historical account to indicate that there existed any religious group or dynasty in Bharat, previous even to the period of Shri Lakshmi, Shri Naraina and other deities.

Population figures support this Godly revelation :

Further, it is well-known that the population of human beings

has been growing on rapidly. You have been told that human souls do not transmigrate into animal species, nor do they return to the soul world (Nirvana Dham) before world destruction. In the context of these, it should now be facile for the forgetful and errorful human beings to appreciate that if the age of the Kalpa were crores of years, human population would, by now, have multiplied to an inconceivable number. People are now themselves afraid that if the pace of the increase of population remains as it is, there would, in near future, be no space and no food for human mouths to feed with.

But, proceeding towards destruction as these people are, they do not understand that if the history of mankind had been crores of years old as opined by their scriptures, the world population would have reached its bursting point long ago, nor do these people realize, that this terrible growth of population cannot be checked now but only if the Divine Plan is executed through World War, natural calamities, civil wars, epidemics, etc. all of which are clearly in sight now.

Theory of inter-species transmigration is also responsible for the error :

One of the causes for perverted views about the duration of World History is that people have wrongly been told by the Copper-aged and Iron-aged vidvans that human souls transmigrate into 84 lac species.

The fact, however, remains that the souls of the deity dynasty take only 84 births in all, throughout the Kalpa, *i.e.*, the cycle of 5,000 years. For, the average age of a man is 150 and 125 years in Golden Age and Silver Age respectively and, thus counted, the human souls take only 21 births in these two Ages. Adding to these, 63 births taken in Copper and Iron Ages, the total number of births becomes 84 and, hence, the saying 'A human being is caught up in the cycle of 84 (not 84 lac) births'. Thus, the mystical saying prevalent about the cycle of 84 (*chaurasi ka chakkar*) also explains that the history of mankind is of 5,000 years duration only, each one of the 4 epochs being equal to 1,250 years.

(Contd. on page 36, Col. 2 & 3)

DO THEY GO INTO GUTTER



FOR HONEYMOON ?

God says :

Children, lust is the greatest vice. Just as a person under the influence of some ghost acts queerly, vilely and abnormally, even so a person under the influence of lust, behaves like a veritable devil, lost to all sense of shame. Whenever people are possessed by lust, they seek privacy because consciously or unconsciously, it is in the mind of every person that cupidity is a vice, a sin, it is an act of robbery committed on one's purity, and it is highly punishable too.

Honeymoon is a poison moon :

Just as a man who is under the shadow of an evil spirit is unable to understand that he was acting wrongly unless he has been exorcised upon, even so the Copper and Iron-aged human beings, who act like mad chaps under the 'instinct' of lust, cannot understand that their cupidity is leading them to Hell. Therefore, these body-conscious people consider sexual pleasure from marriage as something essential, beneficial, pleasant, sacred and enjoyable. And, under this impression, they arrange what they call 'Honeymoon.'

You, My dear Yogin children, can clearly understand that, in fact, they celebrate poison-moon, though they are unable to understand this reality for reasons explained to you. A man and a woman who molest each other under the perverted instinct called lust, go into gutter, so to say and, instead of enjoying the Nectar of Godly Knowledge, they butcher each other, in a way, because lust is the greatest violence from which, all other kinds of violence are born and bred up.

Dharma-paty or a biting-snake ?

Children, in Golden Age and Silver Age, i.e., during the sovereignty of the Vaishnava deities Shri Lakshmi, Shri Naraina or Shri

Sita and Shri Ram, violence called lust was quite unknown. In that world of complete purity, established by Me, the regeneration was by Yoga Power or, what you may call, 'the union of mouths'. Hence, the people of those Ages are called completely viceless deities (Sampooran Nirvikari Devata).

There, a husband was a Dharma-pati (the Defender of Purity), and the wife was a Dharma-Patni in the true sense of the words. You can call the husbands of those memorable times as 'Gurus' also (not because they delivered any discourses or gave any guidance in spiritual discipline but because they did not thrust their half-partners down the gates of Hell by attacking their purity and chastity with the double-edged sword of Lust. Compared to that, it would be a sin to call the present-day vicious husbands as Dharma-patis or Gurus of their respective wives. Of course, they can be labelled as 'Biting Snakes', because just as a cobra injects poison in the veins of him whom it bites, even so, the husbands, to whose care the innocent virgin is entrusted, thrusts poison into her blood, alas !

Who is a snake—a husband or a wife ? :—

Children, *Karma Sanyasins*, i.e., the anchorites and recluses, have been forsaking their wives as 'widows whose husbands are alive', and have been blaming the latter as 'Biting Snakes' or 'The open Gates to Hell'. Since those cowards could not mentally renounce their vice called lust, they took to slinging mud on the women folk.

But, now that I have founded My Yagya for the establishment of Purity, it is the women who have risen and responded to My call. It is the women mostly who have

accepted My advice. This has adequately proved the falsity of the blame of the Sanyasis or the recluses of the Copper Age and the Iron Age. You will find that the majority of souls who accept My teachings are women. And those women, i.e., Bharat Mother Snaktis or Gopis are always spoken of as numerous and Pandavas or Gopas are known to have been only a few, countable on fingers.

Thus, while a woman may also be a 'Pootna', a 'Surpnakha' or a 'Ganika', i.e., one who beguiles and abets a man to enter into lustful relationship with her, a man may also be a pander, a fornicator or a renigrade—a Kansa, an Ajamal or a Jarasandh. But, eventually, you will notice that the majority of lustful persons who privately engage into savouring this poison, consists of men.

God is Emancipator of Ajamals and Ganikas :—

But, unlike the Sanyasins, I look upon both the sexes with equal vision. Sanyasins could figuratively be called the 'Shukracharyas' or one-eyed men. They neglect and have been neglecting women. They do not enable women to renounce lust. They only run away from the situations provoking lust in them.

Hence, only I am eulogised as the Emancipator of Ganika and Ajamal, Ahalya and a host of others. But people wrongly think that the profligates and debauches like Ajamal were released from the clutches of Yama, on recitation of some sacred name like 'Narayan' at the time of their deaths. This is quite wrong. The fact of the matter is that under My advice, they renounced lust and established themselves in My remembrance and the remembrance of Narayana-status. Then only they could

remember Me and Shri Narayana for, it is a divine law that one can remember Divinity at one's death-time only if one has been practising purity and spiritual discipline for a long time before one's death.

The Pure are always honoured :—

Children, those who observe chastity and continence are always honoured. Why are Sanyasins looked upon with esteem by the householders? Why are the Divine Fathers highly honoured? It is because the former lead a life of more chastity as compared to the latter. The deities had not even the least idea of lust in their household life and, therefore, they are worshipped in temples because, to have perfect continence in household life is a wonderful act if a human being can perform.

In Bharat, there is a tradition according to which an adolescent virgin does not bow unto any man or woman. She uses no veil or hood to conceal her face. But, from the day she gets married and surrenders her chastity to her husband who robs her of it, she has to bow to her father-in-law, mother-in-law and others. From the time her marriage (psudo) ceremony is performed, she has to use the veil, *i.e.*, to cover her face, with the projection of her mantle.

So, My dear children, anyone who does not want to do an act for which he might have to cut a sorry figure or hide his face in shame, should renounce lust without any reservation or hitch.

Knowledge is impossible without continence :—

It is well-known that, to hold lioness's milk, a utensil of gold is necessary for, vessels made of weaker metals give way under the strength of this milk. Similarly, if a person is keen about transforming his vicious life into divine and Golden-aged life by means of knowledge of Mine, (I am also called Nar-sinha), he must make his intellect Golden by strict observance of continence.

It is a proverbial fact that nectar and poison are like born enemies. Nectar remains no longer nectar when admixed with poison. Therefore, anyone who thinks that he can drink the nectar of Godly Knowledge and can also lead a life of lust at the same time is groping in darkness. He is playing with his precious life as a rustic uses precious gems

as pebbles. That man will have to lament and repent with tears of blood one day but then, it shall be too late!

Children! I give knowledge to human beings to equip themselves with spiritual arms so that they can give a successful fight to vices. Therefore, sexual indulgence on the part of a seeker-after-truth not only means his compromise with evil or his defeat in the battle, but loss of valuable stamina which is most essential for the internal war against the ferocious devils—the vices. Continence and chastity gives to a practisant the advantage of physical vigour, spiritual might and mental equilibrium without which all talk of Yoga would be nonsense and all efforts for a divine life would be meaningless.

The very basis of lust and sexual relationship is body-consciousness whereas the very aim of Yoga is the eradication of body-consciousness and cultivation of soul-consciousness. The very thought of lust binds a man to earth and earthly experience whereas the very word 'Yoga' transports one to spiritual realms and reminds one of a divine and supermundane life. So, Yoga and lust are irreconcilable enemies each with dagger drawn against the other. That is why I say that if you really yearn for a heavenly life through the path of Equanimity, Soul-consciousness, divine conduct and Yoga, renounce lust from your eyes, speech and mind.

A yogi is a person who fosters all his relationships with Me so that I may transform him into a deity and transfer him into Heaven—the land of honey and moonshine. Therefore, anyone who thinks of honeymoon is, naturally, conscious of worldly relations; he is not sincere in offering the whole of his heart to Me. He is an adulterous person whose appeal for engagement with Me I reject for, while I propose to him to prepare for flight to Sun and Moon dynasties in the Heaven, he has continued to have attachment with the gutters of the Hell!

Therefore, bear in mind that the marriage ceremony performed by body-conscious, Iron-aged Brahmins is a ceremonious two-wheeled carriage to Hell. They have institutionalised lust and made life a drudgery. If you now long for a life of Yoga, light the fire of knowledge with the help of a true, soul-conscious Brahmin now created by Me and let him perform and celebrate the sacred union of you, a soul, with Me the Supreme Soul. Take a pledge

unto sacred Fire, with the elixir of Knowledge in your hands that you would remain faithful to Me in your love as long as your life lasts for, those who show lack of fidelity to Me shall see no honey and moonshine in Heaven but poison and sorrow in the gutters of the Hell.

I am the Husband of husbands :—

Children, husband means 'master'. Husband does not imply any lustful relationship. Those who have tasted the nectar of Godly Knowledge and enjoyed communion with Me, will never even dream of 'Kama'. They will regard Me as their Husband, *i.e.*, Vallabh or Swami, even as Gopis are famed to have done or even as Miran the Bhagtin or devotee did. All souls are 'Bhagtins', *i.e.*, brides to Me, and to a faithful, self-realised soul, I alone am Bhagwan or Bridegroom who takes all Bhagtins back to My Abode. Hence, it is said that it is Bhagwan (God) who liberates Bhagti (Soul) from the bondage of Maya. Naturally, Sadhus and Sanyasis cannot do it for, even they (Sadhus) are liberated by Me.

The story of Narada is true of of this time :—

At this fag end of the Iron Age, the pomp and power of Maya is great indeed. Therefore, in order to release souls from their respective bondage, I bestow Divine Visions of Vaikunth, *i.e.*, the Heaven or Krishna Puri, which is the real wonder of all times, for, all other wonders of the world fade into insignificance in the face of that wonderful world established by Me. But see, despite all this, only a very few out of crores of men cognize Me, accept My advice and stand fast to conquer this terrible enemy—the Lust, about which I have said: "Arjuna, conquer this devil by the sabre of Knowledge" and "you regain the lost sovereignty of Heaven."

This incident relating to Confluence has been narrated amusingly by means of a parable. The story goes that Narada, a son of Brahma, went from door to door to deliver the message that, if anyone aspired to leave for Vaikuntha (Heaven), he should make up his mind, leaving, of

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HOW THE WORLD HISTORY REPEATS

(Contd. from page 29)

impressions, as played upon by the 'Needle of Time,' begin merging into Sankalpas or thoughts, and the soul goes on translating the thoughts into actions. When the whole dramatic part has become latent again i.e. when the end of the Kalpa (World Cycle) comes, the soul is removed off the earth plane (by means of world destruction), into the Nirvana Dham (Soul World) where it rests for some time. In the next Kalpa when the soul descends again on the earth plane—the rotating disc of vast expanse—and is played upon by Time, which is the needle in this case, the soul repeats its Sankalpas and acts. This has been happening since eternity.

Mind is not an adjunct of soul :—

Thus, the law of repetition of world history and geography, cannot be grasped in its true esoteric sense unless it is clear that mind (Sankalpas) and intellect are names of latent faculties of soul itself and that, because of repetition of the individual history of every soul as explained above, through the analogy of a gramophone record. The history of the whole world, which consists principally of the human souls in corporeal form, also repeats identically as a cinema reel, can show the same drama repeatedly when projected on a screen.

Undue advantage from the doctrine of Pre-ordination :—

Children! The doctrine of Pre-ordination is very esoteric. Only a few grasp it properly and apply it rightly in day-to-day life. When an untoward incident takes place, one who has properly understood this tenet, remains unmoved and feels undisturbed because of his firm faith that only the pre-destined happens and happens unavoidably as the result or fruit of his respective past actions. He does not worry about the future also because he understands that nothing can happen if it is not pre-ordained as a result of his actions. However, without any slackness, indifference and false

complacency on his part, he, taking the life as a drama, the future of which is not known to man, continues making earnest efforts as if it were his duty to play his role for his personal good and the ultimate good of mankind. Thus he lives as an On-looker (Sakshi) though not as a passive On-looker. He works but with a detached mind, unswayed by victory or defeat. He lives like a true Yogi.

Others who misunderstand and misuse this valuable truth become, idle persons leaving everything to Fate. They say, "If attainment of knowledge," for example, "is pre-ordained in our life, we will be obliged to do so and if it is not, we are helpless against Fate and so, naturally, we will not attain it." Thus arguing on wrong lines, they deprive themselves of the highest status, because they miss the allied truth that every attainment comes as a result of some positive action on man's part and that the future being hidden from man, he ought to act and act earnestly, keeping his good in his mind.

Five thousand years ago, I said, "Arjuna! These Dronacharyas and Bhishmas, these Kauravas and Duryodhanas are destined to die. I give to you a vision, in advance, of how souls, as a result of huge destruction, are returning to Me (My Supreme Abode)." I told him, "Arjuna, become an instrument in the hands of the Divine. Even if you don't wish, Arjuna, you will have to fight." All these versions of Mine show that I knew before-hand that the death and destruction of Kauravas was a pre-ordained fact and that Arjuna would, ultimately, fight, but this knowledge of pre-ordination of those particular events did not dissuade Me from exhorting Arjuna by means of the sermons of the Gita nor did Arjuna refuse to 'fight' on the ground that if the death of his opponents was sure, why should he 'fight'?

Rather, all this knowledge of pre-ordination, understood rightly, gave him impetus for action. Because I knew that Arjuna would 'fight' if I gave him know-

ledge and that the Kauravas would be killed if Arjuna 'fought,' I gave knowledge to Arjuna. Likewise, now when I give divine visions and prophecies about the ensuing Vaikuntha or Golden Age or the forthcoming world destruction, one should not abuse this knowledge by making the excuse that 'if it is pre-ordained in my case to take knowledge, I will'. Rather, he should strive, with all resources at his command, to attain this Godly Knowledge and, thereby, to become a pure soul.

FOR HONEYMOON ?

(Contd. from page 33)

course, the poison called lust. But, it is a matter for fun and wonder that many men replied : "We are prepared provided we can have the privilege or prerogative to entertain Cupidity there too".

There is another similar story about Narada himself. He cherished the idea of winning the hand of Shri Laxmi in her Swayamvara. He, therefore, is said to have asked for unparalleled beauty as a boon from Vishnu. But Narada felt ashamed to see a reflection of his face in a pond of water and to notice therefrom that he looked like a monkey. The story conveys the idea that if a man is vicious like a monkey, how can he attain Shri Narayana status, i.e., become a King-Consort to Shri Lakshmi ?

Take a dip into Mansarover :—

So, anyone who wants to be a Jiwan Mukta Sovereign, let him no more thrust others or be thrust himself into the gutter of lust. Let him think no more of 'poison-moon'. Let him no more be a monkey but a Hanuman (Entellus). Let him dip into Mansarover of Godly Knowledge and emerge out as a king.

People wrongly speak of Mansarover as at Kailash. They think that Shiva (whom they mistake as Shankara) abides somewhere on Kailash. They are ignorant of the fact that My Rudra Gyan Yagya is the 'Mansarover' where if one takes the holy dip, one becomes a veritable *Hans* (Swan), i.e., a Yogi from a Bhogi (an epicurian and lustful person) and ultimately attains Shri Narayana status.

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RELIGIO-POLITICAL ASYLUM OF GOD FOR KINGSHIP

God says:—

BELOVED children! There is a convention that if by force of adverse political circumstances, a king is obliged to fly away from his country, the neighbouring country, friendly to the king, gives political asylum to him until the former gets an opportunity to return to his native country or settle elsewhere.

During his stay in the host country as a guest, the king, under obligation, would not do anything against the prestige of the host and outside the purview of the facilities granted to him.

Now, My dear adopted children, your case is analogous to the case of a refugee king. You were sovereign deities in Golden and Silver Ages. You enjoyed Purity, Peace and Prosperity in Heaven. But, because of having been attacked and defeated by Maya, *i.e.* five vices, the most powerful devils called lust, anger, greed, attachment and arrogance in Dwapur Yuga, you lost your sovereignty or 'self-rule'. You were 'banished' from Heaven.

Now, there is none else who can give you refuge or asylum, because all men, without a single exception, have lost the battle against Maya. There is no king, no father, no teacher, no preceptor, no Sanyasi who could protect you from the mighty Maya, because all of them are themselves also slaves to it; else why should they pray to Me and why should they also seem suffering from one kind of anguish and ailment or the other?

God's Yagya is the only Asylum:—

Children, I alone am the Soul Supreme in respect of Knowledge, Might and Purity. I am prepotent than Maya. So, you ought to take only My refuge if you aspire for the re-attainment of the double-crowned deity

status in Heaven. Come to Me like a refugee, in a spirit of self-surrender. Think of no other straw to catch upon. Remember no other worldly person as your helpmate or guide for, if they could act as such, why should they themselves lose the tussle with Maya? So, renounce all religions and religious books which were given to you as guides by certain people, who themselves also suffered from the tortures of Maya. Let Me be your support, your only Philosopher and Father, Teacher and Preceptor. Remember, there is no other way out.

Scriptures, or their writers, may be Vyas or Tulsi, Balmik or Shankaracharya can, by no stretch of thought, be called 'Almighty'. It will be only absurd to regard anyone of them as Omnipotent God. Therefore, I would advise you in your own interest, to have direct communication with Me, the Conscient, Loveful Blissful Supreme Soul.

You know that My Supreme Abode is far beyond this land of mortal beings. So, I the Foreigner have come from Shiva Puri, the far off region of Peace and Purity for your sake. I have come to release you from the bondage of Maya. I have re-established the Kalpa-old Asvamedh or Rudra Yaga which is famous for enabling the defeated and the peaceless people to re-attain succour, success and sovereignty. One who aspires for re-attainment of one's lost heavenly kingdom, has to get entry into this Yagya with one's mind as an Ashva or a horse. He has to tame this horse, the mind, with the whip of Godly Knowledge and, riding on it like its master, fight his battle against the vices with sabre of Faith, *viz.* "I am the Immortal son of God Shiva, the Almighty. I was a deity sovereign originally and will regain that lost crown by the power of Sahaj Knowledge and Sahaj Yoga." If he fights thus on this World-Field (Kuru Kshetra), then only the doors of Heaven shall be flung open to him. This Godly Yagya is the

Dharma Kshetra, *i.e.* the field for this religious battle against Maya.

Remember Me (Manmana Bhav):—

Children! remember Me alone as your All (सर्व) for, this remembrance will give you strength. Embrace Me as your Saviour and I will accept you, embrace you and will absolve you of all your sins.

All Yagyas, established by human beings burn only incense, wood and ghee. These cannot be called Rajsuya Ashvamedh Yagyas, *i.e.* Yagyas whereby one can re-attain heavenly sovereignty, nor can these be called Rudra Yagyas whereby Mukti can be attained. There is no other Yagya where the sins get burnt. There is no ganges where the soul gets a wash. There is no other knowledge which serves as nectar or indefatigable might. There is no other Yoga which gives Bliss and prepollence over Maya. You can have all these from Me, the Amarnath, Somanath, Parasnath or Rudra who establishes this Yagya for Peace and from whom flows the Ganga or the nectar of Knowledge.

Remember, I am Mahakala. All who cling to Maya are Mayic, *i.e.* vicious persons. They are traitors unto Me. They shall get capital punishment for their disloyalty to Me, *i.e.* to Truth-and-Purity. So, in the face of the forthcoming world-destruction which will annihilate Iron-aged possessions, it is in your own interest to renounce the memory of and attachment with all Iron-aged belongings and relations based on body-consciousness and ignoble tendencies of mind. It is in your own good that now you entertain, in your intellect, the refreshing memory of Myself the Ever-Pure and Almighty Soul alone.

Asylum of God for Kingship :—

Mind, there is no father who can bestow his adopted children with the double-crowned deity status of Shri Narayana as inheritance. There is no teacher who can bless the true and complete Godly knowledge of the Past, the Present and the Future and enable his students to attain the status of a deity sovereign. There is no preceptor who can bestow upon his disciple complete purity for 2,500 years by equipping him with the mace (मृग) of Godly Knowledge or the discus called 'Swadarshan Chakra'. Besides, there is no soul who could be styled as the Father-cum-Teacher-cum-Preceptor. Therefore, let this fact be stamped on your mind that, for re-attainment of Royal status, you have to seek My (Trimurti's) asylum.

To Dalai Lama, the King of Tibet, the President or government of a country may be powerful enough to grant and give political or religious asylum against an aggressor-country like China but to the souls who suffer the persecution of Maya, there is none who can or could afford safe and certain refuge. Else, you could find the lineage of the double-crowned Suryavanshi and Chandravanshi deities unbroken in the wake of Copper Age and the mid of Iron Age, but the fact remains that, though the Founders of various religious dynasties like Christianity and Islam have been aspiring and working for the establishment of the Divine Kingdom of Heaven, they could not succeed in their ambition because the establishment of a Kingdom absolutely free from Maya is the Super-human task earmarked for Me in this World Drama.

'God-King' is a wrong title :—

I, the Incorporeal World-Father, who am above Birth and Death, cannot be called 'God-King' because personally I do not enjoy any kingdom as human beings do. If I once be a king, I would also have to be a beggar or a refugee, because this is a divine secret of this World Drama that anyone who enjoys pleasure, later gets sufferings also. But, you know that I am above pleasure and pain.

The title 'God-King' cannot be conferred on kings also

because they are mortal human beings. None of the kings can be called God. Therefore, it is another act of foolishness on the part of human beings to name a person as 'God-King'. Recently, they have been naming the Dalai Lama of Tibet also as God-King. The sensibility of human beings has fallen to such a low stage that without understanding the significance of a title, they use it with the name of every Tom, Dick and Harry, even as they associate the title 'God-King' with Dalai Lama.

If the Dalai Lama were God, the Unconquerable (अजेय), would he have fled? Would he require refuge? However, such-like grave errors are only trifling things in the view of those who believe that God is everywhere or that each and every person is a manifestation of God. If they can consider a crocodile or a tortoise as an incarnation of God, what wonder if they call any king-in-refuge as God.

Privileges and Responsibilities :—

Children! Anyone who seeks My refuge for re-attaining his sovereignty, is bound to follow the conduct and discipline enunciated by Me. He will have to be loyal and faithful to My authority. Under no circumstance, shall he violate the law of all-round Purity that I promulgate and execute. He will not have to say or see, hear or hand over, do or get done anything vicious, impious or violent. If he does, he will immediately cease to have My asylum. The moment he looses My asylum and, crossing the border line, enters the domain of Maya, he looses the right to Kingship or deity sovereignty and no longer remains Mine (My adopted child). You know that when Sita, the heroine of the allegorical story called Ramayana, crossed the boundary of holiness delineated actually by Me (named Rama in the allegory), she was in the possession of Ravana, i.e., Maya, far away from Me.

THIS WORLD DRAMA OR HUMAN HISTORY 5000 YEARS

(Contd. from page 30)

Population of Adi Sanatan Deity Dynasty a living evidence :

My lovely children, it is a matter for thought that if the deity dynasty, now called Aryan Religion or Hindu Religion, were older than the period of 5,000 years, its population would have been many times larger than it now is. The population of Islamic dynasty founded by Abraham (later revived by Mohammed) and of the Christian dynasty which evidently appeared much later as is depicted by the Kalpa Tree, have each grown tremendously within the period of only 2,500 years and 2,000 years respectively. In view of that, the population figures of the Adi Sanatan Deity dynasty also should run into billions if this dynasty were crores of years old. But this is against the observation and facts.

Period of self-forgetfulness and misery is equal to period of happiness, total equal to 5,000 years :

As the World Drama wheel illustrates, there are only

four chief religions and 4 Divine Fathers or religious founders in this variety Human World Drama. First of these four chief religions may be taken to be the Adi Sanatan Devi Devata Dharma, established by Me (God Shiva) through Adi Deva Brahma, also called Adam or Adham. That religious dynasty lived peacefully, prosperously and unitedly for the period of Golden Age and Silver Age, till the advent of Abraham. Abraham established his Islamic dynasty some 2,500 years before now. Further, it is a well established truth that no religion other than the Deity Religion, existed before the advent of Abraham.

Therefore, it demonstrates that the age of self-forgetfulness on the part of the deities or what is also called the Dwapur Yuga, originated some 2,500 years before now. Now, the present period is called Iron Age by all pandits and vidvans invariably because there is the predominance and peacelessness, high irreligiousness, etc. now. Therefore, just as Copper Age plus Iron Age, i.e., half Kalpa, is of 2,500 years duration, even so

FALSE PICTURES ARE SOLD AND LOVED THE MOST

God says :—

Children ! Nowhere in the world, there is such a large number of worshippers as in India. The people of Bharat are very fond of temples of Deities. They also feel joy to paint and portray the figures of deities for, these Deities are My lieutenants through whom I bless Purity, Peace and Prosperity to the people of Bharat in particular.

But though crores of rupees are spent on their print, worshippers know nothing about the biography of these Deities. Besides, they do not know their real features. Therefore, no two pictures of a Deity, printed by two different publishers show the resemblance of faces. It is because all these pictures are based on imagination of the artists. Despite this, they are sold like hot cakes on Indian festivals like Diwali.

Faces of actors used for the faces of Deities :

Instances where faces of film-actors and actresses have been used for the faces of Deities are not uncommon. But since nobody has had Divine Vision (Sakshatkar) of the real forms of Deities, all such pictures are loved as if they were real pictures of these Deities. The worshippers display these in their drawing rooms or prayer halls and offer worship unto them. Is this not a childish mockery of the Deities ? Is it not infidelity (Vyabhichar) of the intellect of Iron-aged men ? If one uses the face of an actor or another human being for the face of, say, Mr. Nehru and name the picture as if of Nehru, people will laugh at him or disdain him and the Government may even take strong action against him for this act of defamation. But since no one knows any reality about Deities, these pictures are passed on indiscriminately and sold at cheap rates.

Deities given animal appearances

The error is still more serious. The worshippers have to depend upon the whims of the Iron-aged,

irreligious artists. With some personal idea, the artist sketches the faces of the Deities to the pattern of certain animals like monkeys, horses, elephants, etc. and the worshippers purchase these out of blind faith and bow unto such pictures and place offerings before them. Some Deities are given even three heads, some are shown on a lion or a mouse. But people love these cartoon-like pictures most, because these are a bit amusing. They have made religion and worship a matter of leisure and fun, show and money-making.

But foreigners, or people of religions other than Deitism, laugh at the sight of such pictures and cut jokes at the Indians, thinking that their intellect has gone bankrupt. Christians convert many people of Deitism, the gem of all religions, by giving them sense of shame at their worship of such-like Deities. Thus, it is clear that people of Bharat not only blaspheme their Deities by way of lampoons but also by disfiguring their forms into a contemptible appearance.

No Legislation against such cases of defamation :

While a person can file a suit against the offender who defames him, there is no law which permits one to file a suit against persons who print these false pictures that malign the Deities. Even if one files a suit, who will hear and judge and convict the offender when all people of Bharat are now devoid of any real knowledge of and practical relationship with these Deities ? However, by publicising and accepting these pictures, Indians have done a great harm to their own religion. For, the Deities, as you know, are very very beautiful and lovable but by giving to their pictures the appearance of animals, Indians have abetted others to hate them (Deities), ridicule them and shun them.

True vision of the Deities is given by Me :

Children ! When any devotee worships a Deity very sincerely,

yearning for a vision of his, I am obliged to give him a Divine Vision of the form of that very idol or picture which he worships because if I reveal to him the real form—different from the imaginary one worshipped by him—he would not be able to recognise him and would not feel satisfied. Therefore, even though a devotee worships imaginary Deities or false forms of real Deities, I have no other way but to show them that very form. From this, the devotees conclude that the Deity they worship is a real one or that, whichever form of a Deity they worship, they can have Divine Vision of the real Deity. Thus, they labour under wrong impression. But if I do not reveal that very form to them, they will lose whatever faith or religious fervour they have and the result will be their rapid downfall.

Children ! The real forms of these Subtle Deities are revealed by Me when I, the God of Gita, incarnate at the Confluence to impart Godly Knowledge about Me and the Deities—My foremost creation. Therefore, My sermons already recorded in the Gita say, "Arjuna, I cannot be seen in this form by the study of the Vedas or by the performance of Yagyas and Tapasas. I can be seen truly when I incarnate and bestow true visions. Arjuna ! My this form has not yet been seen by anyone else."

But the Subtle Forms seen in a state of trance and by means of Divine Visions cannot be photographed for, a photographic camera can work in this corporeal world only. So, it is a Divine secret in this world drama, known to you, My adopted children, only that the forms of Subtle Deities—Brahma, Vishnu and Shankar—resemble the face of the human Brahma into whose body I descend. Therefore, under the guidance of you, My adopted children, whom I have bestowed Divine Visions of these Subtle Forms, the correct features of the Subtle Deities also can be drawn by making slight change in the form of corporeal Brahma for, all these three Deities being the creation of Mine (Father Shiva's), it is natural that their features resemble (though their costumes etc. differ) even as the features of the sons of the same parents resemble. But, what a paradox that out of crores only a few would love the

(Contd. on page 38, Col. 2 & 3)

Golden Age plus Silver Age, i.e., the preceding half Kalpa also is of 2,500 years duration.

Hence the age of the World Cycle is 5,000 years, because the period of forgetfulness, misery and pain in this world order is equal to the period of purity, peace and happiness. Only, you have to explain to the people that the role of purity, peace and prosperity played by every single soul or dynasty on this world drama stage, is exactly equal to its part of vices, sorrow and misery.

Muslims, Christians and Jews also have, till recent past, been believing that about 6,000 years have passed from the birth of Adam till now. Though there is a slight error in their view also but, at least, they have not been believing the origin of History of mankind as old as crores of years. It is a pity that the people of Bharat have become too forgetful to consider Kalpa equal to crores of years.

The view of scientists, geologists etc. refuted.

The change in the view has resulted because of the views of the scientists, anthropologists, geologists, archaeologists etc. also who on the basis of certain finds like skeletons, skulls, old buildings, icons, layers of earth etc., say that the history of mankind is lacs of years old. But all their methods are faulty and all their analysis and conclusions are defective. None of them can give a connected and correct account of what happened 5,000 years ago.

Some of them speak of the age of the material world as crores of years but they believe that history of the mankind is different from the age of the earth or the sun. The fact is that the age of these planets is not crores of years, rather they are eternal. And, the history of World from beginning to the end covers only 5,000 years.

The Gita-episode is identically repeating :

Over and above this, you should give them clear understanding of the fact that the incognito role of Mine, the God-Sermonizer of Gita, and of Brahma, and of Bharat Mother Shaktis or Gopas and Gopis, is repeating identically now like 5,000 years ago.

FALSE PICTURES ARE SOLD.....

(Contd. from page 37)

real picture of Trimurti that you prepare on this basis because people have been loving the artificial and false pictures, life after life, and the old habit, it is said, dies hard.

There are only three Deities and three Worlds :

Children! The Iron-aged people have pictures of innumerable deities. To them, a crocodile, a tortoise, a swan and all such figures are the incarnations of God. They consider Varuna, Rain (Indra), Sun (Surya), Air (Vayu), etc. etc. also Deities.

But now, you are enlightened on this subject also. You know that I have only three main Divine Acts—the creation of Golden-aged Deity World, the destruction of Iron-aged devilish world and the sustenance of Golden and Silver-aged world. To perform these three Divine Acts, I create only three Deities, namely, Brahma, Vishnu and Shankar. There is no other Deity besides these three. That is why I am called 'Trimurti.' If there were, say, ten deities, I would be called 'Dusmurti.' But this is not so.

Likewise, many people depict many worlds in the body of Vishnu. Some people believe that there are as many as 21 worlds. If that were so, why should I be remembered as 'Triloki Nath'? Children! There are no more than three worlds in all. There are two kinds of creation, one subtle and another gross. Hence, there are two worlds of embodied beings. And third is the world of incorporeal souls. But, since people do not know these wonderful secrets, they purchase any

picture—the innovation of Tom, Dick and Harry—and display it with joy. This is how a criminal waste of time, money and energy is being made on these pictures. The intellect of all people has the impression of, and the remembrance of, false pictures and, hence, false Deities only. Therefore, anyone who wants Yoga with Me and with the real Deities, must renounce all these imaginary pictures and display and remember only those I have got ready for him. And, that is the picture of Trimurti only, for, as I have said, there are only three Deities in all.

Pictures of human deities are also fabricated :

Pictures of Shri Krishna and Shri Rama also are shown fabricated. For, Shri Krishna is shown as a blackish young man with a Swadarshan Chakra being flung on to the neck of Kansa or a Gaj (Elephant). Or, he is shown with cows or Gopis. He is also depicted with Goverdhan (Mountain) on the tip of his finger, so on and so forth. But you know that Shri Krishna was a celestial prince, he had exalted personality, was handsome in appearance and white in complexion. I have already explained to you that all incidents, such as Gopis' Rasa (rhythmic movements in trance), wrongly connected with Krishna's life, relate in fact, to Me, the Incorporeal God of Gita.

Similarly, it is wrong to show Rama going to jungle because of having been exiled by his father and his step mother. For, the fact remains, that in Silver age, there are no step-mothers. So, how could Rama be exiled at all? The event of exile also, in fact, refers to Me, (who am sometimes named as Rama also out of love), for, when I descend in the body of Brahma, he is excommunicated because of unprecedented teachings and Divine and Supernatural ways of his life. You, My adopted children, have practical experience of all such legendary events because the Gita episode and the Ramayana episode are both repeating now.

If, even then, one disbelieves the revelation of Mine (God), the Knowledgeful Authority, it will be he who shall suffer because of not realising that the world destruction is at hand and that I am now imparting real knowledge for bestowing Sahaj Jiwan Mukti for a period of 21 births at a stretch.

HUMAN BEINGS BECOME LOCUSTS

God says :—

Beloved children! The copper-aged recluses, stoics and anchorites *i.e.*, Karma Sanyasins were sincere to their purpose and philosophy of life. They practised the code of their spiritual discipline also earnestly. They adhered to their principles well. For example, they played truant from the city life because they considered the hubhub and pleasures or prizes of life as if without essence and reality. They dwelt in jungles, lived on wild fruit, roots and herbs and spent their life-time in meditation on Tattwa, which they called Brahm. They had more spiritual power than their successors.

The later Sanyasins took to many acts against the doctrines of their very faith. These acts have been repeated, generation after generation, till to-day. Yet the blind-folded people of Bharat are incognizant of all these and, therefore, they do not take any serious view of it. And, the Sanyasins, taking undue advantage of this, live and feast at the cost of the house-holders even as swarms of locusts live on the labour of farmers.

They must not perform marital rites :—

As a matter of fact, it has been the job of Brahmins or Brahmanis to settle betrothels and then to bind the brides and bridegrooms in wedlock because Copper-aged and Iron-aged Brahmins, however Rajo-Guni (of medium standard of purity) or Tamo-Guni (of low standard of purity) lived Pravritti Marga (Path of Actions). But, since some centuries in the past, Sanyasins who personally hate womankind and believe in Nivritti Marga (Path of renunciation of action) and in renunciation of lust also, have been doing this business of settling the marital engagements between pairs and have been performing marital rites also for them. This is a grave error on the part of these Sanyasins because this is quite in contravention to their own faith and philosophy of life. Yet even learned Pandits, aged Purohits or educated ministers do not know that this act on the part of Karma Sanyasins is a breach of their faith.

They must not lay a Yagya :—

Yagyas also were a function of Brahmins. Originally, I established Gyan Yagya through Brahma and his progeny—the real Brahmins—at the ‘Confluence’. After this Rudra Yagya or Ashvamedh Yagya, there remained no need for any Yagya at all during the Golden-Age and Silver Age. On from Copper Age, material Yagyas began to be performed for the sake of transitory happiness and wordly attainments. But, all this period, the Yagyas were performed by the so-called Brahmins only. Later, however, Karma Sanyasins also took to this profession, though they ought to have not done it firstly, because their philosophy prohibits them to wish for any wordly attainment which they consider as unreal and, secondly, because their faith requires them to renounce the home and to have only Yoga with the Tattwa and that is what alone they should have done.

They ought not to quote the example of a lotus or a tortoise :—

Today, Sanyasins also deliver discourses on the Gita and Bhagwat which, in fact, are not scriptures of their Faith. They quote the example of tortoise their followers and listeners and advise them to live like that.

It does not behove them to advise others on these lines. They do not participate in the wordly life and, therefore, to teach others to live like lotus goes as the saying: ‘Bells call others to church but do not go themselves.’ Karma Sanyasins are not Karma Yogins and, so, they are unjustified to preach the example of a tortoise because they themselves do not practise it.

These examples were originally cited by Me for the people of Pravritti Marga (Path of Action) to follow. But the Karma Sanyasins have copied the mere verbal profession of these, without leading practical life according to the ideals set forth by these examples.

They cannot quote the example of wasp and the caterpillar :—

Most of their so-called ‘followers’ are householders who lead a life of sexual indulgence. The Karma Sanyasins do not educate them to follow their (Sanyasins’) way of life which is above indulgence. Therefore, they cannot give to their followers the example of

the wasp and the caterpillar.

The instance of the wasp and the caterpillar-speaks of this time when I descend and convert some Iron-aged vicious persons into real Yogins who can, in turn, transform others also to their own way of life by means of the song of Knowledge and Yoga.

Karma Sanyasins believe this world to be a mirage and the self to be God. So, they do not have the Knowledge about Myself, the Creator, and this World—My real Creation. As such, what can they ‘whisper’ into the ears of the vicious people so that they may be likened to wasps.

The Karma Sanyasins know only two things: ‘Dispassion’ (Vairagya) and Tattwa Yoga. That is all. They know nothing of Brahmapuri, Vishnupuri, Shankarpuri and Shivpuri, or Vaikuntha or of the Yoga that enables one to fly to these Puris. It is I who perform this miraculous feat of transforming the Ajamils, Ganikas etc. to true Yogins, through the agency of real Brahmans, *i.e.* Bharat Mother Shaktis of the Confluence-age.

Sanyasins ought not to worship :—

According to their doctrines and faith, Sanyasins have to be Tattwa Gyans, *i.e.*, they have only to know and remember constantly that they emanated from Tattwa and will, ultimately, dissolve into it. Though this view of theirs is quite wrong, yet they have to stick to their own cult. They have to be Tattwa Darshis, *i.e.*, seers of Tattwa only.

Now, Tattwa, according to them, has no form. They consider it to be Omnipresent. If they are true to their conviction, they ought not to worship Deities. They should not teach others also the worship of the deities.

The Karma Sanyasins or the monists say: ‘I am Brahma, I am Vishnu, I am Shiva.’ If this is so, how can they teach others to worship the subtle Deities or the human dieties?

Householders foot the bill for Sanyasins :—

Thus, it is clear that while the Copper-aged Sanyasins were better, the present-day Sanyasins who do not follow faithfully their own cult even, are mainly a drain on the purse of the householders. For, it is the latter who foot the bill of the former without having any useful service from the former.

G O D R E J K E Y

IN THE HANDS OF GOD

God says :—

Chindren! You know that the safes or almirahs of Godrej cannot be opened but with their own respective keys. Other keys do not work proper with them, however best you may try. Even so, human beings cannot open the lock, so to say, of Maya, cuffing fast the conscious coffers that is the intellect of men.

Human beings under the name of Abraham, Buddha, Christ, Mohammed, Shankaracharya etc., have been trying their best but mankind has yet seen not the kingdom of heaven but the atrocities of Hell. It is because the Master lock of Maya or the Godrej lock of vices could not be opened by them. They could not bestow mankind Liberation (Mukti) or Fruition (Jiwan Mukti) from the grip of vices. For, they had not that Golden key of Godly Knowledge whereby they could open it. Human beings, whether Buddha or Christ, have been establishing their respective religions only and have, later, been sustaining them by self-transmigration in the same very dynasty. They were re-born as Popes and Archbishops, or Kazis and Mullans, Hajis and Haffiz's or Sanghas, Pongees and Bhikshus, in their own respective dynasties so that their fold has been increasing and multiplying. If they knew how to open the lock of Maya, their number would have thinned rather than risen because their followers would have attained Mukti or Jiwan Mukti.

A little Knowledge is a dangerous thing :—

Children! Fog cannot be dispelled by a fan. Even so, the founders of various religions could not dispell Maya from this world with the torch of light they had. Knowledgeful is the attribute designated to Me alone. I alone am eulogized as the Almighty. Therefore, the task of ending the Night of Brahma and ushering the Day of Brahma is Mine alone for, about human beings it has been truly said that,

their little knowledge is a dangerous things. With the little knowledge the Divine Fathers possessed, if they possessed at all, they could not but let the Maya bring the world to the brim of the forthcoming Destruction.

None has yet returned to the Soul World :—

So, it is a point worthy of note that no human soul has yet returned to the Soul World or to the Golden-aged Heaven. For, unless the Iron-aged World gets destroyed, all Divine Fathers and their respective dynasties undergo transmigration so as to pass their respective Golden, Silver, Copper and Iron Ages. Then only I descend to open the lock of Maya that jammed the intellect of all souls.

You can just imagine that the Divine Fathers who suffered tortures and persecution at the hands of opponents could not return to the Soul World without being duly rewarded. So, it should be clear that they actually took re-birth for, just as Brahma is reborn as Shri Narayana to re-sustain the Deity Dynasty, the founders of other religions also underwent transmigration to sustain their respective Dynasties. It is a law that the father who creates, performs the function of sustenance also.

Besides, it is a matter for common understanding that unless the end of Kalpa comes, the 'Kalpa Tree' has to go on growing. The Divine Fathers did not descend merely to establish their respective religions. The establishment of religion was just the beginning of their parts on this World Stage. There is no other soul, besides Me, which takes only one divine birth. If other

souls, as for example, the souls of Divine Fathers, also took one birth, then it could not be said of Me that God alone is above the 'cycle' of transmigration.

You can judge that a soul cannot return to the Soul World unless the balance sheet of its Karmas (actions) has been cleared and closed. So, no soul, whether of Buddha or of Christ has yet attained Nibbana or Nirvana, Heaven or Vaikuntha. What to say of these souls, even the soul of Brahma (Adam) the self-same Shri Krishna is still in the wheel of births and deaths. I descend at the end of Iron Age to open the Godrej lock of Maya of all souls and take all souls back to Nirvana Dham. Hence, My sermons are recorded in the Gita that 'At the end of the Night of Brahma (i.e., Iron Age) all souls return to the Soul World (Nirvana Dham) and at the commencement of the Day of Brahma, they begin coming into this world.

What does opening of the Godrej lock of Maya mean ?

Evidently, souls cannot return to the Soul World unless they know about the Soul World and also have someone to guide them. Such a guide, it is said in My Supreme Scripture Gita, am I alone—“See Arjuna, how the souls are flying back to the Soul World because of World Destruction that has taken place as per My Will,” these are My versions. So, this act of giving the Knowledge about the Creator (i.e., Myself) and My abode, i.e., the Soul World is the Godly act of opening the Godrej lock of Maya and, thereby, exposing and opening the intellect of all human beings to Light and Virtue so that they can contain the gems of the Golden treasures of My Knowledge.

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THE ONLY SPIRITUAL ARMY IN THE WORLD

God, the Supreme Spiritual Commander, says :—

Dear Children !

Till recently, armies consisted generally of men. It is only now that ladies also are imparted military training. In the past, there have been only rare cases of women fighting in a battle. Rani of Jhansi or some Rajput Ranis (empresses) could be cited as examples. However, none of those ladies could conquer World Sovereignty.

But, did anyone ever hear of a spiritual army of women who won sovereignty of the whole world without dropping a single drop of blood? It is a pity that no one knows of this miraculous event of history. Pictures of 'Shaktis' are very much honoured and adored in Bharat but no one is correctly informed as to who these Mothers or Virgins were, from whom they attained Shakti (Power) and training, and what uncommon feat they performed so that they became worship-worthy.

The Bharat Mother Shaktis were the incognito Warriors :

Children ! These Bharat Mother Shaktis, named as Durga, Saraswati, Amba, Sheetla, Ganga, Kali, etc. are also called as 'Shiv Mayi Shaktis' (शिवमयी शक्तियाँ) or Brāhmīs, meaning that they attained spiritual power from Me, the World Almighty Authority, through Brahma. People believe that Brahma, Vishnu and Shankar, all the three Deities blessed them.

Worship is offered to these Shaktis during the days called Navratras, after which comes the 'Vijoy Dashmi'. On Vijoy Dashmi, effigy of Ravana is burnt to celebrate the victory of Godly Forces. But no one knows the significance of the Festival of Diwali or the worship performed during the Navratras.

In fact, Vijoy Dashmi implies that the Bharat Mother Shaktis made efforts to conquer the five demons, (i.e., the vices) and to dispel them from the whole world for, Ravana is a symbol of lust and other vices and Vijoy Dashmi means the ultimate victory of Godly Power over Maya.

The biography of Bharat Mother Shaktis :—

Today, not a single human being, however a staunch devotee of the Shaktis he might be, knows biography of the Bharat Mothers. This is a bad omen for the country. Now you can learn the true account of their biography from Me, because they are My Creation.

These Bharat Mother Shaktis are none other but the Gopis of Shrimad Bhagwat fame. You might know that 108 virgins are worshipped during the days of Navratras and the number of Gopis also is known to be 108. Besides, Vaijayanti Mala or Rudraksha Mala also contains 108 beads. Why this number 108 is esteemed as sacred? Why are these virgins honoured?

The Rosaries of 108 :—

The Vaijayanti Mala and Rudraksha Mala (Indian Rosaries) consist of 108 beads and these beads are the symbols for the 108 Virgins and Mothers who attained Godly Knowledge and established themselves in firm Yoga with Me.

Because of the Might of Sahaj Knowledge, Sahaj Yoga and Sahaj Purity attained from Me, these Virgins and Mothers are called 'Shaktis'. By dint of this Shakti (Might), they won the victory over the five vices. Hence, generally, these Shaktis are portrayed, as if crushing some demon under their feet. The Indian Rosaries commemorate such Yogin mothers mainly.

Vandey Mataram—Salutation to Bharat Mothers :

It were these Bharat Mothers and Virgins whom I bestowed the 'Urn' of the Nectar of Godly Knowledge, referred to in Shrimad Bhagwat. They delivered this Nectar to other people of Bharat in particular and the world in general.

It is these mothers, to sing whose praise they say : 'Vandey Mataram', (i.e., Salutations to Mothers). But people wrongly associate this salutation with the geographical territory of Bharat, alas !

Since these virgins and mothers did a great uncommon service to the people of Bharat by enabling them to conquer their respective vices by means of Knowledge and Yoga, the feet of Virgins are washed during the Navratras and virgins are esteemed as each one of them superior to 100 Brahmans even (Sau Brahmano se Uttam Kanya). Also, it is a convention in Indian homes not to beat virgins. Virgins do not bow to their father or to any elder person, because their spiritual status is believed to be superior. Further since these virgins enable their blood relations and in-laws also to attain Mukti and Jiwan Mukti, it is well-said : 'Brahma Kanya Voh Jo Meka Aur Sasura Kul Tarey', i.e., a real daughter of Brahma is one who renders service-for-Salvation, both to her parents and in-laws.

Weapons shown in the hands of Shaktis :—

Children ! The pictures of Bharat Mother Shaktis generally show weapons of war in the hands of Bharat Mother Shaktis. As a matter of fact, the Shaktis never used any weapons. But they are shown with many arms and weapons so as to convey the idea that they were warriors who killed the demons. Their vehicle also is shown to be a lion, because, having great courage of a lion, these Shaktis gave a death stroke to the vices by means of arrows, sabres, sickles etc. of Godly Knowledge which I bestowed upon them.

Sacrifice offered to Kali— :

Since sometime in the past, people have been portraying Kali in a dreadful form and a terrible

pose. Besides, they have been offering goats and even men in sacrifice to her. This is the climax of violence engaged into as an act of worship !

The real sacrifice originally offered to Bharat Mother Shaktis was different. Besides, Kali was not Kali (black) or fierce. Sheeta, Amba and Kali are the different names of Saraswati herself. The essence of truth about this is that when I, Shiva, descend at the 'Confluence' and bestow the nectar of Godly Knowledge to Bharat Mothers, I exhort human beings of the time to make a sacrifice of everything of theirs to Me so as to effect renunciation of attachment with worldly belongings and, thereafter, to live as trustees. But since I am Incorporeal, such sacrifice or offering is, according to My bidding, made to Jagadamba Saraswati on my behalf. Even Brahma, into whose body I descend, surrenders everything of his to Adi Devi Saraswati and Bharat Mother Shaktis. This event has resulted in the assignment of the name 'Kali' to Saraswati. I shall explain to you, how.

It is a common fact that Kala (Death) obliges one to forsake attachment with all one's belongings and relatives. Therefore, Saraswati, the World Mother, is called 'Kali', because by surrendering the self to God through her, one renounces one's attachment. Besides, since Kala or Death is regarded as something terrible, Adi Devi Saraswati is also portrayed as a fierce Kali Shakti.

Children ! You will notice that sacrifice is offered to no other deity or person but either to Me (Shiva) or to Kali. It is because none else but I order renunciation of one's attachment to body, bodily relatives and possessions, to Bharat Mata Saraswati in My name for, the terrible World-Destruction being in sight at the time of My descent, that is the occasion appointed for complete renunciation of attachment willingly, else by 'God-send' destruction—the Mahakal. Further, since this event, Kalpa after Kalpa, takes place mainly in Bharat, the sacrifices to Kali are offered in Bharat alone.

Common Mother of all is the Commander of the Spiritual Army :—

Adi Devi Saraswati may be regarded as the Commander of the Spiritual Army of Bharat Mother Shaktis. People of Bharat rever Saraswati as Jagadamba. It is a matter of commonsense that, from the point of view of giving physical birth, there can be no Jagadamba, *i.e.*, common Mother of all.

'Jagadamba' relates to the period called 'Confluence' when all human souls are present on the earth and Adi Devi Saraswati gives 'spiritual birth' to all human being by impartation of Godly Knowledge even as Adi Deva Brahma does, which thing I have already explained to you. The violin shown in Saraswati's hands, therefore, signifies this fact that she gave spiritual knowledge.

The Spiritual Army at the end of Iron Age only :-

From this, it is clear that I, the God of Gita, impart Knowledge through Brahma and Saraswati at the end of the Iron Age when all souls are present on the earth-stage and the new Golden-aged world has to be created by the spiritual rejuvenation. It is then that I create and lead the spiritual army of

Bharat Mothers. But alas! Mankind today does not understand this fact and, as a result, they either believe that I imparted knowledge through Shri Krishna in Copper Age or that I imparted the knowledge of the Vedas, through Brahma, in the beginning of the Golden Age.

Pitily, while they show flute in the hands of Shri Krishna, they show violin or guitar in the hands of Saraswati, not Radhay. They also show four scriptures in the hands of Brahma. This should serve a pointer to the fact that I revealed the essence of the knowledge of all religions (four religions are chief among them) through Brahma and Saraswati. So, the flute should have been shown in the hands of Brahma (to signify that I, the God of Gita, imparted knowledge through him) instead of Shri Krishna, the deity, who played only on a golden flute of Sat-Yuga. But since these esoteric facts of Godly Knowledge have become a mystery only, people have robbed Peter and paid Paul.

World Sovereignty through Spiritual Army :—

If people of Bharat were aware of these facts, they would not believe that the Kingdom of Heaven is attained by being enrolled as a warrior (Kshatriya) in a violent army. Now, they are under the false impression that Arjuna obtained the sovereignty of the world by fighting a violent battle under the guidance of the God of Gita (whom they wrongly believe to be Shri Krishna).

It, therefore, remains for them to understand that, morally, I cannot exhort anyone to violence. No, I advise to 'kill' mentally, *i.e.*, I advise to renounce the memory of bodily relatives etc. and to regain, by means of the Power of Silence, the world sovereignty from Kauravas and Yadavas. Hence, it should be clear that, in order to prepare human beings to wage a spiritual war against the enemies called lust, anger, avarice, etc., I raise an army of spiritual warriors called Bharat Mother Shaktis and Pandavas.

World Sovereignty gained without the use of arms ;—

Children ! If the two power blocs, namely, America and Russia, both originally Christians, entertain unity and friendship, they can make all other countries (and religions) to show white flags of surrender to them in a trice. But it is a moral law of the universe that Might is not ultimately right. Instead, Right is the Might and they only win who take My (Truth's) side. This is clearly recorded in the Gita also for, Kalpa ago, the Yadavas destroyed themselves by means of material warfare and the Kauravas, *i.e.*, the body-conscious, irreligious people of Bharat also met their doom. It is well-known that, ultimately, the victory of the universe kissed the feet of the Pandavas. The Copper-aged Pandits omitted the name of Bharat Mother Shaktis. But, all the same the whole event of Mahabharata, if truly understood, should imply that the World Sovereignty finally fell to the luck of the Spiritual Army, the non-violent Godly Forces of Bharat Mothers. Hence, Vijoydashmi is celebrated on the tenth day of Naratra and Lakshmi is also called Vijoy Lakshmi because Adi Devi Saraswati was reborn as Lakshmi, the Sovereign of the World.

In the light of this, anyone who aspires for World Sovereignty in the ensuing Golden Aged world, should rally round this Spiritual Army of Bharat Mother Shaktis of Kalpa-old fame.

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O YOU DEVIL !

God, the Destroyer of devils, says :—

Children, what you have to shun and to renounce is not human beings or your home but the Maya, *i.e.*, vices which dwell in you or in other beings. It is vices which have transferred men into devils and homes into 'hells'.

Now-a-days, when people fly into hot passions, they actually address each other in the words : "Oh you devil" ! They actually exclaim, 'What the hell you have done !' And, it is a fact that this world has become devilish as compared to the Golden-aged deity world established by Me, because vices have become pandemic now. People have forgotten the real self and have forgotten that they are the immortal children of God, the Trilokinath. They are not soul-conscious or God-conscious but conscious of animal-life and devil life. They shamelessly abuse each other, saying : "Oh you son of a dog" ! Thus, they hate, harm and hurt each other even as scorpions sting men aimlessly.

They will destroy the world :

The vices are so fiercely rampant in them that, presently, they are preparing to redden their hands in the pool of bloodshed by massacre of mankind. The scientists and politicians of Russia and America and millions of tax-payers behind them—what are they all doing ? Possessed by arrogance and anger, hatred and heat, they are preparing to reduce mankind to dust. So ruthless, unscrupulous and stone-hearted they are, drunk with a strong dose of anger, that they would crush mankind into pulp like an elephant, running amuck tramples over the ants or a roller flattens the brittle clods of earth in a farmer's field. So, what are they if not veritable devils ?

In the Golden-aged and the Silver-aged world, wars were quite unknown, so much so that even the lion and the goat are famed to sip water from the same pond. In later times also, during the regime of Copper-aged kings, until recent past, there were no attacks on the public. But, in modern times, these heads of democratic (call them demons crazy) countries attack the civilians and the public also though the latter be unwilling for, and unconcerned directly with, the wars. So, in

very near future, these devils shall bring dooms-day to the whole world, for they are unable to contain themselves with the pride because of science and sinister powers.

Men crushed as mustard-seeds in the oil mill :—

The result of the large-scale manufacture of atomic weapons by these people will be that all the palatial buildings and sky-kissing factories of these Hiranyakashyapas shall go deep down the sea. And men will be milled like mustard as in an oil mill. This is the punishment they will receive here for their extremely devilish acts.

Sword of Damocles over everybody's head :—

Children ! If a man kills another, he is brought to book and, as a culprit, he is convicted and hanged. But who dare prosecute, convict or hang these first-rate murderers of mankind ? All the executive and judicial powers are in their hands. There is no Justice, no holy and sovereign person whom you may approach for giving them punishment. Therefore, it is a Divine trick in this world drama that these fanatics (call them Yadavas) kill themselves by means of 'the Moosals from their own bellies', *i.e.*, the scientific inventions of their own mind.

So, the destruction through nuclear weapons, civil wars or natural calamities, hangs high like the sword of Damocles over everybody's head. And, anyone who does not take to Purity or Yoga or My refuge, shall be unsafe.

Death of devils and the dance of Bharat Mata Shaktis :—

When these devils, *i.e.*, body-conscious people will be breathing a hard breath under the paws of Death, the Bharat Mother Shaktis, *i.e.*, the Divine Daughters of Mine, will enjoy the trance, unaware of the tragedy here.

There is no doubt that, ultimately, all would have to relinquish their Iron - aged bodies as per the well-known saying : "Ram Gayo, Ravan Gayo, ja ko bahoo parivar" (Rama left this world and Ravan also left this world along with his big family), but those who learn from Me how to detach the soul from

the body, and how to fly to the upper regions by means of Yoga Power, they will relinquish their respective body as a serpent casts off its old slough.

None will remain to perform the funeral rights :—

Children, that critical time is just round the corner when man will be thirsty for the blood of men. Of these coming events, the instance of Hiroshima and Nagasaki or the rape of Punjab at the time of its political partition are like shadows. They were rehearsals for the actual drama of Death yet to commence on the globe.

When the fatal scene of Mahabharata re-unfolds itself, only a rare man out of crores will be left. Then who will weep for whom ? Who will be the inheritor of whose property ? Who will perform the funeral rites of crores of the departed and where ? It will be a holocaust, to the reality of which men should awake and awake in time !

They sleep when Death knocks at their doors :—

Children ! The behaviour and fate of many people at this time of Confluence has been narrated a bit amusingly by the author of Ramayana, the episode of which, in fact, pertains to the present-day occurrences. It has been said that when the army of Rama was at the threshold of Lanka, Kumbhakarana lay fast asleep for, it was the peculiarity of his nature that he slept for as long a period as six months out of a year. And, at the approach of Rama's forces he said, "Ay, it is far off still".

Now, this is an allegory only. It refers to the fact that even though many people are repeatedly approached by My army of Yogin Bharat Mothers to awaken them, they only slumber and sleep again to rise only at the time of doom, on the Day of Justice.

A hint for the wise, a rod for the brute :—

Therefore, let it be a hint for the wise and would-be deity that he, whether a child or a *Vanaprasthi*, should awaken to the reality and inherit imperishable property from Me for, that time is gone when one could inherit property from mortal parents or learn scriptures from the mortal preceptors.

Now, the power of the countries is coming into the hands of dictators here, there and everywhere because this is My plan being executed through Shankar for the destruction of the 'brutes' who lend a deaf ear to My advice.

HAVE SCRIPTURES DONE HARM OR GOOD ?

God, the Bestower of wisdom and the Knower of all scriptures and of the biography and transmigration of all mortal preceptors, says :—

Beloved children ! If you want to have Yoga with Me, renounce the memory of all scriptures and pay full attention to what I teach for, as a rule, the remembrance or study of scriptures is associated with the conscious or unconscious remembrance of their mortal authors but, as true Yogins, you have not to remember any mortal preceptor any more but to remember Me only.

Scriptures have caused friction and confusion :—

Children ! Scriptures have created friction and confusion. People paying allegiance to different scriptures, enter into hot and insulting debates ; they think low of each other because of spirit of partisanship. There have been criminal quarrels between groups believing in one same scripture but holding different opinions about its contents. Thus, scriptures have made it difficult for man to understand the truth preached directly and verbally by Me.

Scriptures are of no avail :—

Children ! Without knowing Me (God), how could one distinguish between a scripture containing My (God's) sermons and a scripture containing experiences of human beings ? And, if one possessed true Knowledge about Me (God), why should he go through any scripture at all ? This shows that scriptures are not of much avail so far as 'God-realization' is concerned.

Scriptures are useless without a guide :—

A Scripture is like a prescription. Now, just as mere literal repetition of the contents of a prescription cannot cure the patient who must only act according to the advice of his doctor, observe precautions laid down by him and take the medicine, even so, any good scripture also can serve no useful end to those who

do not imbibe them in their practical life.

Moreover, just as a doctor is indispensable for diagnosing, prescribing, administering or dispensing and for time-to-time guidance, even so, an experienced preceptor is necessary for giving the benefit of one true scripture. But none save Me is the experienced preceptor of Godly Truth. Therefore, anyone, who has been studying, say Gita, the Godly Scripture, with the hope that he would be able to follow methods of Yoga and soul-consciousness from it quite correctly and will be able to make sizeable progress, without being directly guided by Me (The Incorporeal God of Gita), has been labouring under darkness. He has only been deceiving himself and has been spending his time and labour without any appreciable use.

Take, for instance, the Supreme Scripture Shrimad Bhagwad Gita, containing Sanskrit rendering of My own sermons. Without My guidance, people have been regarding it as the revelations by Krishna though, in fact, I (Shiva) am the source of these 'songs' of Knowledge because I gave their exposition through the oral organ of Adi Deva Brahma. Thus, when people are in darkness even about the God-Sermonizer of Gita, how can they understand its contents correctly and usefully ?

Original and all-correct interpretation of the Gita is possible by its Sermonizer only :—

Children ! What is the real meaning of a particular statement of Mine now recorded in Shrimad Bhagwad Gita, can rightly be explained by Me only. Human beings have been giving their own defective interpretations. Therefore, mankind could not derive much benefit from Shrimad Bhagwad Gita also.

Moreover, I alone can testify and say with authority whether a particular version contained in the Gita was uttered by Me or it is simply an interpolation by ignorant human beings. So, even though Shrimad Bhagwad Gita, the Supreme Scripture exists, and is available, it cannot be properly understood in its present interpolated form except

through My personal guidance. There are only very few intellectual as well as moral human beings in this world and, therefore, most men have interpreted and understood the Scripture very wrongly. Because of their misunderstanding the contents of Gita and other scriptures, mankind has been greatly harmed.

Children, unless I, the Supreme Knowledgeful Authority, bestow **Divine Intellect or the Third Eye of Divine Wisdom** to mankind, no one can know, which scripture is right and which is wrong or what contents of a scripture are true. Without that Divine Intellect, the true essence of even My verbal sermons is hard to grasp and the Divine Intellect, as you know, is bestowed at the Confluence of the end of Iron Age and the beginning of Golden Age. So, the scriptures have been serving no useful purpose.

Scriptures have given rise to misconceptions :—

Scriptures have flooded libraries and private shelves but, in the result, have preached many wrong notions only. Scriptures are silent and passive preachers who cannot speak for themselves, cannot explain and elaborate and advocate the veracity of what they deal with and can not remove each and every doubt of the reader and, above all, cannot give the reader a spiritual experience of might, truth and bliss which only a Conscient and living Power can do. Thus, each reader 'understands' the contents of a scripture in his own way without having anyone to judge him and tell him that he has wrong notions about this or that maxim, mentioned in the scripture.

Scriptures have served as medium or agents for the propagation of many false precepts. For instance, by advocating that the duration of a Kalpa is crores of years, they have imparted indolence and false beliefs to their readers. By saying that a human soul itself is God, they have rendered human souls incapable of establishing communion (Yoga) with Me (God) and have given them wrong and unnatural feeling of complacency. By professing that a soul is above

the fruits of Karmas (Actions), good or bad, they have made men prone to tamsic food and ignoble conduct. By pronouncing that all souls are equal intrinsically, potentially and qualitatively, they have spread falsehood and anarchy. Thus, the scriptures and those who have susceptibility about and blind faith in scriptures have given rise to many serious misconceptions in the minds of men and have done, thereby, a great disservice to society.

Scriptures have spread false precepts :—

Children! I am, and not the man-made scriptures are, true. Various scriptures express varying experiences of mortal human beings, who are not knowledgeable and Trikaladarshi. The very existence of a host of scriptures and commentaries written on them shows that on one subject like 'God' or 'Soul', there are many opinions, often diametrically opposed to one another. Your observation that there are numerous cults and sects in this world each based on its own scripture and each trying to proselyte the other to its own fold or to convert him to his own point of view, should make it abundantly clear that scriptures differ among themselves. But all the different and divergent ideologies cannot be correct because Truth is one. Decidedly, therefore, scriptures have been an agency for the spread of untrue precepts also.

True scripture is one which contains an unmixed exposition of only My (God's) sermons because I (God) alone am Truth Personified; I alone am Knowledgeful and above all shortcomings, from one or the other of which all human beings, without a single exception, suffer. Naturally, therefore, all other scriptures are like medicines prescribed by quacks. Therefore, all other philosophies given in the scriptures except in one (Gita), are false and perverted. They have created misunderstanding and spiritual malady, rather than served as remedy for man's ailment—peacelessness and sorrow. They have darkened rather than enlightened the intellect of human beings. Hence, huge sums of money recurringly spent on publishing scriptures or their pseudo-graphical commentaries, and the funds of energy and lives

spent on teaching and learning scriptures have not led mankind any nearer the Truth.

Scriptures have led mankind to a depraved moral condition :—

It is a self-evident fact that as the number of scriptures, philosophies and ideologies in this world has been increasing humanity has been evincing spiritual downfall and retrogradation only, from Dwapur to Kali-Yuga or from Rajas Guna to Tamas-Guna. People have renounced the remembrance of one Incorporeal God and embraced polytheism, unfaithful or adulterated worship and have become spiritually weak and have, therefore, ultimately, proceeded to world destruction for, the saying goes that the weak must go to the wall. None can substantiate the view that the mankind of today is morally an improvement on its previous generations because, by openly declaring that complete vicelessness is impossible for a human being to achieve, some scriptures have weakened the strength of aspiration and effort of man for complete purity. So, what useful purpose have the scriptures served?

Scriptures have suffocated man's intellect with chaff :—

Human beings cannot possibly read and understand all scriptures fully well within the span of one life. They have been going through all sorts of scriptures, theologies and theosophies without knowing which one is genuine, which one contains God's sermons and which one contains versions of human beings. Thus, they have been exposing themselves to many injurious influences which, it has become fairly difficult to eradicate and redress now. Many scriptures are like sacks full of chaff containing very little grain in them. So, their assimilation of the stuff of such pseudo-scriptures has packed their minds with much useless chaff.

No Mukti through scriptures :—

One who has read different authors or philosophers, finds one's self on the horns of a dilemma and is unable to decide what to accept, what to reject,

and what to do. He is incapable of doing anything because of the storm of conflicting ideologies raging in his mind. He has marred his own intellect rather than improved it. He has purchased peacelessness at a high price. Many a man has ultimately given up all scriptures in a state of temperament, confusion and inner conflict and has lost even the sacred faith in Me (God).

That is why, My sermons recorded in Shrimad Bhagwad Gita say: "Oh Arjuna, your intellect has become perverted by the study of these Shrutis, i.e., scriptures. Therefore, empty your mind of whatever you have read so far and study the esoteric knowledge from Me, because I alone am Knowledgeful and Almighty Authority, the Truth Personified.

Obviously, My acts and attributes, My sermons and might, can be known by personal experience only when I manifest Myself, i.e., when I re-incarnate. Thus, if My (God's) advice were followed, scriptures are a mere waste so far as the attainment of Mukti and Jiwan Mukti is concerned. Particularly, now that I have re-incarnated to reveal true Knowledge, what is the fun in going through the scriptures?

VISHNU AND HIS ADORNMENTS

Vishnu is shown with four arms. In each arm, there is an adornment. These adornments are: Conch (शंख), discus (चक्र), mace (गदा), lotus (पद्म). The four arms symbolise that a soul has capability of taking male and female corporeal forms. It signifies that one has not to renounce the female counterpart as Karma Sanyasis have been doing but one ought to lead a life of Purity in the way of a Gyani. The four adornments have this meaning. The conch is symbolic of viceless speech; conch is blown in a temple to produce the sound 'Om' meaning 'I am a soul, child of the Supreme Soul'. The discus represents the knowledge of the Srishti Chakra or the wheel of World History. It may be called Swadarshan Chakra also for, by knowing the wheel of world history, one comes to realise the self. Mace is a sign of victory. It connotes victory over vices. Lotus stands for detached life, i.e., life unaffected by the impurities of the Kali Yugi vicious world. Thus, a true Vaishnava is one who lives the meanings conveyed by the four arms and the four decorations.

ALL PHILOSOPHERS ARE HELPLESS AND HOPELESS BEINGS

God, the Knowledgeful, the Almighty World-Authority says :—

Students of the highest philosophy! You know that 'Knowledgeful' as an attribute is associated with only My Name. Human beings ascribe this attribute to Me, because they realise that, however high degrees of philosophy they might hold, they are un-accomplished beings unto Me. They actually feel that they have only slight and smattering knowledge of this Universe of vast expanse and that much has remained and still remains mere mystery to man and will remain to be so. They are conscious of the fact that they are mortal men and, as compared to Me, the Incorporeal Supreme Soul, they are absolutely incompetent and peccable and are liable to err.

Human philosophers cannot uplift a man to Shri Narayana status :—

Children! None of the so-called philosophers or the 'Doctors of Philosophy' knows Me (God), the transcendental Truth. Assuredly, none of them possesses the true knowledge about the self. None of them knows the true, the realistic philosophy of this World—the eternal drama of souls and the matter. Most philosophers admit themselves that it is impossible for man to know Me, the Supreme Soul, unless I revealed Myself.

If philosophers knew the real philosophy of life or the Truth about Me (the Creator) and My Creation, they would have been on the road of success to Blessedness and Beatitude, *i. e.* Jiwan Mukti and would have enabled others also to attain the double-crowned deity status of holiness-cum-highness as of Shri Lakshmi and Shri Narayana.

Human beings have been studying the theories, the speculations and postulates of philosophers, life after life, but are they any nearer the Truth? Could they attain the deity status? Then, what is their philosophy worth? What practical guidance towards God-realization and hope of Jiwan Mukti could these so-called philosophers give to their students or readers? What help have they been render-

ing or can render others in conquering Death and Disease completely when they themselves are hopeless and helpless unto the *Kala* (Death) and *Vyadhi* (Disease)?

The Doctors of Philosophy have injected poison :—

Philosophers dealing with secular subjects form a different category. Their field of study is the laws of Nature or social laws. They do not deal with the problems of Mukti and Jiwan Mukti. They are zero so far as My Knowledge is concerned. Obviously, they can give no hope of Jiwan Mukti to anyone. The story of philosophers dealing with subjects of spiritual interest is however different. They have shattered man's all hopes for salvation on the rigid rock of their false and incomplete knowledge summed up in their avowal 'Neti-Neti', 'He is un-intelligible', etc., etc.

Furthermore, every philosopher holds his own views about Me (God), about Soul, about the Universe and about the final goal. He blows his own pipe. He cries his own cherry ripe. Therefore, many commentaries, dissertations, scriptures etc. have been written and re-written. But you know that the Supreme Truth is one and one only. This means that these so-called philosophers have created confusion. They are the authors of falsehood. They have injected full doze of their perverted knowledge into the intellects of men. They have led mankind astray from Me (Incorporeal God Father). Hence, the unrighteous teachings of these mortal teachers have been a major factor responsible for the spiritual weakness and degeneration of the world. In the light of this, of what worth is their labour and money they spent on their Doctorate of Philosophy?

Whereas I, with My Godly Knowledge or Philosophy, enable human beings to attain ever-healthy, ever-happy, ever-peaceful and prosperous life in heavenly abode which everyone aspires for, these learned Pandits have not been able to relieve man of the dejection, discomfiture and degeneration. They have not been able to solve the problem of Peace but have only been changing the

situations giving rise to peacelessness and feeling of insecurity.

Despite all this obvious failure, Universities have been awarding hundreds of degrees of Doctors of Philosophy (Ph. D.).

Too many cooks have spoiled the soup :—

Children! All the knowledge of these philosophers dealing with subjects of spiritual importance or material welfare and advance, has not been able to invoke the era of unhindered and constant happiness and to eradicate and arrest the chronic disease called lust, anger, avarice, attachment and arrogance. If they had been able to do, the present age could not be called Kali-Yuga, *i. e.* the age of moral turpitude and spiritual bankruptcy.

Rather, like a boy who adds his own piece of thread to the already intertwined pieces of other boys, every philosopher has only added to the feeling of bewilderment of man by adding his thesis or theory to the innumerable already in existence. They have thrown cold water on man's longing for salvation for they have added to man's intricate problem of finding a clear-cut solution to salvation.

As too many cooks spoil the soup, too many philosophers have spoiled the sacred hope for Mukti and Jiwan Mukti so that if you approach a man today, he would say, "Gentleman! Who has seen God? All talks about God and Mukti are empty. Even big philosophers say that God-realisation is extremely difficult. Even they are not agreed among themselves. We know what the ultimate truth is? Whom should we believe and whom disbelieve? Therefore, gentleman, let us be as and where we are. We, the householders have no time for these talks which never end and remain as indefinite as ever. It is this puzzle which none has ever been able to solve. Therefore, pray, don't bother yourself for our salvation. Let our fate be joint with the fate of the rest. We will go the way we have been going. We have no hope from ourselves and if God exists let Him have mercy on us....." Thus, see what a harm these philosophers have done to man by making him too sceptic in matters of God-realization!

MORTAL PARENTS VS. GOD—THE IMMORTAL PARENT

God, the most beloved Immortal World-Father, says :—

My affectionate, Immortal children! During the Iron Age (Kali-Yuga), parents are, even though un-intentionally, the foremost enemies of the innocent and defenceless child because the latter falls, inevitably, a victim to all kinds of indoctrination of the body-conscious parents.

It would be no exaggeration to say that if from its tender age, the child were lulled with the songs of Knowledge Divine and pappings spiritual, the seed of Godly Knowledge sown at that stage would grow bumper and plentiful in later years. But, the difficulty is that the parents themselves are little enlightened on topics of spiritual interest and, therefore, what most of them pass on to their little ones is the heritage of vices rather than Divine Virtues, of ignorance rather than Godly Knowledge and Yoga.

In the light of this, parents have a double responsibility. They ought to attain Godly Knowledge for their own salvation and also keep in mind their spiritual duty towards their children who are most amenable to corrupt influences. If the parents do not attain knowledge, they do not only harm themselves but also incur the sin for serving as examples of villainy unto their children.

The first caretaker of the child imparts body-consciousness :-

During the formative period of childhood when the child is fit to be cultivated with some information, the mother gives to the child some knowledge of the body and bodily relatives. "This is your hand, these are your eyes, those are your clothes", she tells him. But at no stage of the child's growth, the mother who is the first care-taker and teacher of the child, reveals to the child as to who, after all, the child 'himself' is, as distinguished from his body, which is nothing but a vehicle for his soul. Her teachings create a false and harmful belief in the child that he is a body. The mother tells him: "Here is your papa, I am your mumma, she is your sister," etc. etc. She gives to the child only the cognition of the procreator (father) of his body and also of his other corporeal relatives, but she never

teaches the child the consciousness of the real self.

She never tells the child, "Dear one, we are related to you because of your body, but, in fact, you are a soul, an eternal child of the Great-Grand Sire of this world who is Blissful and Almighty. You have come here on this Karma-Kshetra from Parlok, i.e., the Soul-World, to play your pre-determined part. You are, therefore, to remain above all pleasures and pains. You ought to remain above these pairs of opposites like your Immortal Father. Be faithful to Him."

The boy exposed to vicious influences :-

In the absence of any such teachings, the child's mind, instead of creating affectionate relationship (Yoga) with Me (God), the Supreme Father, gets occupied with the remembrance of innumerable names and forms, etc. of his many worldly relatives and friends because of the education of body-consciousness imparted to him by his parents. The Other-Worldliness (Parmarth) is not cultivated in him at that proper stage because the parents of the child do not themselves possess any knowledge about Me, the Soul-Father and also about the true relationship of one soul to another. The school-teacher, to whose care the education of the child is entrusted, further promotes this body-consciousness by imparting knowledge of the nationality, history geography etc., all based on the body and thus gives strength to the false belief of the child that he is a mere body, a biological organism or a living being whose past life and future fate is un-tearable mystery.

Besides, the worldly-minded and body-conscious parents indulge themselves freely into vices like anger, avarice, cupidity, etc. in the presence of the child and thus expose the boy to repeated vicious influences. Nay, they actually pass on the contagion of vices to their children. This is the heritage the child gets from the procreators or guardians of his body. At best, these mortal parents give to the child only limited property which vanishes with the loss of his body.

Anyone who does not know God-Father is poor :-

Compared to these mortal parents, I, the Immortal, Knowledgeful Father, give completely righteous knowledge to those who become My adopted children. Through Imperishable education of soul-consciousness and vicelessness, I bestow My celestial inheritance of Sovereignty of Purity, Peace and Plenty for 2,500 years or for 21 lives at a stretch.

Therefore, anyone who does not know Me, the Immortal God-Father, is indeed a poor person. He is, as if, a penniless orphan, led astray and pegged away by Maya from Me—His most beloved World Almighty Father.

Time is coming when no child shall be able to inherit his worldly paternal estates :-

Despite this huge contrast, human beings do not become My adopted children in practice. Today, even though the shadow of world destruction by means of nuclear weapons, etc. is looming large and all the property of the mortal parents is awaiting the time when rarely any child shall remain to claim his mortal father's property, he still continues to have bodily attachment with his mortal parents only. No one fosters faithful spiritual relationship with Me even now! For, man is quite ignorant as to what property he can inherit from Me.

Mankind is bankrupt because of having forsaken Me :-

Today, there is peacelessness and misery all over the world. What is the cause? It is this that all human beings have forgotten Me, the Ocean of Peace and Bliss. They know the name, form, abode and occupation of the procreator of their respective body from whom they have inherited vices and, in addition, at best, some perishable property but they do not know Me, their Immortal Soul-Father, from whom they can attain Inheritance of complete Purity, Peace and Prosperity, i.e., iwan Mukti!

World Peace is only God-Fatherly Birthright :-

As a thirsty deer runs after mirage, men are running after the world peace today for, they do not know that world-peace is their God-Fatherly Birthright, bestowed only by Me, their most beloved World Father. Human souls can re-attain peace by winning victory over their vices by means of My Knowledge and Yoga, taught by Me only. Ignorant of this fact, they are hopelessly involved in the whirlpool of vices, forgetting that I, their Immortal Father, alone am the Saviour and *Sadgati-Data*, who salvages the shipwrecks.

THE DOORS OF HEAVEN SHALL BE CLOSED TO THEM

God, the Bestower of Heavenly Sovereignty, says :—

My Beloved Progeny! A wellknown adage about the position and celebrity of Guru (Preceptor) says, 'Those who censure and slander the real preceptor shall have no place in Heaven (गुरु का निन्दक डोर न पावे). Now, you might like to know, "Who a real preceptor is and what kind of talk about or behaviour with him comes within the purview of the word 'Censure'.

Children! I have abundantly explained to you that I (Shiva), am the Ever-Free Soul. Only I have the power of and knowledge about how to release the souls from the captivity of Maya. So, only I am the real Guru. So, Kalpa after Kalpa, when I enable human souls to attain freedom from the bondage of Sorrow and Sufferings, they remember and call Me endearingly by the name 'Shiva', meaning 'Sadgatidata' or the real Guru.

Now I will explain to you that among those who censure Me, the so-called Karma Sanyasis, Acharyas, particularly the Monists, etc. etc., are the foremost, for they pretend to be Gurus. A monist believes and proclaims that he is 'Shiva' (Shivoham—this is the aphorism he uses). This implies that each and every man labelled as Acharya or Sanyasin or preacher is God or the Sadgati-data, i.e., the Liberator. But there is nothing farther from Truth as this claim of theirs is.

These make-believe 'Shivas' or Gurus have been able to persuade the masses of Bharat to think that they (mortal Gurus) are equal to Me (the God Jyotirlingum 'Shiva')—whose idols are worshipped in crores of temples in India, and in whose memory the sacred festival 'Shivratri' is celebrated).

The simple-folk, the credulous people, think that these Acharyas and Karma-Sanyasins are real Gurus and, under fear of their curses, they offer them worship especially on what is called the 'Guru Puja Day.' These self-styled Gurus accept adoration and offerings with great pretention rather than reveal to seekers the plain truth that they (seekers) should have Yoga with God and should sublimate their lives instead of worshipping mortal human being and remaining ignoble in their private lives. A point of great eminence is that some of these so-called Gurus

actually advise their 'followers' to remember them (the former) by conjecturing their (formers') form in the mirror of their mind. These Sanyasins have thus committed the greatest sin by deviating the attention of mankind from Me, the real Guru, the Incorporeal Shiva, the Supreme Soul. They earn and have been earning honour and money in My name (Shiva) and title (Guru). This amounts to act of impersonation on their part. They indirectly censure Me—the real Guru and, for these grave misdeeds of theirs, the doors of heaven shall be closed to them.

They advocate slavery of women :—

Now, I shall let you know another trick these self-styled 'Gurus' played and are playing here with the masses.

By explaining to you the secret facts about Vijayanti Mala and Bharat Mother Shaktis or Gopis, I made it amply clear to you that, when I descend in Bharat, I bestow the nectar of Godly Knowledge to Bharat Mothers, and, as such, they act as preachers and preceptors under My direct guidance. Thus, they are the real Gurus.

But, since the greed of the self-styled Gurus can be satisfied only by the earning male-member of a house-hold, i.e., Grahsthi who holds the purse of their respective families, the body-conscious Acharyas or Karma-Sanyasis, the haters of womankind, preach that a husband is the Guru (Preceptor) or Parmeshwara (God) of his woman. This is another way they, in order to grind their own axe, have deflected the consciousness of human beings, from Me, the only Guru and Parmeshwara and have also preached the slavery of Mothers and Sisters who constitute more than half the population of the world and on whom I conferred a high religious status. Some of these so-called Gurus pronounce that a woman does not deserve the practice of Yoga at all. Thus, since they, posing themselves as Custodians of Faith, lead householders to hell by their false teachings, they are not entitled entry into heaven.

Their preachings are rooted in body-consciousness and hatred :—

If a husband were a Guru, then, apparently, every house has

a Guru. Since Guru's job is to give the light of knowledge, there should be no darkness and no vices in any household having a husband. But, in practice, what do you observe today? Almost every house is virtually a miniature hell. By professing that a husband, however vicious, is a Guru or equivalent to a Guru, these body-conscious men who have forsaken their women, comparing the latter to poisonous snakes, not only deny women an honourable place in the home but also deviate them from Me, the very Lord or Master, Guru or *Sadgatidata* of the husbands also. On the one hand, they talk villainly of women and profess that their respective husbands are their gurus and, on the other, they themselves become gurus of men as well as women. Thus, they only make people forget that I (God) the Knowledgeful, am the only Guru, i.e., Liberator of all.

Unable to conquer their lust and cupidity, they talk libel of women, labelling them as 'Open Door to Hell' or the 'alluring enemy of man'. Thus the preachings of these Acharyas are in variance with their practice for, while they advise others to have equal vision towards all, they pactly hate women. So, the doors of Heaven shall be shut to these sinners who preach false precepts, rooted in body-consciousness, hatred, fear, cheating and unequal vision.

They do not deserve entry into Heaven :—

The result of the perverted teachings and un-equal vision of these Sanyasins and Acharyas has been that when I, the God Sermonizer of Gita, descend in the ordinary body of Brahma, these self-styled Jagat Gurus dissuade their followers and other people from obtaining knowledge and from learning the real Yoga taught by Me, through Bharat Mothers (Shaktis), because they look upon womenfolk with hatred and disregard and boast of themselves as real Gurus (preceptors) and preach that I (God) do not incarnate at all. They themselves also do not learn real Yoga from Me. So, how can such ignorant and arrogant people, who have not practised real Yoga with Me, enter the gates of Heaven?

(Contd. on page 49, cols. 2 & 3)

USE OF 'SHRI' IS UNLAWFUL

God, the Giver of the Code of Divine Laws says :—

In fact, 'Shri' refers to a person who has complete Purity, Peace and Prosperity in his life. Therefore, 'Shri' can be prefixed to the name of only that person who is Jiwan Mukta or who is not under the bondage of Maya, i.e., one who is not vicious by thought, speech and acts. It is a prefix fit only for His Holiness-cum-Highness Shri Narayana, the Lakshmi-Pati. At the most, it could be used with the names of other Golden-aged Suryavanshi and Silver-aged Chandravanshi deities.

To use 'Shri' with the name of an Iron-aged, vicious person of today, is a gross misuse of the title. Indirectly, it is another act of contempt of the deities. It is another sign of ignorance and irreligiousness on the part of the people of Bharat, the land where I take Divine Birth.

Usage of 'Shri' a serious sac-religious error of today :—

However, after political independence of Bharat, the word 'Shri' is being used indiscriminately in place of 'Mr.', because people are ignorant of the fact

that the usage of 'Shri' has a meaning, a convention and an association altogether missing in the use of 'Mr.' for, whereas 'Shri' has a religious setting and usage and was originally prefixed to the names of deities (as for example, Shri Lakshmi and Shri Narayana), only. 'Mr.' is a prefix used merely for courtesy sake, irrespective of whether the person to whose name it refers, is holy and possesses a religious status or not.

The wrong use of the term 'Shri' with the names of all the persons today, by the officials of the Indian Government and by others is, therefore, not a trifling matter that could be overlooked as a new usage of the term. The present irreligious use of the term amounts to ranking the worship-worthy deities with any spiritually bankrupt person of today and is, therefore, a very serious sac-religious error.

A really ridiculous use :—

The ancient-most deity tradition (*Maryada*), practical morality and ethics enjoined that a title should be used to honour a

person according to his ability, character (purity), manners and monetary status. Viewed from this angle, a king was honoured with the title of 'His Holiness', even though the ordinary public also of that time was holy. and rich. But, later, the propagation of the false precept of Pantisocracy or "*Sarvam Khalu Idam Brahm*", i.e., all human beings are equal manifestations of God, has spread this anarchy, created pandemonium and given currency to wrong use of titles with every Tom, Dick and Harry.

Today, a person is elected as a minister, the title of 'Shri' is prefixed to his name, and, before long, he is either censured or shot down by his subjects or put behind the bars. Then again, he is released and 'enthroned', so to say, and again kicked off his chair like a street dog. Still, he remains to be called 'Shri' as also the people under him remain to be called 'Shri'. This is how a ridiculous and pseudo-religious use of 'Shri' is made today by the people of Bharat, not knowing that its use with the names of vicious persons has been forbidden by Me according to canons of Divine Law.

THE DOORS OF HEAVEN SHALL BE CLOSED TO THEM

(Contd. from page 48)

Entry into Heaven shall be open only to those who lead a viceless community life of *Pra-vritti*. These Karma-Sanyasins who leave their half-partners in the lurch, showing no mercy to them and paying no heed to their subsistence and sustenance, do not deserve entry into Heaven.

They have negated My teachings :—

On the basis of false knowledge preached by Karma-Sanyasis, people of Bharat have acquired the belief that I (God) am Omnipresent. They think that every living being is a God or a vehicle of God. Thus, these Gurus have misled mankind from the right path revealed by Me—the God of Gita. By their preaching that God is Omnipresent, they have, in a way,

negated My teachings and have, thereby, censured Me and shown no regard to Truth. By inculcating in men the belief of the Omnipresence of God, they have rendered themselves unfit for obtaining My Fatherly property of complete Purity, Peace and Prosperity. So, how could the gates of Heaven be open to those who are ignorant of Me and have misled others ?

No place in Heaven :—

To you also, I, therefore, advise and ordain that you withdraw your mind from the remembrance of these self-styled Gurus and their venomous teachings. For, if instead of attaining the Nectar of Godly Knowledge directly from Me, you take

poisonous doses of unrighteous teachings, the doors of Heaven shall be closed unto you also ! The knowledge imparted by Me—the 'Amar Nath' only is the Nectar that bestows immortality or deity status to its recipients. Those who become disciples of Gurus other than Me, are *Vyabhicharis*, i.e., unfaithful to Me. They shall be recorded among those who censure Me and shall not, therefore, find place in Heaven.

RELIGION AND POLITICS

Religion is might. But the present-day government is irreligious. Therefore, it is powerless, and the ministers are not given regard and love as deity-kings, like Shri Rama of Treta Yuga or Shri Narayana of Sat Yuga were offered. Hence the masses also do not stick to the laws, enacted by the present-day government. The ancient-day kings used to love their masses like their own children and the subjects also had great affection for their sovereign-head whom they looked on as their own father. Such a binding force was religion which does not exist to-day !

GURUS AND 'SHRI SHRI 108 JAGAT GURUS' ARE IMPOSTERS

Shiva, the Knowledgeful God and the Supreme Justice, says :—

Children! The significance, sacrosanctity and celebrity of 'Shri 108' is great indeed. I have explained to you the significance of the Vajrayanti Mala and Rudraksha Mala (Indian Rosaries) that consist of 108 beads each. I have told you that Flower in the Rosary stands for Me, *i.e.*, for the Incorporeal God who descends at the end of Iron Age, when all human souls are present on this world-stage and gives, through Brahma and Saraswati (represented by the dual bead), knowledge to all human souls the world over so that, in the result, 108 persons attain complete victory over vices and become, thereby, 'Shri, Shri' *i.e.*, attain thereby the **worship-worthy** deity status of **Shri Lakshmi** or **Shri Narayana**.

I have also amplified the statement that the title 'Shri' cannot be prefixed to the names of Copper-aged and Iron-aged men but to the worship-worthy Golden-aged deities.

In the light of these facts, human beings cannot be called Jagat Gurus or Shri Shri 108, because they have neither imparted knowledge to all the mankind nor they have enabled 108 persons to score full victory over their vices.

Gurus assume false personality :—

Children! My Kalpa-old sermons, embodied in the Gita, say : "It is I who teach righteous knowledge and Yoga. It is I who know the cycle of your past births. It is I who possess clear vision of the esoteric and intricate philosophy of Karma. Human beings are un-accomplished and incomplete." In the light of this sacred truth, it is obvious that the so-called Jagat Gurus do not possess the afore-said abilities. As human beings, these Jagat Gurus themselves also obtain or obtained education from some preceptor, parent or friend. So, how can those who themselves want guidance, lead others to salvation? How can they, who obtained education from some other teacher or preceptor, style themselves as Jagat Gurus?

Furthermore, I alone am the only Bestower of Divine Visions of:

(i) My self-luminous form, (ii) of the form of souls, (iii) of the status that a practican can attain through My Knowledge and Yoga, (iv) of Vaikuntha and Brahmlok etc. etc. So, by plain logic, it is only wrong for a human being to give himself the airs of a Jagat Guru for he does not even know the goal and the means for the attainment of the goal. It is thus a proved fact that the so-called Jagat Gurus assume false personality.

The Job of a Guru explained :—

Dear Souls! Guru is one, who gives to human beings, the spiritual guidance on right lines so that they may attain liberation from Maya, *i.e.*, ignorance and vices. Such guidance can be given by one who is himself above vices and is the store-house of knowledge. But there is no human being in this world who is himself not suffering from ignorance, vices or bondage of actions to some degree. Therefore, no human being can give right guidance to others and, hence, no human being can hold the title 'Guru'. In the light of this fact, the use of the title 'Jagat Guru' with the name of a human being is altogether out of question.

So-called Sadgurus cannot dispel Maya :—

Children! If there were as many real Sadgurus or Jagat gurus as there is number of men holding this title today, then the world would be a Sat Lok, *i.e.*, Sat Yuga or Heaven. But the present age is called Kali-Yuga, *i.e.*, the age of untruth and falsehood.

Of this age, it has been said, "Jhoothi Kaya, Jhoothi Maya, Jhootha Sub Sansar," *i.e.*, the body is born of cupidity, the wealth also is earned through unfair and foul means and the elements and all living beings also are surcharged with Tamas and waves of vices. Such being the condition of the world today, how can one justify these Gurus as Jagat Gurus or 'Sat Gurus'?

In fact, most of the so-called Gurus have been serving, though unwittingly, as the mid-men of Maya by preaching false precepts. The saying that 'Sat

Guru is a Dalal' (Mid-man) who establishes spiritual communion of the soul with God, holds good about Me, the Incorporeal God Himself. So far as these so-called 'Gurus' are concerned, they do not even know Me.

God salvages these life-wreck Sadhus also :—

You know that worldly preceptors recite Mantras, do japas, sing hymns, count the beads of a rosary, perform Yagyas, study scriptures, engage themselves in many kinds of penances and practices. It is because they themselves are yet striving to attain liberation from the bondage of Maya and Action. They have themselves been suffering from one or the other disease of mind or physique. How can one who is himself neck-deep in the mire of Maya, *i.e.*, vices, enable others to get out of it? Thus, all so-called Gurus are not worth the title.

They are only mortal beings. They cannot call themselves, 'God Almighty' or 'Blissful'. For bestowal of Mukti and Jiwan Mukti, they also pray to Me. And, you know that My promise recorded in the Gita says that, for the Sadgati of the Sadhus and Gurus also, My re-incarnation is necessary. None of them gets salvation until I descend." In the light of this, those who call Sadhus, Mahatmas, Acharyas or Pandits as 'Gurus', only betray their utter ignorance of My sermons. And, those who use the title 'Shri Shri 108 Jagat Gurus' with the name of an Acharya, Pandit or ascetic, do a great wrong, because no human being is the liberator or guide of all souls?

The title 'Jagat Guru' is a vain-glory and is unjustified :—

Beloved children, a human being can, at best, have a few millions of disciples. He cannot be the spiritual guide of the whole mankind. In view of this, how can a man justify for himself the title of 'Jagat Guru'? What spiritual benefit has the whole world (Jagat) had from him? Also, it is a pertinent question whether there can be more than one Jagat Guru (World Preceptor) of the same Jagat (world)? Obviously, there cannot be. Only

one who is the Supreme among all, can be the Jagat Guru.

Therefore, children, you should bear in mind that a human being who uses the title 'Jagat Guru' with his name, plays fraud and hoax with the people. The Government brings to book all the offenders who copy the recipes and writings of others or use the titles not conferred on them. Being the only Saviour and Liberator of mankind, the right to be called 'Jagat Guru' is reserved for Me, the Incorporeal God only. But these so-called Jagat Gurus who have illegitimately been using My title, have clearly escaped the notice of the law-makers.

Actions of so-called Jagat Gurus are in variance with their beliefs :—

There is another interesting thing about these Gurus or preceptors. Most of these Gurus who add to their names the title 'Jagat Guru' believe that this world is an illusion or a dream, i.e., something which, in reality, does not exist at all. Thus, on one hand, they think of the world to be a mirage or a deception and on the other, they pose themselves to be the preceptors of the Jagat (World). This is how they preach different from what they practice. But no one can bell these cats, because men have fallen easy preys to, and are caught in the iron-clutches of these mewling cats, the Jagat Gurus.

First-class imposters go free :—

These Jagat Gurus are first-rate imposters. It is I, the Incorporeal, Knowledgeful, Peaceful, Almighty Father who bestow Sadgati or Jiwan Mukti through Brahma and bless Mukti through Shankar to all souls the world over and, therefore, 'Jagat Guru' is a Godly title. Human souls cannot do these acts for, none of them is God or Trimurti.

The so-called 'Knowledge' imparted by human preceptors is unto My Knowledge as pebbles are unto gems or as mud is unto butter. These Gurus practise adulteration. They are forfeits who have only foiled man's sacred hope for his God-Fatherly Birth-right of Jiwan Mukti and Mukti. But these first-class imposters have been let free.

Centre for all faulty traders :—

These Gurus have no fixed and firm principle. Though their path is the path of dispassion, they also preach for pilgrimages and worship. They want to satisfy all sorts of customers like a *Kabadi*. They exhort their followers to have a dip in the Ganga or to take a trip (Yatra) to

Amarnath. They do so by giving the vain hope that this will lead the pilgrims to salvation. They do not know the biography of the deities in whose sacred memory these temples have been raised but like frogs of the rainy season they croak to copy My Godly Songs of Knowledge, called Shrimad Bhagwad Gita.

Children! I bestow Sadgati to souls by taking souls to Shivpuri, the real abode of the Blissful Amarnath and I give Jiwan Mukti to souls by giving them dips in the Mansarover of Godly Knowledge of Gita-fame. Contrary to this, they preach falsehood saying that the earthly water of the Ganga will lead a soul to salvation. If it were true, why should people suffer and sin after their return from the pilgrimages? If the Ganga could bestow Sadgati, why should I incarnate at all? Under the explanation, you should judge for yourself whether or not these arrogant Gurus have misguided mankind.

The present-day Gurus have lust for money :—

As a matter of principle, these Gurus ought not to amass wealth. For, the doctrine of their faith is that wealth is Maya. To hold wealth is, therefore, against the motto of Vairagya (Dispassion) which is the back-bone of the philosophy of most 'Gurus' today. But see, today they are having large sums of money, palatial buildings and some of them have golden-thrones and canopies also! To their followers, they preach that all wealth is like the excreta (Vishtha *विश्व*) of a crow but they practise quite differently in their personal lives. So, how can they be called Gurus or Jagat Gurus?

They are not bestowers of Light-Might, Bliss or Purity :—

Evidently, these self-styled Gurus who advise men to have dips in the Ganges or have trips to pilgrimages have no light and might of Knowledge in them to influence and enkindle the soul of an aspirant. They cannot bless might to seekers-after-vicelessness so that they might conquer their vices completely. Now, Guru is a person who transforms others also to a viceless way of life and, thereby, bestows them Purity, Bliss etc. But, since all these so-called 'Gurus' also beg these attributes from Me, it is only vain on their part to be called Gurus.

'Manmana Bhav' is My

commandment. 'Manmana Bhav', i.e., Have Yoga with Me, is the *Mantra* pronounced by Me, because none else but I have the power to burn the vicious tendencies of human souls. I alone am the Ocean of Light, Might and Bliss. Therefore, it is I who bestow these attributes to human beings and, thus, lift them to the status of Purity, Peace and Bliss. When human gurus cannot do it, why do they desire and how do they deserve the title of a Guru?

They do not know the students' mind and cannot have three forms in one life :—

One can guide another person provided he (former) clearly knows the mind (present, past and future) of his student (the latter) and can bestow him might for conquering his vices. Human beings are neither Omniscient nor Almighty. And, they cannot adopt the three forms—Sakar (Corporeal), Sookshma (Subtle) and Incorporeal as and when they please, but these forms are necessary for this superhuman task. So, a human being who is called a 'Guru' is only a boaster without bliss and an imposter without Godly insight.

These Gurus only transgress and oppose My advice :—

I, the God-Sermonizer of Gita, say that no one can attain Me through scriptures. I have therefore, ordained to forget all scriptures and to obtain knowledge directly from Me. But these opponents of Godly Knowledge give the lesson that Mukti and Jiwan Mukti cannot be obtained without the study and practice of scriptures.

I say that there is only one Path of Salvation and that is the path of Knowledge and Yoga laid down and shown by Me and Me only. But these trespassers and transgressors of My commandments say that all paths lead to salvation.

I pronounce that I, God Shiva, only can bestow Sadgati. But they preach that they (these so-called 'Gurus') can accomplish this super-human task. Thus, they simulate, impersonate and feign as Sadgurus, and make pernicious propaganda. Therefore, these who speak villainy of Me, shall have no place in Heaven. But, they have copied even this dictum (*Guru ka nindak thor na paye*) of Mine and they mis-apply it for those who oppose these mortal Gurus!

HAVE THEY BEEN GOING

TO

HEAVENLY ABODE OR RETUNING TO HELL?

Some scriptures hold that Heaven is a region high above this world of human beings. Others opine that this very world is Heaven for a person who is happy and it is Hell for a person who is unhappy and worried.

Now, God, the Bestower of Heavenly or Deity-

status, declares that both these views are unsound. He reveals that no person has so far returned to Heavenly Abode, Swarga or Parlok. "Heaven", He says, "can be attained only now if you have become divine, i.e., viceless in thought, speech and action by means of Knowledge and Yoga being taught by Me".

Sanjoy.

God, the Founder of Heavenly Abode, says :—

Faith is of two kinds. One is called blind faith and the other is known as right faith. Right faith is the faith based on sound reason and correct experience. Whereas Ignorant people have only blind faith, people possessing My knowledge have right faith because while My knowledge blesses a man with Righteousness, Third Eye of Wisdom and Divine Vision, Ignorance or Maya gives to man the unrighteous way of thinking and a blind way of life.

Now, it is out of blind faith that the relatives or acquaintances of a deceased person tell others : "The soul of such and such man, the deceased, has left for Heavenly Abode". And then, paradoxical as it may seem, they mourn over his death.

Well, if what they say were a fact, why should they mourn at all? Why should they perform the funeral rites or observe the obsequies? Why should they invoke the soul of the deceased in a Brahmin and offer him water and food or what is called 'Tarpan' or 'Shradha' (श्राद्ध)?

If one has really left for Heavenly Abode, it should be a matter for rejoicing rather than for weeping! If one has really passed through the Gates of Heaven, it is vain to get one's head shaved or to immerse one's bones and ashes into the Ganga or the Yamuna or light the deepaks with the aim of lightening the path so that the soul of the deceased person may not go astray. If one has really left for his Heavenly Abode, it is futile to invite his soul to take food in this *Mirtyu Loka* (मृत्यु-लोक) the Region of Death.

A ridiculous use of the word 'Swargwasi' :—

It has become only customary to say that one has become 'Swargwasi', i.e., a resident of Heaven. Everyday, many sinful persons relinquish their respective bodies and the relatives of each one of them, without an exception, say : "Mr. so and so, who was near and dear to us, has passed away to Heaven".

All this blind faith is due really to the ignorance of what Heaven is and who is really entitled to return to it. To the names of all persons deceased, however sinful they might have been, the kith and kin prefix the antecedent 'Swargwasi', even as certain ignorant men add the title 'Shri' to the names of their miserable friends and pets even. This ridiculous use of 'Swargwasi' speaks of the poor knowledge of the people of Bharat.

Heaven is not distant from this world :—

I have already told you that, in fact, there are three worlds in all wherefore I, the Supreme Being, am called Trilokinath. One is the world of gross corporeal beings. This is called Universe, Sansar, Jagat, Karma-Kshetra, or Srishti. This world, located in ether (Akash) is the region of five elements where there is speech as well as action. Here, there is sound as well as sense.

The other is the world of subtle Deities—Brahma, Vishnu and Shankar. It is the world where there may be movements only but no sound or voice. There, expression of thoughts is only by means of gestures.

Beyond the subtle world is the region of Incorporeal world, called Nirvana Dham, Parlok, Shivpuri or Brahm Lok. In Parlok, there is neither thought nor speech, neither action nor any worldly sense. There, complete silence prevails.

What is Heaven ?

Heaven and Hell are the names given to this universe, Karma-Kshetra or Jagat on the basis of the time and the character of the people inhabiting it.

This very world is a place of complete vicelessness, peace and prosperity in Sat-Yuga and Treta-Yuga and is, therefore, Heaven, Vaikuntha or Swarg.

What is Hell ?

You know that a new house gradually becomes old, ramshackle and degenerate. The spring season of a year slowly shifts on to Autumn. Even so, after Treta-Yuga (Silver Age), the period called Dwapur-Yuga (Copper Age) commences and, later, the Iron-Age follows. This very world in Kali-Yuga is a veritable Hell, because people during that age gradually become Tamsic or vicious, and are in sorrow and sufferings. They are neither peaceful nor prosperous. Rather, they suffer from death and disease, natural calamities and wars. Thus, this very world of corporeal beings is Heaven in Sat-Yuga and Treta-Yuga (also called "Shukla Paksha", "the Day of Brahma") and it is Hell in Dwapur and Kali-Yugas (also called "Krishna-Paksha" or "the Night of Brahma").

(Contd. on page 54)

IS HINDUISM A RELIGION ?

Now-a-days, 'Hinduism' is used as official as well as the popular name of the religion of the people of Bharat but, actually, Hinduism is not the correct name of the religion of the original inhabitants of this land. This

utter ignorance of the name, the founder and the time of the establishment of the most important religion is a clear indication of the fact that the present time is the time of extreme decay of Adi Sanatan Deity Religion.

Sanjoy

God, the Sermonizer of Gita and the Establisher of religiousness, says :—

Dear Immortal children of Bharat ! It is a serious thing that you have forgotten the very name of your religion, the name of its founder and also the time when it was founded. People belonging to religions established by Christ, Buddha, Mohammed, etc., know the important antecedents of their religions, but such a colossal ignorance about this principal religion of the world is a sure sign of its apostation and extreme decay.

Therefore, I, Dharmaraj, the Establisher of this religion, have descended again to unfold unto you all secrets about it, for, the degenerate mortal human beings, including the philosophers and preceptors could not reveal the truth to you. The re-establishment of religiousness is My task and not that of any human being—any Mandaleshwar or any self-styled 'Jagat Guru' or 'Doctor of Philosophy'. Therefore, hear from Me (The God-Sermonizer of Gita) the truth about this ancient-most, great religion of Bharat.

'Hinduism' is a fictitious name:—

At present, the people of this religion introduce themselves to others as 'Hindus' but, evidently, the term 'Hindu' is based on the name of the River Indus or geographical territory called Hindustan. So, 'Hinduism' is a wrong term for, according to the convention, the name of a religion should be based on the name of its Founder and not on the name of the country of its origin or the province of its adherents. If the religions were known after the name of the countries where they were established or where they have the largest following, there would have been as many religions with as many different names as there are countries on the globe. But, you may note that the religion of the country of Japan, for example, is not called 'Japanism',

nor the religion of the people of France is termed as 'Francism'. So, 'Hinduism' is a fictitious name, a pseud-o-name for the Adi Sanatan Devi-Devata Dharma.

'Hinduism' fails to signify the Divine Path of life :—

The use of the word 'Hinduism' has very recent origin. Your ancestors like Shri Lakshmi and Shri Narayna, Shri Sita and Shri Ram are not called Hindus, nor should they be. They are rightly remembered as 'deities' or 'Aryans' because they had divine virtues in them and they lived a divine and vice-free life. Therefore, ancient-most religion of yours that has been in existence from the very beginning of Sat-Yuga, should be known as the 'Adi Sanatan Devi-Devata Dharma' or it should be called 'Deityism' because your religion should be known after the name of your ancestors. 'Hinduism' fails to signify the divine path of complete purity and peace followed by its original adherents, *i.e.*, deities.

The name Hinduism cannot be justified on the basis of degeneration :—

Dear children, some people of Bharat would admit that their religion, in fact, should be called 'Adi Sanatan Devi-Devata Dharma' but they would argue that they feel shy in re-embracing and professing this name because, whereas their deity or Aryan ancestors had Divine virtues in them and had also viceless life, the present generation is devoid of both.

Well, it is true that Adi Sanatan Deity Religion has degenerated but the same holds true of other religions like Buddhism, Christianity and Islam also. Even then, Christians are called Christians and Buddhists are called Buddhists today. So, the change of name has not been a right course taken by the people of Bharat.

The correct thing for the present generation would be that, instead of accepting and assuming a wrong name for their religion, they should realize the importance of the necessity of leading a divine and vice-free life so that they may not have to feel ashamed of recognising and styling themselves as 'deities'. Of course, they should feel ashamed for having been classified under the name 'Hindus', for, after all, the term 'Hinduism' casts no fair reflection on the adherents.

'Hinduism' fails to inspire for a higher life. Hindu, as a word does not give a hint as to the time it was established. It gives no clue about the preceptor who established it. It does not signify the character and social life of the people originally living the real religion of this sacred land. Hence the word 'Hinduism' fails to attract and stimulate a person towards a divine life and original state of purity and bring to memory one's ancient glory. 'Hinduism' is an improper name imposed by foreigners on the inhabitants of Bharat and the people of this land have, even though inadvertently, embraced it since the unhappy days of foreign domination.

'Hinduism' was not adopted after the name of its Founder :—

As a rule, the name of a religion should be based either on the name of its founder or on any one of the most important tenets of its philosophy. Christianity is known after Christ and Buddhism is named after Buddha.

On the same basis, the original name of your religion was 'Adi Sanatan Devi Devata Dharma' (also called Aryan Religion) because it was founded by Me (God) through **Adi Deva** Brahma, at the time of the very re-establishment of Sat Yugi **Devi-Devatai** (deity) world. If 'Hinduism' was the actual name, can you tell by whom it was founded and when ?

'Hinduism', applied collectively, is a misnomer :—

Besides, there are many cults within the fold of what is now called 'Hinduism'. There are Vaishnavas, Shaivas, Shaktas, Arya Samajists, Radha Swamis, Jains, etc. Many of these sects are poles apart. They are diametrically opposed to each other, from the point of view of their religious beliefs.

Therefore, it is only improper to classify all religions under one significant name. So, the name 'Hinduism' applied to all Bhakti cults, jointly with the Adi Sanatan Devi-Devata Dharma, is the result of a grave human folly and is a misnomer for the original Adi Sanatan Devi Devata Dharma.

Adi Sanatan Devi Devata Dharma is the proper name :—

Children, previously (5000 years ago) also, I, as God-Sermonizer of Gita and as the Establisher of true Religion, classified humanity into two main categories; those who have divine attributes (Devi Sampatti) and those who have devilish qualities (Asuri Sampatti). I also said that the Religion established by Me unfolds the divine path of life and that it cannot, therefore, be known by any name except 'Deityism' or Adi Sanatan Devi-Devata Dharma. 5000 years ago, I did not establish 'Hinduism' but the Adi Sanatan Devi Devata Dharma (Deityism) and, now also I have re-incarnated to resuscitate or to re-establish that very religion which has, due to complete forgetfulness on the part of its people, come to be known as 'Hinduism'.

KNOWLEDGE VS. WORSHIP

A worshipper proclaims and professes to be a slave and servitor of Mine (God) or of a deity. He does not practise constant Yoga with Me for, he does not possess true knowledge of My Name, Form, Abode, etc. As such he requires Godly Knowledge to divinise his otherwise blind faith. Without knowledge a man is mere ignorant worshipper and his remembrance or Yoga cannot be realistic and, therefore, his actions or mode of behaviour can be called virtuous and religious neither. For example, suppose there are two persons. One of them remembers Me (God) but considers Him (Me) as Omni-present and the self to be a particle of Him. The other, however, possesses the true knowledge and believes himself to be an eternal child of the Parent Soul Shiva. Evidently, there is a world of difference between the spiritual modus operandi of the two. At least both these kinds of meditation cannot be realistic. This makes clear how important true knowledge is.

HAVE THEY BEEN GOING TO HEAVENLY ABODE OR RETURNING TO HELL ?

(Contd. from page 52)

Is Heaven a higher region ?

Some people wrongly believe that Heaven is a higher region. The fact, however, is that Heaven is higher than this existing world not in respect of altitude but from the point of view of vicelessness, peace and prosperity of the people.

Return to Heaven possible through victory over Maya :—

At the end of Kali-Yuga when there is extreme irreligiousness, peacelessness and suffering, I, the God-Sermonizer of Gita, descend to impart knowledge and Yoga so as to train and guide for a battle with Maya, i.e., with ignorance and vices. In this way, I re-establish Sat-Yuga and the consequent kingdom of Heaven or Swarg, i.e., the age of religiousness, lawfulness, purity, peace and prosperity. *Those who win a complete victory over their vices, regain their Swarajya in Swarg, i.e., the deity kingdom established by Me (God).*

The gates of Heaven have not yet been opened :—

It should, by now, be clear that everyone who relinquishes his body in Sat-Yuga and Treta-Yuga is reborn as a deity in Heaven because of his viceless actions and also because the world as a whole is Heaven at that time. On the other hand, one who dies in Dwapur or Kali-Yuga is reborn in Hell for, this world is Hell during those Yugas.

Therefore, it is wrong to say now-a-days, that Mr. so and so left for Heavenly Abode, for, 'the gates of Heaven have not yet been opened by Me.' I have not yet re-established Swarg or the Golden-aged (Sat-Yugi) world of religiousness, i.e., complete purity, complete peace and complete prosperity.

No soul has yet settled its accounts of actions or returned to Heaven :—

Unless and until, I, the Sermonizer of Gita, descend, teach My Knowledge and Yoga, guide and train human souls to conquer Maya and, thereby, enable human beings to obtain deity-status, how can any soul leave for Heavenly

Abode, i.e., the abode of the deities ?

Until and unless, this Hell or Iron-aged world gets destroyed and all souls settle their respective accounts of vicious acts in Dharmaraj - Puri (in Subtle World), how can Heaven be re-established on this earth ? And, unless Heaven is re-established, how could it be claimed that this or that soul returned to Heaven ?

Time for entry into Heaven is fast approaching :—

Now that I am re-imparting My knowledge and teaching Yoga, those who attain complete vicelessness by means of it, will, of course, leave for Heavenly Abode after the forthcoming world destruction. So, when souls actually deserve return to Heavenly Abode, nobody shall remain to remember the dead. Nobody shall remain to perform funeral rites, sing requiem, or light deepaks for them. But it is a pity that instead of realising this fact and instead of endeavouring to purify the self and to attain deity status in Vaikuntha, people who are caught up in blind faith, still go on repeating these things like parrots: "Mr. so and so passed away to Heavenly Abode".

Has anyone merged in Brahm ?

Some men say : "Sanyasi or Swami Mr. so and so left for Parlok or got merged in Brahm". This also is equally absurd because every human soul is immortal and has its own individual and eternal sanskaras which make it a separate entity eternally. A soul never merges in the inconscient light called Brahm which only serves as the eternal abode of the souls even as ether serves as the abode for the corporeal beings in this world. Otherwise, soul's well-known attributes of eternity and immortality would have no meaning.

Furthermore, no soul can return to the soul world (Parlok) until the destruction of the Iron-aged world has taken place, i.e., this world drama has ended, and all souls have settled their respective account of actions.

Hence, no soul has yet gone to Parlok or Heaven. Instead, all beings who have been dying or taking birth in Dwapur and Kali-Yuga, have every time been returning to, nay, remaining in Hell.

ACTS OF SELF-CONTEMPT COMMITTED BY THE PEOPLE OF BHARAT

We are passing through the age of adulteration. No wonder, therefore, that, today, people of Bharat have mixed and adulterated devotion to their deities. They do not sing all praise for Shri Krishna or Shri Rama but also talk scandals about them. However, if you point out

this fact to the devotees they will not agree to pause or think and reason out the truth and then shun such baseless charges against the viceless deities. Instead, they will get ready to pick an axe with you, chance forbid :
Sanjoy

God, the Supreme Justice, says:—

My affectionate children ! Ignorance and vices have made the intellect of the people of Bharat blunt, so much so that they are unable to decide whether certain acts which they do, shall bring a fair name to them or will harm the glory of their own ancestors also. Today, they unintentionally, un-knowingly and unjustifiably, speak ill of the venerable deities in hundred and one ways. For instance, they say that Shri Sita was abducted by Ravana, the King of Ceylon. On one hand, they call Shri Rama as Bhagwan (God) and, on the other, they say that his wife was abducted ? How could this be ? How could Janak, the father of Sita and Bharata, the brother of Rama and the then-King of India, tolerate this ?—they do not put such questions to themselves.

The people of Bharat have become so bankrupt spiritually and intellectually today that they cannot appreciate that His Holiness-cum-Highness Shri Rama and Her Holiness-cum-Highness Shri Sita were *jiwanmukt* (जीवन्मुक्त) deities and, therefore, during their epoch called Treta-Yuga, there were neither any devils nor any quarrels or battles. Today, the masses of Bharat do not know that in Sat-Yuga and Treta-Yuga, there was no trouble, no accident, no grief of any sort, because people during these two epochs were without even a single exception, completely viceless, religious and righteous, and, hence, had no ill-will against one another.

Were Shri Sita and Shri Rama exiled at all ?

Because of their perverted knowledge, people of Bharat celebrate, every year, the festival called Dussehra, staging on the occasion, the exile of Rama, the death of Dashrath, the ab-

duction of Shri Sita, the consequent bewilderment of Rama, etc. etc. They are unable to think that thereby they indirectly bring a slur on the sacred name of Shri Sita and Shri Rama, though without any real basis. For, the fact, however, remains that Shri Sita and Shri Rama were not exiled at all. They enjoyed their sovereignty quite righteously and peacefully. During their regime, the subjects were also religious and righteous, peaceful and lawful. That is why the people of Bharat aspire for Rama Rajya.

Thus, the people of Adi Sanatan Religion have themselves given, out of their own folly, a vain chance to the people of other cults to criticise Sanatanists (Orthodox Indians) in the words, "was your Bhagwan such a person as was exiled also ? Was he so weak and ordinary that his wife was abducted ?"

How good it would be if people of Bharat realised even now that misfortunes and sufferings visit only those persons who are sinful, but Shri Sita and Shri Rama and all the people of their Age were *Jiwan Mukta* and they had, in their past life, rid themselves of their vicious actions entirely and, therefore, their subsequent lives were free of sin.

Did Shri Krishna abduct or marry many women ?

Again, many people say that Shri Krishna abducted or married many women, killed many persons with his Swadarshan Chakra and instigated Pandavas for a violent battle with the Kauravas. These are the charges which, as you know, have no foundation at all. For, Shri Krishna, the *Maryada Purushottam*, the most viceless deity lad, could never even dream of abducting ladies. He, the most non-violent of all human souls, could never even think of killing anybody. It would be wrong to say about him that he exhorted anyone for a violent war. In view of this, you should now judge for yourself whether such beliefs and acts on the part of the people of Bharat

show their sincere and stainless faith in, and devotion to, their deities or they give a bad reflection of their common sense and exhibit that they are under the influence of Tamas-guna.

People do not know that Shri Krishna was the self-same Shri Narayana who reigned over this Bharat in the beginning of Sat-Yuga and that, during the reign of Shri Lakshmi (Shri Radhey) and Shri Narayana (Shri Krishna), there were no Kansas, Jarasandhis or Duryodhanas.

So, they need now be told that the history of the death of Dronacharyas, Kansas, Ravanans, etc. has a different meaning. It refers to the epoch called 'Confluence' *i. e.* the period just preceding the time of Shri Krishna. During the regime of Shri Lakshmi (*alias* Shri Radhey), Vaikunthanath Shri Narayana (*alias* Shri Krishna), Shri Sita and Shri Rama, there was complete purity, peace, prosperity and lawfulness in Bharat, so much so that the world during the epochs called Sat-Yuga and Treta-Yuga was the veritable Vaikuntha (Heaven).

Baseless blaspheme of Shankara and Brahma :—

Due to ignorance of the real biographies of these honourable Deities, people of Bharat commit, and have been committing, acts of self-contempt only. They have been blaspheming their own worship-worthy Deities. They have not spared a single deity from being the object of their baseless charges. They wrongly hold that Shankara lost control over His passions at the sight of his beautiful consort Parvati, Brahma also was over-powered by cupidity in his relationship with his Divine Daughter Saraswati, so on and so forth. Is all this not mere concoction of an imaginative mind or an absurd

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ASCETICS (KARMA SANYASIS) CANNOT BE THE SPIRITUAL LEADERS OF BHARAT

Incorporeal God, the very Liberator of Sadhus and Sanyasis also, says:—

Karma-Sanyasis belong to a different school:—

Beloved children! Sanyas or renunciation is of two types. One is the sanyas of actions and the other is the sanyas of vices by thought, word and deed. The former kind of sanyas called 'Karma Sanyas' was not advised by Me, the God-Sermonizer of Gita, but by Shankaracharya or the ascetics of his school of thought. In order to arrest and deter the rapidity of moral degeneration of the post-Treta Deity Dynasty or Aryan race, I, the world Almighty Authority, sent from the Soul World, Shankaracharya's soul, characterised by Rajasic Purity and Vairagya (dispassion), to establish his respective religion for, otherwise, the deities leading Satvic family life in Sat-Yuga and Treta-Yuga had become inclined to vices in the beginning of Dwapur-Yuga and had begun to indulge in sensual pleasures.

Karma Sanyasis ought not to be leaders of Sanatan Dharma:

The Karma Snyasis ought not to have been the spiritual leaders or the preceptors of the Adi Sanatan Deity Dynasty for, Shankaracharya's Sanyas Dy. is altogether different from the dynasty of the Adi Sanatan Deity Dharma founded by Me (God), through Brahma. To the people of Adi Sanatan Dharma, I had advocated the renunciation of vices only, as against the renunciation of hearth and home or womankind or professional life. The path unfolded by Me was the path of righteous action in community life. It was Devatai Pravritti Marg, *i.e.*, the divine or viceless way of life as led by the deities, the well-known ones among whom are worshipped in temples today, under the names of Shri Lakshmi and Shri Narayana or Shri Sita and Shri Rama.

Sanyasis have unlawfully made inroads into the fold of Adi Sanatani people:—

The cult of Karma Sanyas is based on a different philosophy of

life. Sanyasis consider this world to be an illusion or an eternal source of sorrow and grief. They profess the Self to be God. As a matter of principle, they ought not to enter into the cities or live among the house-holders. They must not perform Yagyas or worship the deities or recite Shrimad Bhagwad Gita, etc. for, the path originally postulated by them for their sake, was merely to withdraw to jungles or caves and to lead there a life of ascetism, continence and dispassion. That was all. But, with the march of all mankind towards degradation, these Sanyasis also have left their own Dharma and have engaged themselves in all sorts of worship and Karmas and Karma-kand (rituals) which, in fact, they are forbidden by their own original code of conduct. Thus, as a matter of principle, these Karma Sanyasis, usually dressed in Bhagwa or Gerua garbs cannot be spiritual leaders of the people of Bharat who, really speaking, belong to the Pravritti Marg, *i.e.*, the path of community life. So, it may be said that, by assuming the role of leadership of the generality of the people of Bharat, these Sanyasis have committed intrusion into the domain or fold of the people of Adi Sanatan Dharma which is based on Devi Pravritti Marg, *i.e.*, the path of righteous action.

From the point of view of their faith, the Karma Sanyasis ought not to read Gita also to the people, because Shrimad Bhagwad Gita is the Supreme scripture of the people believing in Pravritti Marg, *i.e.*, the Path of Action in community life. Shrimad Bhagwad Gita is the Scripture of the Adi Sanatan Deity Dynasty, not of Shankaracharya's Sanyas Dynasty whose scripture is Vedanta and allied protions of the Vedas. Thus, according to Divine Law, Sanyasis have wrongly broken the canons of their own faith and crossed into the spiritual domain and territory of the Adi Sanatan People without any licence.

A Grahasthi (householder) cannot be the follower of Sanyasi (recluse):—

Ignorant of these esoteric doctrines, Adi Sanatan people of Pravritti Marga consider them-

selves as the followers of one Sanyasi or the other. This is quite wrong for, though a Sanyasi has renounced his home, mother, sister, wife, etc. and is expected to lead a life of strict reclusion, seclusion and continence, a Grahasthi (householder) now lives a life of cupidity and indulgence in his home.

'Follower' means one who follows. But, there being a huge contrast between a factual Sanyasi and a Grahasthi, simply a perverse use of the world 'follower' is made in their case. A Grahasthi would be justified to count himself as a follower of a Sanyasi if and when only he leaves his household and property, gets his head shaved, wears saffron robes and goes to caves and jungles in the way of a Karma Sanyasi.

Karam Sanyas vs. Sanyas of Vices:—

Well, if at all a householder does all this, what will he gain? At best he will become a Sanyasi and, away from active participation in vicious acts, he will attain temporary peace. That is all.

By complete renunciation of vices through My Knowledge and Yoga, however, one becomes a Jiwan Mukta deity for twenty-one lives. He attains complete purity, peace & prosperity for 2500 years, *i.e.*, for the Golden Age and Silver Age. Pitily, however, the trouble with the people of Bharat is that they adpoted these Sanyasis as Gurus who, in fact, cannot and ought not to accept this status or the alms from the householders whom they have, in principle, renounced and, in practice, render no direct and useful service.

Children! There is no living man who can renounce action completely. Action is necessary even for sustaining one's life. If a man makes his life dependent on the earnings of others, he cannot attain absolution from the bondage of action. Thus, action is necessary for attaining salvation even.

What is, therefore, to be renounced is vicious action, vicious

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BIRTH-DAY OF GOD

God, the Creator, says:—

Beloved *Bharatwasi* and other children: The prestige was given to Bharat to be so peculiar and sacred a land as to have all festivals of its people associated either with Me, i.e., God, or with some important events of the lives of deities of Sat-Yuga or Treta-Yuga. Shivratri and Diwali are examples that can be cited in clarification of the truth.

However, this plain truth is little realised in India itself that the festivals of Bharat would neither have any meaning nor any real advantage if they were not celebrated with real knowledge of Me, the Incorporeal God, and of the time also when I descend in the corporeal human form, play My Divine Sport and perform My super-human, extraordinary acts for establishing religiousness or for creating the Sat-Yagi Devatai Srishti.

Children! Of all Indian festivals, Shivratri is the greatest and the most significant festival of the people of Bharat—nay, of human souls all the world over because this holy festival Shivratri relates to the epoch-making event of My Divine Birth into the body of Brahma.

You know that by virtue of the above-mentioned descent or divine birth of Mine (the Gita-Sermonizer's), and the manifestation of the Deity Shankara, the Golden-aged world gets re-established and the Iron-aged world, preponderated by irreligiousness, duly meets its end.

Since I bestow the Triple God-Fatherly birth-right of Supreme Sanctity, Peace and Prosperity through Brahma, Shankar and Vishnu respectively at the 'Confluence', the mankind remembers, prays or invokes Me (God—whom they do not know) for these boons especially on the day of Shivratri.

Children! Today, people celebrate their own birth-day anniversary or the anniversary of their respective worldly fathers with feasts and festivity. They also celebrate the anniversary of their respective Divine Fathers, i.e., the founders of their respective religions. None in the world is, however, cognizant of Me, the most Beloved Grand Father-cum-Teacher-cum-Preceptor Shiva, the Knowledgeful, Peaceful, Bilssful,

Supreme Soul, who bestows complete Purity, Peace and Prosperity to all souls, the world over. Therefore, they are unlucky because they cannot attain their God-Fatherly heritage. Since they do not know Me, they do not celebrate Shivratri fervently and, if at all they celebrate, they do so only ignorantly and without any real advantage.

One of the reasons for this is that all people today consider God to be Omnipresent. If they knew that the symbol Shivalinga is commemorative of Me, also called Amarnath, Somnath, Vishveshwarnath or Rudra, who blesses all the souls, they would celebrate My birthday anniversary, i.e., Shivratri with highest regard, love and enjoyment. But, since Bharat has, today, the Government of the irreligious people over the body-conscious subjects who know not their religion, the Founder of their religion, and their Soul-Father (Shiva), they celebrate the birthday anniversaries of Buddha etc., etc. without any due regard to Shivratri.

They do not know that it was I, God of Gita, who transformed the devilish, Iron-aged Bharat into Golden-aged Deity World or Heaven, through Bharat Mother Shaktis and, in view of that, the birth-day anniversaries of all other religious founders fade into insignificance unto the birth-day anniversary of Me, Trimurti Shiva, the Emancipator of Divine Fathers also.

If the people of Bharat realised this fact today, not only they but all human beings the world over, would celebrate the birth-day anniversary of Me, their Sweetest Father Shiva, instead of celebrating the birth of the Divine Fathers (who are, after all, 'souls' because, as it has been explained to you, they merely establish their respective Dynasties only. They do not establish Golden-aged world. By recognising even this single esoteric law of the World Drama, people of Bharat would again become deities and this Bharat would again become veritable Heaven, i.e., Vaikuntha.

SARVODAYA

Sarvodaya means the uplift or betterment of all. The betterment and welfare of all persons cannot be affected by any human being or group of human beings. No plan, thesis or theory prepared by human beings can bring about a thorough reconstruction for absolute good of mankind or even a country. I, Shiva, am the only soul who reconstruct the Golden-aged world and rejuvenate all souls and, thereby, bring about the welfare or Sarvodaya of all living beings, including animals.

thoughts and vicious speech. The vices have not only to be renounced but to be conquered. For conquering vices, community life provides situations in which it becomes possible for one to fight one's vices. If one goes away from family life in the way of a recluse, one cannot have provocations, irritations, tensions, allurements, attractions, etc. which are necessary to fight with. If there is no fight or duel with an opponent or an adversary, there would be no victory and no prize. Therefore, to abscond to jungles in the way of cowards means showing one's back to one's opponent, i.e., the vices and it means failure in life.

Children! If all actions were bad why should I Myself incarnate and perform actions? This world is a *Karma Kshetra* and every soul comes here for performing actions. So, one who renounces action sets a wrong example unto others and, thus, is blame-worthy for misdirecting the life of others. The right course, therefore, is to do righteous action. It is for teaching righteous action, i.e., action based on soul-consciousness that I descend from My Supreme Abode and take human body (of Brahma) 'on loan', because I must teach righteous faith and action so as to get the re-establishment of Religiousness and, for demonstrating good actions I must have a body.

In the light of all this, it is obvious that the Karma Sanyasis have a different belief and a different path and they cannot, therefore, become spiritual leaders of the Adi Sanatan people.

PARINIRVANA

Year after year, people celebrate the death anniversary of certain Saints or Founders-of-religions. They make eloquent speeches on the day that such and such Divine Father attained Parinirvana, so many years ago. These ignorant persons do not know that the soul of a divine father, after having established its respective religious dynasty, does not attain Nirvana but is reborn as Pope, arch-bishop, Sangha, Pongee, Monk, Priest, Acharya, Pujari etc. etc. so as to sustain the religion established by him and to bear the reward for the tortures it had been afflicted upon, in its previous life. Since, however, blind worshippers do not know the cycle of transmigration of all souls, all Divine Fathers and their respective dynasties, they flatter by saying, "Reverend so and so attained Nirvana or Parinirvana on that day" yet such flatterers do not even know where a soul goes after attaining Nirvana.

HOLI REMINDS YOU TO BE HOLY

God, the Holiest among the Holy, says :—

Children ! What I said about Indian festivals in general can be equally said about the festival of Holi also. Without knowledge of spiritual implications of the festival of Holi, its celebration reduces it merely to the manifestation of some untoward tendencies of an idle mob. Therefore, an Indian must know the spiritual back-ground of the festivals of his motherland.

Two performances mark the celebration of Holi :—

Today, the people of Bharat celebrate Holi in two ways. During the days of the festival, they sprinkle wet colours and hues on one another, and on the concluding day, they light up a bonfire to commemorate the obsequies of Holika. An understanding of the significance of both these practices is necessary for knowing how to celebrate Holi in the befitting manner.

Use of colour and hues during the Holi festival :—

Originally, I, the Bhagwan of Gita, did not sprinkle the bazar hues on the Gopas and Gopis. Rather, I gilded their very souls with the saffron of Yoga. I did not play water colours with them; I imparted the unfading colour of knowledge to their very spirits. I did not soothe and refresh their bodies by sprinkling the fragrant rose water on them; rather, I delighted their souls with the Elixir of Purity. I gave them not transitory jovial mood but permanent geniality and everlasting cheerfulness by teaching them holiness rather than by playing with them Holi in the vulgar fashion as it is played today.

Children ! Every act of Mine (Bhagwan) is and was addressed to the task of the establishment of a cultured, religious, righteous and Divine State. But, just as the charming flute of Godly Knowledge played on by Me (which brought super-sensuous, not sensuous, joy to Gopas and Gopis) was later represented by a studded and bejewelled metallic flute in portraits, pictures and works of sculpture, even so, the rose water of knowledge or the saffron of Yoga (which gave and gives spiritual beauty to souls) have come to be replaced by the ordinary hues, colour and rose-water for the celebration of the festival called Holi.

Compulsion to play with colour :—

Today, even though some people have no inclination to get

bespoiled with colour, they are compelled to accept a colour coating on their face, a syringe-shower on their clothes, a fistful of dry hue on their head. This compulsion to get coloured had originally different form and a different purpose. It had a spiritual significance.

The origin of the present-day untoward custom of using force to impart colour to others was, originally, the persuasion to others to take a dip in the ocean of Godly Knowledge. For, I, the God-Sermonizer of Gita, established the righteous and religious Golden-aged (Sat-Yugi) world of deities, ordained and now also ordain to My Gopas and Gopis, "Go and besmear all and sundry with this magic colour of Godly Knowledge that I have imparted to you. Leave no one untouched—be he man, woman, child, rich or poor, belonging to any caste or creed". Today, force and compulsion used in making others to accept colour, results at many places in duels, bitterness, quarrels and enmity.

Mangal milan, i.e. auspicious re-union :—

Another thing peculiar to Holi is what is called *Mangal Milan*. On the concluding day of Holi, the acquaintances and neighbours meet and embrace each other's face with colour. The masses believe that the persons so uniting would, from the time of their meeting, give up feelings of enmity, jealousy, etc., towards one another.

But, it is a matter for common understanding that the vices like jealousy, rivalry, hatred, etc., cannot vanish unless the souls were given a wash-up with the miraculous water of Godly Knowledge. Unless the auspicious communion of the soul and God has, in fact, taken place there can be no Mangal Milan or propitious union between the human beings also; this is beyond even an iota of doubt. Hence, the really auspicious union or communion was taught and brought about by Me, the God-Sermonizer of Gita, by enabling human souls to renounce jealousy, enmity and other vices through the *Gulal* of Godly knowledge and saffron of Yoga.

In fact, that was the real Holi, but, alas, the Holi as it is celebrated today, is only a perverted and gross representation of its original form, so much so that the persons playing with coloured water do not know even the ABC of real spiritual love, and in some cases, they meet with the motive of an old

revenge even. And the masses have so thoroughly forgotten not only about the Holi celebrated by Me, the God of Gita, but also about My personality and My acts.

The bonfire of Holi :—

Children ! The end of the festival of Holi is marked by lighting a large heap of cow-dung fuel which presents the pyre for Holika. The story on which this ceremony is based, relates that, on this day, Holika, the sister of one Hiranyakashyapa (who had the ambition for being regarded as God) took Prahlad (who practised the consciousness that he was a soul—an eternal child of God) in her lap as she sat on a fire-heap. She believed that she would be able to leave the fire safely and that Prahlad would be devoured by the hungry tongues of the blazing Fire. But the tables were turned. Prahlad remained untouched by the flames and ambers and, instead, Holika fell a victim to the evil lot which she had intended for her nephew. To commemorate this mythological event, year after year the people here have been lighting bonfire. But, even today, they don't practise the lesson that is demonstrated by burning the imitation Holika.

The story of the bonfire of Holika should remind one of the moral lesson that even a small boy emerges out safe and victorious, surmounting all hurdles with the help of unmitigable faith in Me and that, on the other hand, a person feeling vainly proud of some occult powers and giving to himself or herself the airs of God, faces, untimely, death and unhappy consequences. But what a wonder that, indifferent to the spirit of the myth on which the very name of the festival is based, the people of Bharat have neither true knowledge of, or faith in, Me (God) nor do they surrender to Me though they celebrate this festival.

In what corporeal form and when did the Incorporeal God-Sermonizer of Gita Celebrate Holi with Gopas and Gopis ?

Today, people are under the false impression that the discourses now embodied in the Gita were given by Krishna who enjoyed Holi with Gopas and Gopis

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ACTS OF SELF-CONTEMPT COMMITTED BY THE PEOPLE OF BHARAT

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talk of villainy about the deities? In fact, the act of blaspheming the Deities is comparable to the act of a mad man who, under hot passions, slaps his own face.

Puranic stories about deities have done a great harm :—

All these and other such-like stories have done harm rather than good for, they have, directly or indirectly, served as sheet anchor or material for the corrupt people to carry their irreligious and illegitimate designs and to misdirect the masses. As for instance, if one is given to lust, cupidity and sensual pleasures, he takes shelter behind such stories about Shankara, Brahma, etc. He supports his characterlessness by quoting: "Oh, what better could the fate of us human beings be when Brahma and Shankara also could not conquer lust? Why not say that it is impossible for us mortal men to attain complete celibacy?"

Furthermore, those who are inclined to violence by their very nature, declare wars under the pretext that even Rama chose war under such and such circumstances and even Krishna killed such and such person in such and such situation.

Others who have the bad habit of gambling or of womanising, cite the man-made stories of the Pandavas as if it were an authentic historical event. "Did not Drupadi have five husbands?", they ask. "Was not even Yudhishtara, (the very son of Dharmaraj) addicted to gambling?" This is how the people of Bharat now argue. In Chakrata, a hill station on Mussoorie side, there are actually many women who follow Drupadi of the above tale. There are many women who are actually wedded to more than one man.

A matter of shame :—

So strange is the history of the people of Bharat! There was a time when its glory was world-wide and was at its zenith because of the extraordinary characterfulness and vicelessness of its people. But, today, when foreigners have high opinion of Bharat because of her bright past, the natives of the land are engaged in publishing, propagating, staging, hearing, or saying 'yes' to, such-like cock and bull stories of self-contempt. Instead of hanging their head in shame and being hurt to the core at the narration of such wrong and blasphemous tales, they enjoy these stories themselves also by labelling these stories as biographical accounts, *kathas* or *Jiwan Charitras* of their deities. Do such stories reveal *Charitras*, i.e., the character of the deities or they merely throw mud on the spotless lives of the deities—even

this difference is unintelligible to the block-heads.

Ridiculous portraits of Deities :—

The matter does not end here. Today, many such pictures are sold in the market as portray the deities with the head of one animal or the other, as for instance, the head of a monkey, a donkey or an elephant. People of other cults only laugh at the common sense of the Adi Sanatan people of Bharat who have made such ridiculous cartoons of their adorable deities! Still, it pinches little in the minds of the Indians! Is it not an act of self-contempt because of their ignorance? Is it not indicative of extreme irreligiousness? Does it not indicate that now is the time for My re-incarnation to re-impart the real knowledge of the biography of these lovely, viceless and characterful deities?

Maya has locked up the intellect of the people of Bharat :—

Like a decorated and polished bag having only hard, unchiselled and unpolished stones inside, the intellect of the Iron-aged people has, today, only pebbles of perverted knowledge in it for, what they possess is not the valuable, Imperishable Gems that I, the Knowledgeful God, bestow. If they possessed that real knowledge, they would themselves be deities by now. Today, they know only how to say ditto to all these ignominious tales, because Maya (Ne-Science) has jammed and locked up their intellect completely.

ASHOKA CHAKRA

The 'World Drama Wheel', depicting the transmigration of the four chief religions and the history of the world from beginning to end, is the real 'Ashoka Chakra' for it enables a man to become Ashoka i.e., worry-less for 2,500 years.

ANCIENT-MOST THING

People are fond of ancient things. They value old things highly. Old swords, pictures, portraits, writings sell very dearly. But there is nothing more ancient than the realistic pictures of the Deities and the Kalpa-Tree that you possess because they are 5,000 years old and give a complete knowledge of world history without any link missing. A time will come when people will recognize their value as the highest.

HOLI REMINDS YOU TO BE HOLY

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in Dwapur-Yuga. Again, it is commonly thought that Hiranaya Kashyapa, the father of Prahlad and his sister Holika, belong to Sat-Yuga.

But, the reality is that in Sat-Yuga, the age of complete righteousness and virtue, there were no devils like Hiranyakashyapa even worth the name, nor is there any explicable need for the descent of Incorporeal God in Dwapur-Yuga. Therefore, this fact is a valuable gem worthy of being deposited in the safe of mind that the knowledge now translated into what is called Shrimad Bhagwad Gita, was imparted not by Shri Krishna, the Deity *par-excellence* but by Me, the Jyotirlingum Shiva, through the corporeal medium called Brahma, and it was I (Shiva), descended in Brahma, with whom the Gopas and Gopis enjoyed the real Holi of knowledge and Yoga.

Celebrating Holi Festival in the befitting manner :—

The befitting and proper way of celebrating the festival of Holi today would, therefore, be to make soul golden by means of the gold water of the knowledge and to effect happy re-union (Mangal Milan) of the Self with Me (the Supreme) through the auspicious saffron of Yoga and, relying on the singular help of Me, to resist cheerfully and faithfully, all hostilities that challenge righteous faith and the spiritual consciousness, *viz.*, the human soul is the immortal child of the Supreme.

Now, there can be no denying the truth that Godly knowledge is given by God Himself. Therefore, withdrawing one's attention from the so-called spiritual knowledge given by human quacks, one ought to obtain the righteous Godly knowledge being revealed now by Myself.

If one celebrated Holi in this fashion, i.e., by becoming holy through knowledge and Yoga, there should be no doubt that he will be lucky to enjoy the transcendental bliss, and, shall attain purity, peace and prosperity, i.e., Jiwan Mukti for 21 successive lives, i.e., for 2500 years. Therefore, the festival of Holi reminds one and all human souls to be holy now and, for that purpose, to attain Godly Knowledge and Yoga.

JANAMASHTMI

For

HEAVEN SAKE

The Most Beloved God Father, the Establisher of Shri Krishna's Deity Sovereignty, says :—

LOVLEY children ! Janamashtmi is one of the greatest festivals, because it relates to Shri Krishna, the most exalted person among the mankind of all times. There is no individual of the *Adi Sanatan* Community in Bharat who never heard of Shri Krishna for, he is popular as a deity *par-excellence* and as the symbol of super-righteous way of life which a human being of this epoch ought to get inspiration from. If ignorant people of Bharat had not cast such unfounded and ugly aspersions on his divine personality as that he had 108 paramours, that he fomented a war between the rivals called Kauravas and Pandavas, that there were Kans, Jarasandh, etc., etc., in his time, all human beings of the world would, without any distinction of caste and creed, colour or country, rever Shri Krishna and celebrate this festival with great sacricity.

Shri Krishna, the Supreme deity, is shown with double crown—the crown of gold symbolising prosperity and the crown of light also called halo, implying Purity, Peace and Spiritual Might. Compared to Shri Krishna, Sanyasins, Mahatmas or preceptors are shown with crown of light only and the Copper-aged or Iron-aged kings are shown with crown of gold only. What makes all this difference ?—the answer to this question is unknown to all human beings. What is that righteous path of life, that highest study or that Supreme Yoga taught by the Supreme Soul, by dint of which Shri Krishna had attained that status ? This question people do not ask themselves. Therefore, they are not benefitted by the celebrations.

About 5000 years have gone by when I revealed Godly Knowledge and Yoga and, thereby, transformed people of Bharat into deities. In that Bharat, the land of deities or Aryans (thus named for their divine life), Krishna, the deity, lived. In the famous Lakshmi Narayan temple built by Birla in New Delhi, it is rightly inscribed that, 5000 years ago, the *Dharmraj*, i.e. God, the Supreme Justice, laid here the foundation of religious Indraparastha. It is well-known that, about 5000 years ago, Shri Krishna and Shri Radhay used to have *Ras* (रस) at the bank of river Yamuna. But where are those divine virtues, that real peace and that Golden prosperity which had been established here ? Has that virtuous path of life, that wonderful Yoga, been lost ? Else, why has this land of the deities become altogether devoid of those double-crowned deities who led a noble family and social life ?

As compared to the time of Shri Krishna, the moral and political conditions are rotten today. There is feud among various Governments and the Yadavas have prepared nuclear weapons, called Moosals in Shrimad Bhagwat, Body-consciousness prevails extremely in India. The Brahmans and Non-Brahmans in the South, the Gujsatis and the Maharashtrians in the West, the Hindus and Sikhs in the East (Punjab) and other communities elsewhere are nourishing enmity against one another, the like of which never occurred after the previous war of Mahabharat. Far from prosperity, India is unable to feed millions of mouths and is, thus, obliged to import even grains from outside !

Janmashtmi should bring all these maladies into the focus of the memory of a Bharatwasi. It ought

to occur to him on that day that the unrighteous, irreligious, immoral, vicious and ignorant elements of the society got destroyed ultimately through the agency of the Moosals (now Missiles), Brahm Astras (now Ultimate Weapon), during the catastrophic International War, after which only a few survived. He should note, on this day, that now again the powerful means are ready to end anarchy and violence on earth and to destroy that full-fledged artificial civilization which has endangered the very existence of mankind.

People should also understand that, under the circumstances I, the factual Sermonizer of Gita, must have taken my Janam. i.e., re-incarnation, for bestowal of all-true Swarajya, and for the re-establishment of Vaikuntha, i.e., the Sat-Yugi World.

Knowing all this truth, they should take a solemn pledge on this sacred day of the birth of Shri Krishna, the Sat-Yugi prince, that they would become completely divine and thoroughly holy, following the ideal life of Shri Krishna by learning the wonderful knowledge of Gita and the Superb easy Yoga being re-enunciated by Me, the Knowledgeful, so that the heavenly sovereignty of Shri Krishna may be re-established.

PROTOCOL OF THE ORDER OF CREATION

Children ! Discipline, custom, tradition, attiquette and righteousness require that one should be offered due place, position, prestige and salutation. That is why the governments have officer of the protocol. He knows the 'political who is who' and, therefore, arranges the ceremonies, receptions, salutary addresses or salutes-of-guns accordingly. He sees that the guests from foreign lands are given due welcome and honour and accorded due reception.

Now, I, the Parlokik Father, and the Deities Brahma, Vishnu and Shankar also are foreigners to human beings of this world because we dwell in a different region, outside the boundary of human world. Not only that, the deities Shri Lakshmi and Shri Narayana, etc., etc., also are foreigners, so to say, because they pertain to Vaikuntha while this world is Hell now. So, people inhabiting earth should know the religio-political or socio-historical who-is-who and should offer salutation, make addresses, or pay homages accordingly. But, it is a pity that the mankind knows not this most essential formality of the protocol to-day.

So, you should now reveal to them that I, God Father of the world, am the Supreme Authority. Next to Me is My subtle Deity Creation—Brahma, Vishnu and Shankar. Next in order are the Suryavanshi deities and then Chandravanshi deities. Flowers or homage can be offered to these only in order, if at all one is keen to make such an offer. For, they are above vices and can be called "His Holiness". The rest of the creation has vices and is, therefore, unfit for worship etc. Of course, the position of real Brahmans created by Me is unique. For, it is they only who know Me, know this system of protocol and make earnest efforts to conquer the vices and have true relationship with Me and the Deities and render the highest service to mankind.

R A M I N A V M I



God says :—

Dear Children ! Ram Navmi is celebrated to commemorate the birthday of Rama, the first Silver-aged (*Treta-Yugi*) prince, characterised by virtue to the extent of 14 degrees (चौदह कला). Rama was the first Chandravanshi prince, but now-a-days he is wrongly believed to be Suryavanshi.

Rama attained 'deity status' by means of Knowledge and Yoga taught by Me (Incorporeal God Shiva). In some pictures, popular in India, people show Rama worshipping Shivling (the image of Mine) in Treta-Yuga at Rameshwaram. But, the fact is that Rama practised Yoga or communion with Me rather than worshipped My image, at the Confluence so that he secured the right to deity sovereign status in Silver Age, even as Brahma attained the right to deity sovereign status in the form of Shri Krishna in the beginning of Golden Age. Rama had great esteem for Me (Shiva) ; that is why the couplet goes : शिव द्रोही मम् दास कहावा, सो नर मोहे सपनेहुं नहीं पावा : meaning that one who is not faithful and reverent to Shiva, (*i.e.*, Me) should be deemed as hostile and rebellious to Rama also ; that man cannot meet Rama even in dream.

Children ! During the reign of Shri Rama, the deity, there was neither irreligiousness nor peacelessness wherefore it is wellknown that : राम राजा, राम प्रजा, राम साहूकार है । बसे नगरी जिये दाता, धर्म का उपकार है (When Rama was the king, like him were his subjects and the elite ; then prosperous were the people for, they upheld Religion and Right ; therefore, thanks to Him, the Sustainer !)

Rama at Sangam :—

At the confluence of the end of Iron Age and the beginning of the Golden age when Rama was yet practising Yoga to attain deity status under a different name, then of course, Ravana, *i.e.*, the devils or the vicious people did exist with pomp and power. But just as biographies of Brahma and Krishna have been confounded and amalgamated in Shrimad Bhagwat even so the biography of Rama's birth at the Confluence has been intermixed with the account of his first deity-life in the Silver Age.

Rama with a bow and a sheaf of arrows :—

Rama is generally shown with a bow across his shoulders. This does not imply that Rama was an archman or a warrior. Rather, the bow in this case is a symbol of a Kshatriya, and 'Kshatriya' from the spiritual point of view means one who is engaged in his battle with Maya, *i.e.*, vices and has not yet secured complete victory over the foes within.

Rama's status is regarded as junior, *i.e.*, of 14 degrees (*Kalas कला*) as compared to Shri Krishna's of 16 degrees. So, the maxim goes that by attainment of Godly Knowledge, you can attain the status of Shri Narayana (Shri Krishna) ; it does not refer to the status of Shri Rama, because the latter status is not the highest but next to the highest.

The true story of Ramayana :—

The real biography of Rama is not known to the people of Bharat today. There is one Advait Ramayana which gives spiritual interpretation of Ramayana from Advait, *i.e.*, monist point of

view, of which the vanity has already been explained to you. The other Ramayana called the Balmiki Ramayana is full of epithets and its real significance and the central theme has been eaten away by the canker of Time and lost sight of by the readers who are, during most hours of the day, body-conscious and vicious. Moreover, the narrative has been so admixed with poetic fancy and has been so exaggerated that the truth about Rama has attained a very subordinate position, so much so that even a very rational person cannot sift the essence out.

The biography of Rama confounded with the biography of Shiva :—

Dear children ! Just as the biography of Shri Krishna has been confounded with My Biography even so Rama's biography also has been intermixed and confounded with My biography. As for example the death of Ravana, *i.e.*, the eradication of five vices, or the resuscitation and rejuvenation of Ahilya were Godly acts performed by Me, but they are now narrated as if they were acts of Rama, the Silver-aged prince. In fact, I, the Supreme Soul, am the only *Patit Pavan*, *i.e.*, Purifier and *Khivyya* (Redeemer), but now people wrongly attribute these titles to the name of Rama, the deity prince.

Man-made stupid stories to defame Shri Sita and Shri Rama :—

Many unfounded things have also been added to Rama's biography. For example, it is said that Vashishtha was the preceptor of Rama ; he taught him (Rama) Yoga and gave him knowledge. He told him 'O Rama, this world is a false appearance. It does not exist in reality nor was it ever created (हे राम जी जगत् बना ही नहीं है).

People who believe in such-like tales about Rama, do not know that in Treta-Yuga, there was complete Purity, Peace and Prosperity, and therefore there were no preceptors at all for, there was no need for them. Shri Rama was himself a holy person possessing the crown of light ; he did not need any religious instruction. He did neither require any training in archery from Vishwamitra, because in those days there were no wars and, therefore, there were no need of arms or training in use of arms. Therefore, such like stories are only man-made. They have only been connected with the name of Rama so that they win popularity. Connecting of stories with kings and queens of repute has been a feature in the past. But the result of connecting such stories with Rama, the religio-political person symbolising righteousness, virtue, good customs, etc., etc., has only resulted in his defamation rather than exaltation.

Children, the day of Ram Naumi should serve as a reminder to the people of Bharat that if they aspire for true Ram Rajya, they should, first of all, know true history of Rama and should also note the truth that there was no discomfiture, no natural calamities, no accidents in life during Rama's epoch called the Treta-Yuga. For, otherwise why should they aspire for Ram Rajya ? Furthermore, they should now learn Godly Knowledge and Yoga and should attain Purity so that Ram Rajya may come to be established.

TEN HEADS AND THE HUMAN MONKEYS

God says:—

Dear children ! The festival of *Dus-Shees*, i.e., Dussehra is celebrated to commemorate the victory of Rama over Ravana whom people of Bharat consider as a devil having ten heads. But you can well understand that **devils are none other than vicious human beings** and there can be no human being having ten faces. All the same, the effigy of Ravana showing ten faces has a meaning.

Just as the four arms of Vishnu Chaturbhuj stand for two arms of the female consort and two of a male consort, as for example, Shri Lakshmi and Shri Narayana or Shri Sita and Shri Rama, the ten heads of Ravana, the devil also, signify the predominance of five vices in each man and his female half-partner i.e., woman. **The killing of Ravana, therefore, is, in fact, an allegorical way of narrating the event of eradication of five vices from the mind of men as well as women by Me, whom some people call Rama also.**

Rama's army of monkeys:—

Children ! No army of monkeys was, in fact, deployed by Me for killing Ravana. This again is an allegory. Human beings in this allegory have been compared to monkeys because monkey, among all the animalkind, has lust, anger, greed and arrogance to the highest degree. Hanuman is considered as the chief of the army of monkeys. 'Hanuman' means one who conquers the evil tendencies of mind by continued remembrance of God and by surrendering oneself for the service of God. The whole allegory, therefore, means that when human beings had become vicious like monkeys, I, the God-Father (whom they call Rama also) taught them real Yoga and enabled them to learn how to burn the artificial, vicious and devilish (Ravanic) kingdom to ashes. Ignorant people, however, now think that an army of monkeys crossed over to Lanka (Ceylon) and attacked and conquered the country. If one asks the people of Ceylon about the veracity and the historicity of this, even they would say that it is unfounded.

The story of Kumbhkarana:—

Kumbhkarana means one whose *karan*, i.e., ears are like a Kumbh, i.e., a pitcher. If you speak something into a pitcher the voice will go inside quite alright, but a pitcher is unable to grasp the content of your speech and to act according to your versions because it has no sense. Even so, the persons on whose ears the 'knowledge of the Creator and the Creation' falls flat and who remain deaf to the warning that the world destruction is at hand, are veritable Kumbhkaranas.

Since the ignorant people today are unaware of all these characteristics and symbolisms, they think that Ravana and Kumbhkarana were two living persons ruling Lanka (Geylou) and that Hanuman was a real monkey who commanded the army of monkeys and helped Rama in his battle against Ravana.

Fireworks, Crackers and Explosives:—

On the concluding day of Dussehra, fireworks are displayed, crackers are fired and high explosives are used. All these performances symbolise the bombs, high and small, that were fired and exploded at the end of Kalpa in the international war, called Mahabharat, that resulted in huge destruction of the Ravanic, i.e., vicious world. However, no one knows this truth underlying the custom of firing explosives on Dussehra. People fire only for fun sake.

Dussehra relates to Sangam :—

Children ! some of the events I have narrated to you, establish the truth that the festival of Dussehra relates to the 'Confluence' of the end of Iron Age and the beginning of Golden Age when I re-establish World Purity and destroy devilish beings.

In commemoration of that epoch-making event, since Dwapur Yuga, Dussehra is celebrated year after year. The effigy of Ravana is burnt. It is because

the people do not know the real, efficacious and potent way of killing the Ravana. Therefore, you should, now, tell people of Bharat that Ravana can be killed only with the might of Godly Knowledge and Yoga taught by Me (God). That is why the belief is still prevalent that Ravana could not be killed by Rishis and Sadhus but by Rama (God) alone.

FAIRIES AND ANGELS

Fairies are portrayed as if they have wings. The reason for this is that fairies are those virgins and mothers who can fly to higher regions by means of the might of Yoga which may be compared to wings. Therefore, you, the Bharat Mother Shaktis, who attain Godly Knowledge and Yoga from Me are the real fairies and nymphs because you can go in trance and can fly far beyond the sky of this universe by means of your subtle-luminous body and you also do *Ras*.

The Pandavas, i.e., those Gopas among you who have surrendered to Me are the real angels. Many among you can fly to the Subtle World of the Seraphs—Brahma, Vishnu and Shanker and can come back with news and views from that fairy-land or Angelic World. The ignorant people however believe that fairies and angels are only the creations of an imaginative mind.

THE BIGGEST FOOL

A person who makes no efforts to become wiser and righteous and to attain peace and prosperity is a fool. A person who intentionally rejects the chances of wisdom, purity, peace and prosperity that some higher being offers him is a bigger fool. But, one who comes to Me, the Supreme Knowledgeful Soul and leaves Me without attaining the highest stage of Health, Purity and Peace and the greatest Prosperity is the biggest fool.

GREETINGS FROM GOD

All the ceremonies performed on or before the day of Diwali, indicate that, in the past, the natives of Bharat have been entertaining the sacred faith that after the darkness of ignorance has ended and complete purity has been attained, Shri Lakshmi, the revered Goddess, visits in person this sacred land of Bharat.

Just as the prayers offered on the day of Janamashtmi for the re-incarnation of the God-Sermonizer of Gita at the present time of irreligiousness are the proof that

the God-Sermonizer actually incarnated, the invocation offered for Shri Lakshmi on the day of Diwali also are a sure proof that she actually ruled Bharat in the past and that, during her reign and afterwards, peace and prosperity actually prevailed here because the souls of the Aayans or the Deities who took bodies in that epoch, had attained purity and enlightenment in their preceding life and got absolution from the account of their past actions and had, therefore, taken new body (call it the dress of the soul).
—Sanjoy

God, the Ever-Lightful Being, says :—

Dear Children ! The history as it is available in the human hands today, throws no light as to how the Swarajya of Shri Lakshmi and Shri Narayana, thousands of whose images are worshipped here, was established. Today, the biographies of Shri Sita and Shri Rama of Treta-Yuga are taught in Indian schools (although, of course, these biographies are not all-true), but the books on History give no account of Shri Lakshmi and Shri Narayana who preceded Shri Sita and Shri Rama. Is it not a matter of great surprise to you that devotees, scholars, the government dignitaries and the masses of a country, where lacs of images and idols of Shri Lakshmi and Shri Narayana are daily worshipped, do not know the biography of these deities ?

Children, if people and their leaders, Mahatma Gandhi, for example, knew these deities, they would have aspired for Shri Lakshmi and Shri Narayana Rajya more than Shri Rama Rajya because while the latter was characterised by fourteen celestial degrees, the former were deities virtuous to the pitch of sixteen celestial degrees (सोलह कला सम्पूर्ण) and during their sovereignty, every human soul was **utmost** pure, and then peace and prosperity also were at their **highest** pitch. Children ! the most memorable thing of the days of Shri Lakshmi-Narayana and Shri Sita-Rama is that lust, which is the greatest enemy of man, and other vices also, were absent during those days.

Even today, when people of Bharat go before the images of these deities in temples, they put on clean clothes and take caution that no vicious thought crosses their minds and no evil word slips from their mouths. Chaste devotees do not take any Tamsic food before their entry into the temples and in the prayers they offer to the deities, they say—'My revered deity ! You possess all divine virtues (ब्रह्म सर्वगुण सम्पन्न हैं) and are completely viceless and non-violent'. This prayer which has come to the present generation from their ancestors, shows that during the holy swarajya or Shri Lakshmi and Shri Narayana themselves, and their subjects also were viceless by thought, word and deed. Because of their purity, the period of their Swarajya is called 'Shukla-Paksha' (The Light Phase) or *Brahma-ka-Din* (the Day of Brahma, and the human world of that epoch is called 'Vaikunth' or Heavenly Abode. That epoch itself is called Sat-Yuga *Krit-Yuga* or Golden Age.

Children ! If Indian people light up, now-a-days, deepaks on the occasion of the celebration of their *Swatantrata* (which is only nominal), it can be imagined how gloriously and joyously the people of the epoch of Sat-Yuga celebrated the ceremony of anointment of Shri Narayana. The very tradition of celebrating the day of coronation has its origin in

the time of Shri Narayana and the celebration of the enthronement ceremony of Shri Rama also was just according to the afore-said tradition.

Huge contrast between Diwali then and now :—

But, there is a huge contrast between Diwali as celebrated then and now. At that time, Shri Lakshmi and Shri Narayana and Shri Sita and Shri Rama were personally living and their respective Suryavanshi and Chandravanshi Deity Dynasties also were in existence. Today, however, the face of Bharat has altogether changed. Where are the deities today ? Now only the temples and not the deities themselves, remain. Today, the character and living of the masses of Bharat bears no comparison with that of ancient times wherefore that period was called Sat-Yuga whereas the present period is called Kali-Yuga. Nowadays, deities are only tattooed on arms or tabooed by Pay Commissions and merely outward cleanliness is observed and that also for a day or two on occasions like Diwali, etc. All this shows that, otherwise, people are negligent about maintaining cleanliness, inward purity and virtue. What a wonderful abode of excellent purity, peace and prosperity Bharat was during that age, of which it is said in allegorical form that rivers then brimmed with milk and ghee, and in sharp contrast, what a poor country now India has become so that, ghee aside, even grains are imported for the natives ! Today, gold and silver coins have become memorable things of the past and, instead, copper coins are accurrent.

Therefore, a brief and retrospective review of the history should show that if the people of a country are righteous and Sattvic and if their habits of living are good and divine and their 'selves' are enlightened by means of Godly knowledge, then peacelessness, misery, poverty and slavery cannot stay there at all. And, if India is insolvent, economically slave and peaceless today, the single main cause for this is that its people are Tamsic and impious and the men running the government also are irreligious and *Bhogis*—not *Yogins*.

Thus, getting a proper understanding of the significance and origin of Diwali, one should think seriously over the problem : 'How can purity, outward and inward, and peace and prosperity be brought about and poverty, misery and corruption be ousted and how can the self in the human temples be 'lighted' by means of My Godly knowledge so that the Dark Phase (*Krishna Paksha*) may end and Sat-Yuga, the Light Phase (*Shukla Paksha*) may ensue.

How was the Sovereignty of Shri Lakshmi and Shri Narayana established :—

Children ! The question now is that the sufferings, the peacelessness, the corruption and the pseudo-religions which exist in the present Kali-Yuga must have existed Kalpa (5000 years) ago also ; then, who destroyed that vicious world and, in its place, who re-established the Golden-aged, religious, righteous, lawful, peaceful and prosperous world ? I have already revealed to you that I re-established that Heavenly Abode of the deities through *Adi Deva*

(Contd. on page 81)

They worship Shaktis without having Yoga

WITH SHAKTI-DATA

God, the Shaktidata, says :—

DEAR Children! For nine successive nights before the first day of Dussehra, people of Bharat worship 'Shaktis'. These Shaktis are adored by 108 names, some of the wellknown being Saraswati (the goddess of Godly Knowledge), Brahmi (the Divine Daughter of Brahma), Adi Devi (the Deity-progenitress), Jagadamba (the World-Mother), Seetla (the soothing Mother), Durga (the Conquerer) etc. The worshippers believe that Durga or Amba got Spiritual Power (Shakti) from Brahma, Vishnu and Shankar, especially from Shiva, the Jyotirlingum Supreme Soul. Therefore, they also call these Shaktis as Shivmayee Shaktis' (शिवमयी शक्तियाँ) but they do not know when and how these Shaktis attained spiritual might from Me i.e. Shiva. So, it is cent per cent sure that they have no communion or Yoga with Me, the Shaktidata, the Almighty.

A short biography of 'Shaktis':—

The names 'Shivmayee Shaktis' Brahmi, Kumari (Virgin Mother), Saraswati, Adi Devi etc. are significant and meaningful. They fairly denote that Saraswati, Amba or other Shaktis had their 'Spiritual Birth' i.e., enlightenment from Me, through Adi Deva Brahma, in those auspicious days when the new Deity or Aryan World was to be re-established i.e., when the end of Iron Age and the beginning of Golden Age were conjoining. The other names such as 'Tapaswini', Sarva Shastra Mayee (सर्व शास्त्रमयी), i.e. one who knows the essence of all scriptures and has been adored in scriptures), Vimala (Pure), Trinetri, Satya, etc. of these Shaktis also are clear hints about the fact that these virgins and Mothers attained Knowledge, Yoga, Purity and Spiritual Power from Me. Hence these Shaktis have also been eulogised as Bhav-Priya (भव-प्रिया—those who love Shiva).

Significance of Celebrations :—

It has become customary and ritualistic to keep a light lit or the wick of a deepak burning continually during the Navrata—the nine-day period of Shakti or Kumari Puja. During the said

period, the devotees have to observe chastity, celibacy and mental and physical purity. They pray to the Mother in certain Sanskrit couplets meaning "Revered Mother, the darkness of ignorance that now pervades in all directions, surrounds me also. Just as you bless wealth to some of your devotees, please, o mother, bless me the knowledge so that the darkness in and around me, vanishes! May you purify my mind, by eradicating the evil inclinations, modifications and vices (lust, anger, etc.) of my mind, which have spread over my intellect as dark clouds spread in the sky! Please, do it so that I attain Bliss, Peace and beatitude!" Every year, the worshippers sing praises and offer prayers and observe certain vows of purity during those nine days. But the pity is that they only pray, they do not attain that knowledge whereby they may be able to have Purity in their practical lives.

Dear children! The purity or piety of a person is proportionate to his or her knowledge of, and communion with, the Supreme Soul (Shiva), because it is knowledge and Yoga that enable one to conquer vices. Hence the day 'Vijoy-Dashmi' falls on the tenth day, i.e., after the nine days' efforts for purity and knowledge. This truth is elaborated by the historical events, the monument of which is the Indian Rosary of 108, in which the 108 beads represent 108 Kumaris and mothers or Gopas and Gopis, the Dual Bead i.e. Meru, signifies Brahma and Saraswati and the Flower at the top stands for Me 'Shiva', the Supreme Soul, as I have already revealed to you.

Thus, one should, speaking from the point of view of a real devotee or Yogi, keep one's soul continually lit with the light of knowledge rather than burn a perishable wick. One should better have the fragrance of Divine Virtues making one's personality and environments charged with spiritual flavour rather than burn the incense (dhoop) merely during the nine day's period.

Ratri or night is an epithet denoting darkness, ignorance, evil, indolence, etc. During Navrata, devotees sing certain Sans-

krit verses meaning : "Mother, from today I, and all whatever belongs to me, have become Thine. Now, I have no hold, no right over these." Then, the devotees think in their minds that the Goddess has accepted their sacrifice. But the question is whether they make this offer in practice and whether the Mother really accepts that offer? Now that I have re-incarnated and bestowed spiritual Might to Bharat Mother Shaktis, people should make a practical offer or surrender of themselves and their belongings to Me through Jagdamba Saraswati.

Children, the passing period of Kali Yuga (Iron-Age) is the end of Ratri—the period of ignorance, lassitude, vices, unrighteousness, irreligiousness, etc. Satyuga, the Day, has to dawn here-after. The Deity World is being re-established again by Me (Shiva) through Brahma, Saraswati and Brahma Kumaris i.e. Shaktis. That wonderful knowledge and Yoga is being taught by Me, God-Father Shiva, through Adi Dev Brahma and Adi Devi Saraswati, Jagdamba, Shiva-doota (शिव दूता) or Bhav-Priya (भव-प्रिया). It is, therefore, time to attain that knowledge and Yoga, to enlighten the soul, to inculcate divine Virtues in the Self and to re-establish one's self in Purity and to make practical offer of one's all to Me, through Jagadamba Saraswati. Otherwise, it will be too late!

THREE MODES (Gunas)

To-day most people think that some persons are Sattwaguni, some Rajo-guni and some Tamo-guni. This is a false belief because Sattwoguni people are called deities who exist in Sat Yuga and Treta Yuga only. Rajo-guni people are in Dwapur Yuga. Kali Yuga is the age of Tamo-guna and, therefore, in this epoch no one is Sattwo-guni or Rajoguni. It is, however, no denying the fact that certain persons are more Tamoguni than others.

SWEETEST AND MOST BELOVED

The procreator (father) of one's body is sweet or beloved. The corporeal founder of one's religion i.e., one's Divine Father is sweeter and more beloved. But, I, the Supreme Father of all Divine Fathers and all souls, the only Bestower of the God-Fatherly birth-right of Mukti and Jiwan Mukti am sweetest and the Most Beloved God-Father. Therefore, all religious men address Me very lovingly as : 'O God Father', O Dearest Abba!

—SACRED THREAD—

God, the Immortal Saviour, says :—

Beloved children! The festival of *Raksha Bandhan* also relates to the time of the Confluence of the end of Iron Age and the beginning of Golden Age.

It is generally celebrated in the month of *Shravan* (August), the fifth month of Indian Calendar. In astronomical almanacs (पंचांग) as well as in the books of legend in India, the month of *Shravan* has been given a unique position. Throughout the last two epochs it has been regarded by religious-minded men as very suitable for practising Chastity and Purity. This month is significant for its rains also which quench the thirst of all the earth and purify the atmosphere.

Since I shower *Amrit*, i.e., the Nectar of Godly Knowledge which enables human beings to quench the heat of their vices and to purify their intellect and to make their respective mind fit for cultivation of divine virtues, the month of *Shravan* was selected later, in Dwapur-Yuga, as symbolic of the time of My descent and was held sacred and auspicious for the purpose of spiritual discipline by the so-called Brahmins of that epoch.

Children! You know that when I shower the elixir of Godly Knowledge at the 'Confluence', I make the practice of Purity a binding on all aspirants of Blessedness, because Purity alone can save a person from calamities and Death and Destruction wherefore it has been said that the self (if it is prone to Purity) is its own friend and (if it is impure) is its own enemy also. This spiritual advice then administered by Me, later took the form of a ritual, ceremony or a festival called *Raksha Bandhan*, i.e., the self-imposed vow of Purity for safety and survival.

The Sacred Thread Ceremony of Brahmins :—

Well, it has already been revealed to you that those who attain from Me, the Godly Knowledge imparted through the oral organ of Brahma, are named as the full-fledged or full-caste Brahmins. These Brahmins take a sacred vow (व्रत) in their minds that they would daily study this Godly Knowledge and would impart it to others also. They take, themselves, a solemn pledge that they would establish Gyan Yagyas (schools for offering Godly Knowledge) at other places also so that the householders, the Grahasthis, may benefit from the Knowledge. They keep in their heart the sacred aim that the householders may also become capable of performing Gyan Yagya by themselves in course of time. These Brahmins, as you know by personal experience, live on the offerings, in kind or cash, made to Me (God) by the people, through them (Brahmins). And, these real Brahmins, as you know, give alms i.e. offerings of Godly Knowledge and Prasad or Brahma Bhojan (consecrated food or libation) to householders. So, later it came to be known that the seven-fold duty of a Brahmin is to take knowledge, to give knowledge, to perform Yagya, to help others perform Yagya, to take alms, to give alms, to practise Brahmincharya.

This spiritual pledge and practice of real Brahmins became a ceremonial affair in course of time. The so-called 'Brahmins' in Copper Age made it customary to put on a *Yagyopaveet* (sacred thread). The seven pieces of thread, of which the *Yagyopaveet* is made, were looked on as symbolic of the seven duties of a Brahmin.

Now, you will notice that, on the day of *Raksha Bandhan*, the Brahmins put on a new *Yagyopaveet*—(यज्ञोपवीत)—the sacred thread. The ceremony should, therefore, make this point clear that the festival of *Raksha Bandhan* is connected with the sacred vow of continence (Brahmincharya) and pledge for obtaining and delivering Godly Knowledge.

Sacred Thread Ceremony of House-holders :—

On this day, Brahmins, the sacerdotes, go to the

houses of their Yajmans (those, who patronise Yagya) and apply paste of Sandalwood on their foreheads and tie a piece of thread, dyed in auspicious Saffron round the wrist of each one of them and avow : O Yajman ! This shall save you from misfortune and misery and safeguard you against devils and drudgery provided, of course, you observe chastity, purity and cleanliness and remember God and give alms. This later instruction was invariably given by priests in the Copper Age but some present-day Brahmins, shirk and willingly forego this duty because they themselves also do not lead a chaste life.

The Brahmins, while applying *Tilak* (the sacred mark) on the forehead of the Yajman, say : 'May this be the sign of success, happiness and health !' The Brahmins perform all these ceremonies because the factual Brahmins actually did it 5000 years ago; they practically taught mankind the Yoga and gave to them the *Tilak* so as to initiate them into the Path of Purity—the way to Blessedness. You, the real Brahmins, joined the 'broken thread,' so to say, of their intellectual remembrance to Me and thus enabled them to establish themselves in Yoga with Me, the only Saviour of the world.

Popular form of Raksha Bandhan :—

On the day of the festival, women and girls also tie sacred piece of thread round the wrists of their brothers. They also apply *Tilak* on the foreheads of the latter. It is because I, the Incorporeal God-Sermonizer of Gita, ordained the *Bharat Mothers*, the self-same real Brahmins created by Me, Kalpa ago, to go and deliver to mankind My message of Purity and to give them a realisation that they should perform Gyan Yagya so that they (masses) may attain victory over their vices and, thereby, regain Blessedness also. This sacred practice of Brahmins later became a mere ceremony.

Children ! The relation between a sister and a brother is very pious indeed. As a matter of fact, all human beings are brothers and sisters to one another because they are My children. They are the progeny of Brahma and Saraswati, also called Adam and Eve. Therefore, they ought all to live as brothers and sisters now that I am showering again the nectar of Godly Knowledge. Now you should go to them and tie a piece of thread round the wrist of each one of them and ask them that as sons of the same *Parlokik* Father, all should live in amity as brothers or brothers and sisters only.

Evidently, all women cannot tie pieces of thread round the wrists of all men, even though from spiritual point of view all are brothers and sisters.

But one who wishes to be a Yogi and wants to lead his life according to My commandments, should think that he is bound to lead a life of all-round Purity and look on all human beings as brothers and sisters only. If all people begin looking on one another as divine brothers and sisters, all rifts, jealousies, quarrels and wars shall immediately cease to be.

Children ! The significance of this festival is very great. In fact, it is a festival for the whole mankind. But people do not know its real meaning today.

You know that by means of Godly Knowledge and Yoga taught by Me and the Purity observed on the basis of these, human beings become honest. The veil of ignorance and the hard crust of evil on them breaks. Therefore, this festival is rightly called by some people as *Vish Torak Parva* (the sacred occasion of giving-up-vices—(विष तोड़क पर्व), *Nischhal Parva* (the festival of no-pretensions निश्चल पर्व) or *Saubhagyshali din* (सौभाग्यशाली दिन), i.e., the most auspicious day that enables one to attain *Saubhagyshali* (Blessed) status, *Punya-Pradayak din* (गुण-प्रदायक दिन), i.e., the day on which man becomes inclined to Purity which leads to further purity. If people celebrated *Raksha Bandhan* with this understanding, the course of world History will change from peacelessness to peace.

Have they established . . .

RAM RAJYA OR RAVAN RAJYA IN BHARAT ?

People of Bharat are trying their best to establish Ram Rajya, i.e. the rule of prosperity and peace. But all their plans and efforts shall go in vain, because they are unrighteous and they do not know God's plan. God's plan for establishment of Ram Rajya is through the might of Knowledge, spiritual Yoga and Purity, which the Indian Government and the people of Bharat are quite

ignoring. The God of Gita is re-establishing sovereignty of Holy King and Holy Queen called Shri Narayan and Shri Lakshmi or Shri Ram and Shri Sita. But in sharp contrast to this, Indian government and the people of Bharat are endeavouring to foster democracy i.e., the rule of irreligious people over the equally body-conscious subjects." —Sanjoy

God, the Bestower of World Sovereignty, says:—

Dear children, For some years past, the people of Bharat have been aspiring for Ram Rajya. To them, Ram Rajya was a system of government in which the rulers and the ruled would be peaceful, prosperous and non-violent. 'Patit Pavan Sita Ram' (पतित पवन सीता राम)—this is what Mahatma Gandhi used to sing in praise of the deities, meaning thereby that Shri Ram and Shri Sita were the uplifters of the befallen, the impious and the sinful.

So, one thing clear about Ram Rajya is that Mahatma Gandhi and the masses under his leadership expected Ram Rajya to be a Pavan or pious Rajya i.e., the kind of government in which all would be viceless, or better call them deities. It means that in Ram Rajya, the king would not only have undivided political power but would also possess religious might, i.e., he would deserve the title of 'His Holiness' besides 'His Highness'.

Present-day Rajya is Ravanic Rajya:—

Obviously, aspiration for Ram Rajya implies, though indirectly, that the present-day Rajya is the Ravan Rajya or the devilish Rajya i.e. the undivine rule of the vicious (patit पतित), irreligious, atheistic people over the equally body-conscious, unrighteous and unlawful people, for, the ten heads or twenty arms of the effigy of Ravana symbolise the predominance of the five vices in male as well as the female persons of ruling class and also the ruled masses.

The desire of the people for returning to Swarg or Heavenly Abode also shows that, presently, this world is the veritable hell, Narak or kingdom of devils in

sharp contrast to Ram Rajya. This indicates that only the devilish power has stayed and the religious power has totally vanished; or the science power is enthroned and the silence power or spiritual power has been ousted.

Clear picture of Ram Rajya:—

Evidently, Ram Rajya can be re-established provided people become viceless again and provided also that divine, religious, righteous Rajya of holy Emperor and Empress over equally viceless and Sattwa-guni subjects is re-established. This is how a clear picture of Ram Rajya could be presented.

Unless political power comes in the hands of the king and queen possessing religious might, Ram Rajya in true sense of the words will remain a desire unfulfilled. The rule of people over the people cannot be called 'Rajya', (much less Swarajya) because, in the system called 'Democracy' there is no king, no queen, holding the crown of gold and the crown of Light. Therefore, in order to re-establish Ram Rajya or the kingdom of the deities, Deity World, constituted of a deity king, a deity queen and deity subjects are necessary.

Other essential requisites for the establishment of Ram Rajya:—

For the establishment of Ram Rajya or the sovereignty of the deities, all the present Ravanish or devilish governments all over the world have got to be re-destroyed; for, two swords cannot simultaneously be pushed inside one sheath. Devils cannot live in deity world. It means that Sat-Yuga and Treta Yuga, i.e.,

the era of Sattwa Guna, purity religiousness, law and order are to be re-established whereas Kali-Yuga, i.e., the age of Tamas-Guna, vices, irreligiousness, chaos, unlawfulness and disorder, has to be ended.

Mahatma Gandhi's Hatha Yogic methods and his study of the Gita failed:—

Undoubtedly, late Mahatma Gandhi got inspiration and spiritual might from the book called the Superme Scripture Shrimad Bhagwad Gita, but he did not and could not inherit the might of knowledge, Yoga and Purity directly from Me, the Almighty Supreme Soul, because he was experimenting for truth but had not yet known Me, the Incorporeal God-Sermonizer of Gita when he died. During his life time, he tried his elevel best for the establishment of Ram Rajya, through non-violent methods of Civil Disobedience, Non-co-operation, fasts-unto-death, etc. etc. He adapted the methods of Hatha Yoga or penance, devoid of true Goldy knowledge and true spiritual Yoga, but could not know and act according to the principle of complete Purity, Goldy Knowledge and Godly Yoga. Therefore his ambition remained unfulfilled.

World Sovereignty or Ram Rajya is possible through the Might of Knowledge and Yoga only:—

Please note the most important truth that the Deity-World's Sovereignty i.e., Narayan Rajya, or Ram Rajya cannot be attained by science power, military power or by methods of Hatha Yoga. It can be inherited from Me only, by the simplest and the most economical method of Godly Knowledge and Raj Yoga-Karma Yoga, taught by Me. True Swarajya can be attained from Me alone by securing complete victory over the vices, because vices are

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the devils who have turned the present Rajya into Ravan Rajya. For re-establishment of deity swarajya, human souls have to surrender to Me completely. They have to become complete philanthropists and viceless Brahmans.

Mahatma Gandhi could not transform the masses from vicious to viceless or from Ravan-like, to Rama-like for he could not teach the realistic knowledge and Yoga which enable a person to become the holy king of kings. That is a task which I, the God-Sermonizer of Gita, Myself perform at the end of every Iron-Age (Kali-Yuga) i. e., at the time of extreme irreligiousness.

Mahatma Gandhi could not enable the people to conquer lust and libido, the severest kind of violence and the vilest of all vices, defeated by which the people of Bharat lost their Golden-aged Narayan Rajya or Silver-aged Ram Rajya i.e. the deity Sovereignty. The defeat and death of Ravana is only within My (Shiva's) power.

Unreal Swarajya Through Gandhi Ji's Efforts:

Mahatma Gandhi himself did not possess complete purity. He himself also did not have the real knowledge or Yoga, taught directly by Me for enabling mankind to conquer vices. The result of his inability to purify the masses internally and practically was a large-scale massacre of masses at the time of the political partition of the country. What to speak of purity, peace or prosperity, crores of people became homeless. Women became widows children turned into orphans and the rich lost their wealth. Sovereignty of India became divided and its security ever-since has remained in danger because of the opposing body-conscious forces. Though people of Bharat attained political freedom from the foreigners, they could not regain 'Swarajya' in the real sense of the word. That is, they could not win a victory over their inner vicious self. Where are the purity, peace and prosperity, the natural fruits of Swarajya, in Bharat of today?

The Present Rajya is a Rajya of the Patit (Unholy) People:—

Bharat, once the Golden Sparrow, is now a land of the impoverished and suffering people. Its leaders, today, approach other countries with a begging bowl. The present Rajya is a matter of shame for My children, i.e., the people of Bharat, and I cannot wait for further deterioration of the already Patit, i.e., the unholy and insolvent people.

Present-Day Human Policies are leading Bharat to chaos only:—

In the existing rule of the Kauravas, all are in peacelessness and misery. In their quest for Swarajya they have discovered only the water of mirage because neither deity sovereignty has been re-established, nor the Iron-aged

devilish sovereignties the world over have yet been destroyed. In his pursuit for New Bharat and New World, Jawaharlal Nehru and his people have adapted many plans, but they are ignorant of My knowledge and My master Plan, as also of My technique of Yoga. Therefore, it is not unusual that they would be heading towards chaos and destruction only, for, it is a matter revealed to you, in advance, that various religions and provincial sects are inwardly at daggers drawn against one another, preparing themselves for a dreadful civil war.

Anti-Religious Activities in Bharat:—

Today, people of Bharat call themselves 'secular' or non-religious, forgetting that religion is might and that, the knowledge of religion is light. Ignorant of Me as well as of their religion, they have become penniless orphans because they are unable to inherit My Imperishable property of Supreme Purity, Peace, and Prosperity which alone is capable of transforming the present Ravana Rajya into Ram Rajya.

A proof that people of Bharat have forgotten Me (God) and their own religion is that they spend crores of rupees on celebrating anniversaries of the founders of other religions. Otherwise, truly speaking, only My birthday is worth celebrating because none but I, the Incorporeal God Father of all souls, bless the birthright of supreme Purity, Peace and Prosperity to the entire humanity in general and My worthy children of Bharat in particular. It is I, who bestow Golden-aged Deity World's sovereignty to the people of Bharat, Kalpa (cycle of 5000 years) after Kalpa. Founders of other religions only establish their respective religions; that is all.

People of Bharat quarrel like Orphans:—

Another proof of the fact that the people of Bharat in particular and the world in general do not realise Me, the Soul-Father, is that they are quarrelling among themselves in various provinces or states like orphans fighting among themselves in the absence of their father. They have become body-conscious so much so that instead of selecting the picture of Trinity and My Plan Wheel as their official seal, they have adapted three wild lions and the Ashoka Chakra.

Would that they realised that it is I, the Incorporeal God, who bestow Mukti and Jiwan Mukti to the people of Bharat through Brahma, Vishnu and Shanker and that My Plan is the real Ashoka Chakra, for, it can enable its knower to become Ashoka, i.e., happy and healthy for 21 generations, i.e. for 2500 years at a stretch.

Bharat is now practically the Hell:—

Thus, in the absence of true knowledge and religious might, Bharat is now a veritable hell, and in the absence of theistic, soul-conscious government here, there is only Kaurava Rajya or Ravana Rajya. The Kauravas, i.e., the the body-conscious people of Bharat have attained only temporary and undivine sovereignty from the European Yadavas like 5000 years ago but are yet far away from Ram Rajya, Krishna Rajya, or the Kingdom of Heaven or the Swarajya of Vaikunth.

Incognito Servants of Bharat:—

Therefore, to fulfil the task left incomplete by My beloved child, Congresspati Gandhi ji I, the Pandavpati God-Sermonizer of Gita, have now Myself incarnated to enable the people of Bharat to regain Golden-aged and Silver-aged deity sovereignty by conquering their respective vices through the Might of the Sahaj Knowledge and Sahaj Yoga being re-taught by Me through Bapuji Brahma, the Adi Deva. In the near future, I shall be getting re-destroyed all the devilish sovereignties of the world through Shanker by means of nuclear weapons, etc., of which I have already given you Divine Vision in advance.

Dear children, you know that I and you are the real servants of the government and the people of Bharat. Our duty is to transform people into religious, righteous, viceless and law-abiding for, then only, the Golden-aged sovereignty shall be re-established. You shall have even to suffer and face persecution for this divine task because you are doing this service incognito.

Helpers in the cause of Ram Rajya shall attain Jiwan Mukti:—

Those who helped Mahatma Gandhi with Hatha Yoga in his task of attaining the present untrue Swarajya, are today enjoying ephemeral prosperity and high status in the present government. Even so, persons who help Me by their vicelessness and spiritual Yoga Power in My task of re-establishing the true viceless Swarajya, shall attain deity sovereignty in new Deity Bharat in the ensuing new Silver-Aged Deity World for 2500 years at a stretch in Golden and Silver ages. Others who stick to vices remain in Ravana Rajya now and shall perish in the forthcoming world destruction which is now clearly in sight.

There is Hundred Percent Illiteracy—→

IN THE WORLD

God says :—

Dear children ! People think that in most of the countries, percentage of literates is increasing day by day. But you can prove to them that literacy is almost zero percent today.

By literacy, they mean the knowledge of the three R's, *i.e.* Reading, (W)riting and (A)rithmetic. But the question of literacy, in reality, is not merely whether a person knows reading, but also what stuff he has read and what useful calculations of arithmetic he has learnt for, otherwise, a person who knows how to read only without knowing what to read and from whom to read, may remain deprived of the knowledge essential to a divine life and may, instead, read bad stuff and, thus, ruin his life more than an illiterate man.

None possesses the imperishable knowledge about the Biography of God and Deities :—

Viewed from this angle, it will be found that none of the people today has yet read the real and useful history and geography of the world. In Bharat, there are lacs of temples enshrining My images (Shivlingas) or the images of Brahma, Vishnu and Shanker, Shri Lakshmi and Shri Narayna, Shri Sita and Shri Rama, but it is a truth you can declare with a clarion call that no one knows My real biography. No one knows facts and figures about, or dates and duration of, the history of these deities. All are un-enlightened as to when the Golden-aged (Sat-Yugi) world was created and who the first Majesty or the Highness of the world was.

People only cursorily know that the temples of the deities of India were once studded with uncountable precious stones and gems and had untold wealth in them, so much so that many invaders like Mahmood Gaznavi, took camel-loads of diamonds and gold beyond the borders of Bharat. But, there is not a single human being who knows that when these worship-worthy deities were

the living sovereigns, Bharat was a veritable Heaven ! Here, there was no limit of gold and precious stones. The palaces of the deities then were a thousand times more elegant and graceful. So magnificent and valuable their palaces were that the temples built in their memory later, cannot by any means, stand in comparison to the palaces which the deities had. The most decorated and furnished buildings constructed today are to the palaces of deities as a lamp is to the sun.

So, imagine what a pomp and power, beauty and blessedness, comfort and convenience the deities had ! It is pity that the present generation is quite blank so far as the knowledge of the Creator of that deity world is concerned. Would not you, therefore, like to call the people of to-day as illiterate Negroes or Bhils rather than call them literates ?

Ignorance about the History of Suryavanshi and Chandravanshi Dynasties :—

About the Suryavanshi and Chandravanshi deities, there prevails utter ignorance as to when and by whom these were established, for how many years they governed India, what were the religious, social, economic, political and cultural conditions obtaining during their rule, and how, ultimately, these dynasties had a downfall. Without knowledge of these essentials, scientists today are trying with pride to land in moon, mars or the sun in the vain hope of finding there a land of honey and moonshine, and are thus wasting untold national energy and millions of dollars or roubles. Go and ask any doctor of History or Politics, Indian or foreign, if he can give correct and convincing knowledge about these deity (Aryan) dynasties.

Ignorance about Geography of Trilok :—

Like a blind child, ignorant of his home, human souls to-day are ignorant about the higher Geography of the world. They do not know their original home, *i.e.*, the abode where they once dwelt in incorporeal state, before coming on this world drama-stage. If they knew their sweet home and possessed knowledge about Me, their Grand Father, also and had learnt My Yoga too, they could

fly to the Soul World, far beyond the light of the sun and stars in the twinkling of an eye, quicker than the quickest or the most expensive missile or other supersonic scientific invention or even the waves of Light.

Un-informed about chief actors of World Drama :—

Children ! If this world be compared to a huge drama, human souls are the actors now absolutely destitute of the knowledge of the chief actors of the World Drama. Either they do not know or they wrongly know as to who the important characters of world history are and what the beginning, the course, the end and the secret of the repetition of the world history or World Drama is.

Tuition by worldly teachers *vs.* tuition by God :—

Thus, all their reading and writing is a sheer waste of time and energy. For, it has not brought them any nearer to Me, the Ultimate Truth or to their Sweet Home. If a person is mis-informed or un-informed about the name, form, abode and occupation of his worldly father, would you call him 'literate' ? No, you would brand him a 'Fool' of first waters. Even so, if a human soul knows neither the self nor Me, the Father-of-souls, would you call him a wise and a literate soul or you would label it as a simpleton ?

As a matter of fact, even the highest government officer these days is only an illiterate person as compared to one who has attained Godly knowledge and made his life divine and, therefore, enjoys peace and Bliss. Through the education now being imparted by Me, the disciples or the adopted children of Mine will attain the status of a deity sovereign, whose very images and idols are worshipped in temples valued at millions of pounds. In sharp contrast to this, the education that these high officials have obtained at the feet of mortal masters, teachers or preceptors has enabled them to procure only ephemeral and fast-vanishing earthly pleasures of this Iron-aged world, which, in your view, are only like a rotten apple fit for a bin.

(Contd. on page 80)

HUGE CONTRAST

A thorough study of the preceding pages would reveal that there is a huge contrast between the teachings of the Incorporeal God, the Creator, Knowledgeful World Father-cum-Teacher-cum-Preceptor and the precepts of the human beings (the creation)—the mortal philosophers and preceptors.

For the sake of example, I am giving, here-under, some of the points of contrast for the perusal of the readers :—
Sanjoy

Human beings have been saying :—

1. God is Omnipresent. He is Omniscient and Knowledgeful because He permeates all beings. He is nameless and 'Nirakar' i. e., Formless. Vishnu and Shankar also are His names and Forms.

2. Mind and intellect are the material adjuncts (instruments) of the soul ; they are the inner organs of a living being.

3. Soul (Atma) itself is, ultimately, the Supreme Soul (Parmatma). Like bubbles of an ocean, souls are particles of God and, ultimately, get absorbed into Him.

4. Soul is unaffected by good or bad actions because it is mind and intellect which get affected by these. And, mind and intellect are entities separate from the soul, which is only the Onlooker. The soul should, therefore, be considered as Non-Doer and Non-Experiencer.

5. Human souls undergo a cyclic transmigration into 84 lacs of species so as to bear punishment for their sins.

6. Since soul is a particle of God, the former dissolves into the latter when it attains Release (Moksha). Having attained Release, the soul does not return to this Field-of-Action (Karma Kshetra).

7. Soul and Matter are different manifestations of a common Tattwa called Brahm. Brahm is another name of God or the Supreme Soul (Parmatma). Therefore, 'Sarvam-Khalu-Idam-Brahm' is the *summum Bonum* of Knowledge. The world is merely an illusion. Brahm alone is real.

Knowledgeful God says :—

1. No. I am Avykt-Moorta (अव्यक्त मूर्त्त). I, the supreme Benevolent Being am called Shiva ; My incorporeal, self-luminous Form is Jyotirlingum, of which Shivlinga is the image. I dwell in Brahmlok (Parlok or Nirvan Dham). I am called 'Nirakar' not because I have no form but because I have no corporeal form as embodied human souls have or as the Deities Brahma, Vishnu and Shankar have. I am Knowledgeful and 'Trikal Darshi' not because of Omnipresence but because I am the Creator of the World.

2. Mind and intellect are not products of matter ; they are not separate from the soul. Rather, they are the names given to the powers or the abilities of thinking, meditating, discriminating, understanding etc. which belong to the soul itself. Every soul has certain latencies (Samskaras). Those latencies and resolves plus the thoughts, intentions, attention, Samkalpas of the soul are called mind.

3. Human souls are Saligrams. I, the Supreme Being, worshipped in the image Shivlinga, commemorated by celebrating Shivratri, represented by the Flower in the Vajrayanti Mala and Rudraksha Mala, am the only Shiva. I am the Immortal Father-cum-Teacher-cum-Preceptor of souls. Souls, the Saligrams, have their own separate, individual existence.

4. No. I, the Supreme Soul, am the only On-looker and Non-Experiencer. Since mind and intellect are the names given to the latencies and abilities of thinking discriminating etc. of the soul itself, which thinks, understands and performs actions, it should be regarded as the Doer and the Experiencer. The soul is non-doer and non-experiencer only when it is in the Soul-World (Nirvan Dham),

5. Human souls are a category apart and different from the souls of other categories or species because of their attributes, latencies and acts. Human souls get punishment for their sins by transmigrating into human body only. This, however, is not denying the fact that there are 84 lacs of species of living beings. Another thing worthy of mention in this connection is that a human soul takes only 84 births, as the maximum in a World Cycle or Kalpa (5000 years).

6. All souls have their imperishable and individual existence, separate and distinguished from Me. 'Release', Liberation or Freedom does not mean the mergence of a soul into God. Rather, it refers to emancipation of a soul from the bondage of body, acts and their fruit when it rests in Peace in the Soul-World. In the next Kalpa every soul descends and manifests again to play its respective pre-ordained role, though the time of descent varies from soul to soul.

7. Brahm is the name of that inconscient (Achaitanya), indivisible light which is Omnipresent in Brahmloka (Parloka), far above the expanse of this corporeal world of human beings. Just as the corporeal human beings dwell in this world of Ether, incorporeals souls dwell in Brahm Tattwa when they attain Nirvana. Souls are not a proliferation of Brahm nor matter is transformation of Brahm.

Besides the above, revelations of God are diametrically opposed to the teachings, beliefs and professions of human preceptors on most other topics, also e.g., (i) what is Incarnation of God ; (ii) the time of God's incarnation ; (iii) what is this world ; (iv) the age of Kalpa ; (v) the concept of Creation, Sustainance and Destruction ; (vi) who is the Sermonizer of Gita—the deity Krishna or Bhagwan (God Shiva) Himself ? ; (vii) utility of scriptures ; (viii) the significance of the festivals ; (ix) the concept of Deities (and deities) (x) and the basis of castes ; (xi) the real pilgrimage ; (xii) the name of the religion of the people of Bharat ; (xiii) the path of life, the path of spiritual discipline ; (xiv) the true Yagya and true Yoga ; (xv) Mukti and Jiwan Mukti, and how one can attain these ; (xvi) what is Swarg (Heavenly Abode) and what is Narak (Hell) ? ; (xvii) what is Maya (Ne-science) ? ; (xviii) whether vices, three Gunas and violence have been existing and prevailing from the very beginning of Sat-Yuga ? ; (xix) the place, order and

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CONFERENCE OF CROWS

On

INDIVIDUAL AND WORLD PEACE

God, the World Peace-maker, says :

Dear children ! Mankind is in great distress today. The governments and the people, worldly preceptors and their followers have been making various attempts on their part to establish world peace and to promote happiness of man by bringing about economic prosperity and welfare by innumerable methods. But, obviously, due to personal or impersonal reasons, every individual mind today experiences peacelessness, more or less.

Peace and Prosperity ever before ?

Now, here is an essential question. It is : 'Whether the peacelessness and misery, calamities and adversities, as they occur today, are beginningless in respect of time ? Are they eternal ? The sure answer I have already given you is, 'No'—for, it is a proven law that an entity which has no origin in time, has no end either. And, therefore, if peacelessness were eternal, it would be futile to make any effort for ending misfortune and for attaining salvation.

Rather, the fact of the case is that the very prevalence of sufferings and peacelessness in the whole world today is in itself a clear proof that there has definitely been a period in the past, however remote, when the whole universe was replete with peace and prosperity. The very aspiration for solace of mind and tranquility of the soul gives a clear indication that there was an era in the past when Peace and Ease were in full swing on this earth. I say so because you know, firstly that, desire arises for that thing only, of which one has had practical experience in the past but of which one has been deprived now and, secondly, because peacelessness can be so named in contrast to the state called 'Peace and happiness' only.

Moreover, I have already explained it to you a number of times that in this very world, during the Golden-Age and the Silver-Age established by Me, through Brahma and Saraswati (Adam and Eve) respectively, there was complete peace and prosperity wherefore the world of those epochs is called 'Garden of Allah', 'Kingdom of Heaven', Suktadham or Vaikuntha. But ever since the people of Adi Sanatan Deity Religion became body-conscious, Peacelessness appeared.

Then, as I have illustrated by means of 'Kalpa Tree' and 'World Drama Wheel', various Divine Fathers, such as Abraham, Buddha, Christ, Mohammed, Shankaracharya, etc., etc., came. They established their respective religious dynasties. They could not end peacelessness or establish World Peace. Rather, you could say that, with the establishment of more and more religions, peacelessness intensified. In the Golden-aged and the Silver-aged world there was only one Adi Sanatan Religion but, with the multiplication of religions, rifts among these pseudo-religions also multiplied, thus destroying peace.

Peacelessness was a writ of Destiny :—

This explanation of the past history should make these two lessons clear : One, that the cause of peacelessness is the self-forgetfulness and the vices of man. Number two, that, despite the best efforts of human preceptors, sages and saints or Divine Fathers, the problem of World Peace could not be solved, evidently because it is beyond the might of human beings to perform this enormous task.

Children ! According to the pre-ordained plan of this World Drama, the Sat-Yuga (Golden-Age) was to be followed in turn by Treta-Yuga (Silver-Age), Dwapur-Yuga (Copper-Age) and Kali-Yuga (Iron Age) and this multiplication of religious Dynasties from the Deity Dynasty was to take place also and all the religious dynasties had to pass through their respective four stages also so that at the end of Iron-Age, which is now passing, the irreligiousness was to prevail—this was the writ of Destiny or the ineffaceable course lined by Fate.

God alone is the Peace-maker :—

Children ! You have now clearly understood that the destruction of the Iron-aged vicious and peaceless world through the most auspicious War of Mahabharat and the re-establishment of the era of Peace called Sat-Yuga or the Heavenly Sovereignty and the original Adi Sanatan Deity Religion are the tasks, which

Kalpa after Kalpa (5000 years), I, the incorporeal God-Sermonizer of Gita, perform through Brahma and Saraswati as per the programme of My re-incarnation, mentioned in the World Supreme Scripture Shrimad Bhagwad Gita. Therein, it is clearly said that when this Human World becomes the Devil World then it is I who get these Devilish dynasties destroyed and take souls to Paramdham or Nirvandham (Abode of Peace) and Jivan-Mukti Dham (the Heavenly Abode). Thus I am the only Peace-Maker. But, ignorant of My Divine Acts and My programme of Incarnation and incognizant of the significance of the present time, human beings have been naming certain Political leaders as Peace-Makers and have been awarding prizes for the cause of Peace. If they recognized the fact that even Susceptors or Divine Fathers could not be called Peace-Makers, they would not commit the folly of ascribing or conferring this significant title to human beings of today who, themselves, are mortal and peaceless beings.

The Conference of Crows :—

Children ! In view of what I have explained to you, you can well understand that the Parliament of Religions, Vedant Conferences or other such congregations, etc. convened by mortal beings are just like conferences of crows where each one of them caws forth his or her opinion without any result. Human beings have performed scores of Rudra Yagyas and held scores of conferences for World Peace but have they reached any nearer the door of Peace ?

Such human beings do not know even this that the atomic weapons which the bellicose nations have been preparing for the World Destruction are very essential for the extermination of the Devilish beings and, hence, according to My own plan, are congenial to World Peace. On the contrary, people who convene, or gather at, such conferences, make unfruitful and vain efforts for disarmament or for banning the use of these weapons ! Groping under darkness, they cannot understand that for no other purpose but for which these missiles etc. have been prepared, will, one day, these weapons be used and that even Pope of Rome cannot check these nations who were once Christians.

Whose worry is the Problem of World Peace ?

Dear children ! I will tell you a simple thing to grasp. It is that if human beings, who are just brothers to one another from spiritual point of view, feel deeply

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There is only one real

UNIVERSITY IN THE WORLD

God, the Doctor of Philosophy, says :—

Beloved Children ! Now-a-days there are many institutions which are named as examining or teaching Universities. But, judged from the point of view of Absolute Truth, none of them can reasonably be called a University. I shall explain to you why.

'University' is a derivative of 'Universe'. In vernacular, it is appropriately called a Vishva-Vidyalyaya for, 'Universe' means 'the world'. So, the word 'University', as its very meaning suggests, should, logically speaking, be associated with that Institution which is meant for all human beings the world over, where subjects of **universal** interest and importance are taught in a regular and systematic manner and are taught by the **World Teacher** and **World Preceptor** who is perfect and supreme in the knowledge and is **Authority** above all.

Children, obviously, the name 'University' can be associated with only the **Gyan Yagya** established by Me, the Knowledgeful World-Authority, at the time of the exterme decay of religion, which decay, you could say, is partly due to the perverted teachings of the so-called 'Universities' of which there is a mushroom growth to-day.

The Object and Advantage of the Real University :—

You know by experience that the aim of education I impart and, am imparting, is to enlighten the human souls, to prepare them for a divine life now and to raise them to the highest socio-economic and religio-political status styled as the worship-worthy Shri Narayana or Shri Lakshmi status. As I have explained to you in My earlier discourses, it is through this education that health and happiness, character and virtue, law and order, peace and prosperity get re-established **the world over** and none can deny that there can be no higher advantage of education than the one that the Supreme Knowledge and Sovereign Yoga taught by Me, the God of Gita, here promises, nay promotes, in this very life. And, if anyone fails to grasp this subtle Truth in this way, you can ask him to seek elaboration of this fact from you—students of this University. You can suggest to him that he should personally undertake study of this knowledge, say for a week's time, so as to acquire knowledge of its fundamentals and you can also show to him the writings of persons holding Bachelor's and Master's degrees (from the other so-called universities) who, after their study at this Godly University, have admitted that this highest education which I, the incognito Supreme Soul am imparting, enables one to attain the highest status and is very essential for every one.

In sharp contrast to this, all other universities founded by worldly human beings impart studies in such literature, arts and sciences as enable a student to attain a worldly status only for a short period and without any security and that status does not bring him all peace and perfect solace of mind, com-

plete purity of thought, word and deed as is evident from the present-day strikes by university students and by the speeches of the Chairman of the University Grants Commission, the Central Education Minister, the President, the Prime Minister, the Home Minister, etc., etc., who, from time to time, have been stating that the present period is characterised by the 'languishing of the moral law', that the 'students and teachers should practise silence and spiritual discipline', that the 'character of the nation has been degenerating and moral education is, therefore, of extreme necessity', that a 'search of the spirit is a great need of the time', that the 'indiscipline and lawlessness of the student community has become a matter of grave concern and regret', etc.

So, My dear children, it is here at this Godly University that I am imparting education which has been the keen aspiration of sages and saints, scholars and reformers and kings and politicians since long.

Subjects of Study :—

It is here that I teach subjects of **universal** interest and importance—the real and the highest philosophy for a divine life. I teach, for example, spiritual culture for deityhood, politics for Shri Narayana or Shri Rama status and I impart knowledge of Time and Space for Mukti and Jiwan Mukti, and Yoga for absolution from wrong doings and for attainment of ever-happy, ever-healthy, ever-viceless state of mind and body. Nowhere else is the highest knowledge of the beginning, the course, the end and the law of repetition of the World History imparted with the help of transcendental illustrations and charts and nowhere else the students are equipped with all that useful information and taught all that wisdom which is a pre-requisite of a life of all-round Purity, Peace and Prosperity.

The Teacher and the Staff at the real and wonderful University :—

Crowning all this, a note-worthy fact is that here knowledge is being revealed by Me whom people call the Knowledgeful God Shiva, the Yogeshwara, the Incorporeal Almighty Father-cum-Teacher-cum-Preceptor of the world, through the medium of Brahma and Sarswati—who, when accomplished, are eulogised for their learning and practical sagacity. At other universities, only the worldly teachers impart education. What a wonder it is that even Brahma and Saraswati who are the corporeal stalwarts of this University, are also students. Corporeal Brahma also had no knowledge which I am imparting now. There is no other University where the teacher is not a corporeal person but an *incognito* soul.

Children ! You know that Brahmans are well-known for their learning. It is well-known also that the duty of Brahmans is to obtain knowledge and to impart it also, to perform Gyan Yagya and to teach others also to perform it. Now, you know that the caste 'Brahman' refers not to the so-called 'Brahmans' of Dwapur-Yuga or Kali-Yuga but to those human beings of whom it is said that 'they were born from the **mouth of Brahma**', i.e., those who obtained Godly Knowledge from Me, uttered through the organ

of speech of Brahma. Evidently, the Gyan Yagya established by Me through Brahma, where you, the real Brahmans, *i.e.*, Brahma Kumaris and Brahma Kumars, study and disseminate the Godly Knowledge, is the only University in the real sense of the word. With Adi Devi Saraswati as the corporeal chief of this University, this institution of Brahma Kumaris, *i.e.*, you the Shakti Mothers or the Divine Daughters of Adi Dev Brahma is the seat of the highest learning and it is from here that the knowledge which means spiritual awakening, might or virtue shall reach every soul.

A World Institution :—

Moreover, it is this Institution founded by Me the Incorporeal World God Father which has to impart this Godly Knowledge to all human souls the world over. It is this institution of yours that sends literature to people all over the world and practically invites one and all for this Godly Knowledge. And you have had Divine Visions showing you in advance how, ultimately, each and every soul shall obtain this Godly education from Me, the World-Father-cum-Teacher-cum-Preceptor. This is not the case with other universities. So, yours is a **World-Institution** from the point of view of its aims and objects, staff and ultimate contact with all human beings.

The Proof that this is the Godly University :—

Children ! Everybody's eyes can witness lacs of temples built in My memory, *i.e.*, in the memory of Shiva, the Jyotirlingum, also called Amarnath or Somnath, meaning the Bestower of the Nectar or Amrit of Godly Knowledge. Temples of Brahma, Vishnu and Shankar also are in great abundance besides numerous temples of Shri Lakshmi and Shri Narayana as well as Shri Sita and Shri Rama. So, with the help of a Vaijayanti Mala and referring to these temples, you can explain to the people that I, Shiva, am the Incorporeal Knowledgeful God who bestows knowledge through Brahma and thereby enables the students to attain the worship-worthy, double-crowned Shri Lakshmi and Shri Narayana or Shri Sita and Shri Rama status. You can give them thousand witnesses to establish that this episode of Godly Knowledge is repeating now, *i.e.*, I, God Father Shiva, am re-imparting that Knowledge now.

Again, Shrimad Bhagwad Gita which has been the revered scripture of millions of people of this land, will bear testimony to this fact. For, therein, My versions are recorded in plain words : "Arjuna, this Knowledge and Yoga were taught by Me in the beginning of the world. Now, it has gone into oblivion ; therefore, I have incarnated to re-impart this highest knowledge." In the Gita, these words are there : "I establish Gyan Yagya through Brahma for re-establishment of religiousness and Deity Sovereignty of the world." So, referring to this recorded statement of Mine, you have to point out to the people that the Gita episode is repeating now.

The Results of this Godly University :—

In order to explain to the people why this University should be regarded as the highest University, you ask them to refer to the Indian Rosaries called Vaijayanti Mala and Rudra Mala and tell them that 108 beads in the rosary stand for the 108 students who win or won complete victory over their vices by means of the wonderful Godly Knowledge about the Creator and Creation imparted at **this** University by Me, Shiva (represented by the Flower of the Rosary) and Brahma and Saraswati (symbolised by the double bead of the rosary). There is no other University in the world the result of which can compare with this and which can turn such worship-worthy students.

In colleges and universities, there are scoreboards showing names, position and merits of their brilliant students. But, you would never have heard of a University of which the students are worshipped and eulogised as 'Vaijayanti' (victorious) like the students of this University. Vaijayanti Mala and Rudra Mala are unique types of scoreboards. They declare the result of the students who attained double-crowned Deity status from **this** University alone.

Besides, the festivals of Shivratri, Diwali, Dussehra, Holi, Raksha-Bandhan, etc., etc., all speak of this University.

But alas ! The people of Bharat have forgotten the significance of these festivals. If one correctly understood their real significance, one would be convinced that God's own Yagya is the real, the only and the highest University in the world.

CONFERENCE OF CROWS ON INDIVIDUAL AND WORLD PEACE

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concerned with the problem of establishing non-violence and peace then I, who am eulogised as the Bestower of Peace and Happiness, must, naturally, be already feeling concerned with these problems for, I am the Father of all mankind.

But the great tragedy for the mankind is that the bulk of them are ignorant that I, the Peace-Messenger have already descended and am, incognito, doing My work. Some human beings wrongly think that Jeovah will now descend for establishing the Kingdom of Heaven. Others say that time is ripe for the re-incarnation of Christ. Others are looking eagerly to the incarnation of Maitreya

Buddha, Kalangidhar Avtar or Krishna. Ignorant of the wheel of transmigration of human souls, they do not know where the souls of Divine Fathers (Adam, Abraham, Buddha, Christ, etc.) are now and whose turn it is to descend now. Besides, they have no realisation of the solid fact that heavenly kingdom cannot be re-established by them as it never was done by them in the past also for I, the Father of these, personally become the Peace Messenger, at the end of every Kalpa—5000 years.

Message for the Religionists :—

Children ! You should now make this fact clear to all people that they have forgotten Me, their Most Beloved World Father. Go and explain to them that I, the

Supreme Soul Shiva, the only Peace-Maker give this message through the oral organ of Brahma :—

"Now first be pure yourself and establish yourself in constant spiritual communion with Me, the Incorporeal God Father. Also, try to make other souls, too, pure and Yogi by means of the Knowledge I am now imparting. Rest assured, this way Peace and Prosperity will get re-established. Remember, 'Hinduism, Islam, Buddhism, Christianity' all these are names of religions based on body. True religion of the soul is Purity and Peace and it is this religion in which you should all establish yourselves now."

SIN

God, the Supreme Adjudicator and Expiator, says:—

My lovely children ! There are some people who do not recognise at all any difference between good and evil or duty and non-duty. They say that good and evil are just the projection of one's own thinking. To them, there is no hard and fast line between the two. So they suggest that one should not, therefore, think of actions in terms of good or bad but should go on performing actions for actions' sake or for fun's sake.

But, why do such people offer this suggestion at all ? Evidently, because they think that their suggestion will do some 'good' to those who accept it in practice. So, it shows that it is wrong to deny the innate and eternal difference between virtue and sin. What to say of acts, thinking itself may also be good or bad, viceless or sinful.

Children ! Some people look only to the immediate effects of some actions and these effects appear to them to be good and satisfactory although actually and ultimately they are harmful. For example, the act of scratching on the part of a person whose wound is near-healing seems to him to be immediately comforting though it is, in fact, injurious. So, looking only to the instantaneous result, however harmful it may later be, some unwise persons say that there is nothing intrinsically bad or good, sin or virtue and, thus, they embark on evil course and indulge in vices. However, on facts, it cannot be denied that every action may be either good or bad.

Sufferings are the proof:—

The proof of pudding, it is said, lies in the eating of it. There can be seen many persons who have physical deformities or mental deficiencies from birth. What is the cause of the sufferings of such ill-fated men ? There is no effect without a cause; then, what is the pitiable condition of the deformed persons due to ? Undeniably, it is due to some evil actions on their part done presently or in the past. Therefore, to deny altogether any difference between good and evil would mean closing one's eyes to reality and to wish to create a state of anarchy and lawlessness resulting

in the misery of the world. If one does not recognise any difference between duty and non-duty or right and wrong, one would violate even government laws, and thereby create chaos. Thus, not only the difference between good and evil actually exists but it is essential to recognise it.

Human beings have only paltry knowledge about the philosophy of action :—

Now, take the case of those who are prepared to believe in the difference between two kinds of acts. They also fail to judge between what is virtue and what is sin. There has been age-long controversy as to what is **Punya** (good) and what is **Pap** (sin). For example, if one man has been commending and recommending the intake of meat, another man has been vehemently condemning it as an act of violence and blood-poisoning. Again, if one person has been advocating philosophically that, to strike a death blow to a sworn enemy is an act of religious valour and justice and fairness worthy of admiration and great reward, another one has been preaching in unequivocal terms the cult of complete non-violence under all circumstances. Thus there has been a huge gulf or difference between opinions of mortal beings for, they do not possess the esoteric knowledge of the philosophy of karma. They possess only paltry knowledge of the philosophy of action.

Nevertheless, the knowledge of what is sin and what is virtue, what is duty and what is non-duty is imperative for every human soul.

The touchstone for virtue and sin:—

Children ! If one begins to compile a comprehensive list of good and bad actions, it would be impossible to complete it because every human being is confronted with new situations or problems moment after moment, and, every now and then, one is faced with the question: 'Should I do this act or renounce it ?', 'Is this my duty or not ?' Therefore, what one practically needs is a touchstone rather than a list to judge whether an action is good or vicious.

This knowledge about **Karma** or the touchstone for testing good and evil cannot be imparted by anyone except by Me, the Supreme Adjudicator and Expiator (**Dharmaraj**). That is why a balance or a pair of scales which is sensitive and accurate is called, in Indian vernacular, a '**Dharm Tula**' (धर्म तुला) or a '**Dharm Kanta**' (धर्म कंटा) after My name.

Children ! The actions, speech or thoughts which are motivated by or admixed with the perverted instincts called lust, anger, greed, attachment and arrogance, are sins. And, among these, lust is the arch-enemy of man ; it is the chief sin, for, it is the root from which all other vices emerge.

Body-consciousness or ignorance is the cause:—

Children ! If you just ponder over the cause of all the vices, you will notice that all vices are, invariably, due to body-consciousness which is due to the ignorance of the knowledge of the self as separate from body, *i. e.* the non-self. Therefore, you can say that sin or **Pap** (पाप) is an action that is performed in the mental state of body-consciousness and forgetfulness-of-the-self and of God. And, **Punya** (पुण्य) or good action is that which is done while in soul-consciousness and God-communion. In other words, actions that lead to welfare, *i. e.*, are in conformity with the religion of the self, namely purity and peace, are good actions while the actions opposed to **Swadharma** or duty of the self are sins. The latter kind of actions are harmful and must, therefore, be renounced.

Children ! The cause of all sufferings is the subtle and invisible bondage of the present and past sins. This bondage cannot be cut off except by means of the subtle sword of Knowledge. Worship or Bhakti, though symbolic of a person's religious fervour, are impotent for breaking the shackles of actions, for, Bhakti does not enable a person to be soul-conscious on right lines.

Soul-consciousness and God-communion are, therefore, of utmost importance for attaining emancipation from past vicious resolves or the bondage of past evil actions. When a person is soul-conscious, he enjoys a state

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ANCIENT YOGA OF BHARAT

God, the Yogeshwara, says :—

BHART is very famous for its Yoga. It is wellknown that because of the ancient Yoga, people of Bharat enjoyed happiness, health and heavenly prosperity. But one important fact about that Yoga is unknown today. It is that the ancient-most, famous spiritual Yoga was taught by Me, the Incorporeal Supreme Soul, the **Yogeshwara**, and not by any human being and that whenever this Yoga emaciates, I Myself teach this spiritual science again by direct incarnation. Because of this ignorance of the people, many so-called Yogis or Sadhus with matted hair, besmeared bodies or saffron robes and bearded chins pose themselves as Past-Masters in the art and science of ancient Yoga, and in foreign countries they sell their wares under the fake trade-mark 'Yoga' though their Yoga is not genuine. **If the Yoga taught by mortal preceptors in Copper-Age or Iron-Age were righteous as I discourse and demonstrate why should Bharat be the land of the poor, the diseased, the dirty and the unhappy men today ?**

Godly Yoga is unique :

Children ! The system of Yoga I teach is unique. It differs from Tattwa Yoga, Hatha Yoga, Dhyana Yoga, so-called Raj Yoga and all other Yogas taught by human beings, in respect of its aims, basis, result, etc. etc. In this Yoga, a human soul does not meditate on the aphorism '*Shivoham*'—the self is God (*i. e.* Atma is Parmatma or Shiva) or '*Brahmoham*'. Instead, it meditates on the truth that the self is an eternal and immortal child of the Supreme Soul Shiva. **To meditate on '*Shivoham*' or '*Brahmoham*' is not Yoga at all for, the very word 'Yoga' implies two persons—one who practises communion and the other with whom the communion is practised. In the Godly Yoga, one is not called upon to concentrate one's attention on the pictures, mental or as sold in the market, of deities or of Shivlinga even, rather one practises direct communion with Me on the basis of definite knowledge of My Name, Form, Abode, Attributes, Authority and Acts because the aim is not to attain the stillness or void of mind by concentrating on any object, but to attain constant positive consciousness of Myself, the Supreme, who purges a soul of its past sins.**

In this Yoga, a person is not required to focus his thoughts or attention on the front-point of the nose or the middle of the fore-

head or the flow of his breath as most Hatha Yogis or so-called 'Raj-Yogis' do. Rather, one practises, in this case, pure and simple, loveful and purposive intellectual remembrance of Myself and recapitulates the esoteric knowledge of My attributes and the secrets about the self.

Pranayama, closing of eyes and ears, squatting in an erect pose, etc., etc., concentrating on outside objects are only physical actions, while in the Yoga I teach, one has to withdraw from body-consciousness, perform no penances or coercive and discomforting exercises; one has to resort to no extraneous ; ways rather, one has to be introvert and has to make subtle and spiritual effort.

Closing of eyes is the way of the cowards who are afraid of Maya or outward attractions, inducements, allurements and disturbances. By closing eyes, one may go astray from the object of Yoga and may even enter the realm of sleep. One who has obtained true knowledge taught by Me, can withstand outside distractions ; he keeps his eyes open like a lion does. Outward things also generally draw his mind towards Me, the Creator, because his vision and way of thinking is now spiritual and his ears are now fond of mefluous notes of Godly Knowledge alone. In the Godly Yoga, one is first imparted knowledge so that one may acquire keen aspiration for spiritual uplift. In this Yoga-system, one is required, from the very beginning, to practise spiritual communion directly with Me rather than take the support of gross and inconscient things.

One has not to recite Pranva, Om, Gayatri or any other Mantra given by a mortal guru. Rather, one has to establish practically the self in the meaning of Om *i. e.*, the consciousness that I am eternal child of God ; one has to concentrate on the essence of '*Soham*' (I was originally a pure soul—not Supreme Soul, of course).

So, your Yoga is so strange and it looks so ordinary to a person un-acquainted with your system that one cannot feel whether you are sitting in Yoga at all or not. You wear no *Bhagva* garb for, white clothes, to you, are symbol of purity, peace, cleanli-

ness and simplicity. You do not besmear body with ashes or perform penances for, you belong to '**Pravritti Marga**'; you believe that you are not to renounce hearth and home, clothes and community life. You deem yourself as spiritual warriors, on war with the devils (lust, anger, greed, etc.) and, therefore, you keep your eyes open, your spirit alert and, with the sabre of Godly Knowledge and the armour or shield of Yoga, you go out taking this world as battlefield, for the help of those children of Mine who have fallen captives to Maya.

Children ! You are intoxicated with the thought of your future—'*Shri Narayana status*' *i. e.* the status of world sovereignty. Therefore, yours is a different gait. You are conscious that you are the progeny of the Almighty, the Trilokinath, the World Authority and that you are the Shakti-mothers, the Pandavas or the army of Rama who, Kalpa ago, conquered the battle with the devils. You, therefore, are not afraid of the Evils. You place on yourself the responsibility of divinisation of mankind and, therefore, you are cautious that your own activities may not measure short of the ideal. So, yours is the Yoga different from those practised by the mankind at large. You have to practise communion with Me all the day long—walking, talking, bathing or eating. But some persons practise meditation or concentration for an hour or two and, for the rest of the time, they are Bhogis. It is because their systems require closing of eyes, concentrating on certain pictures or images, recitation of maxims or formulae and other extraneous things. The propensities of their mind have not been directed, by means of convincing knowledge, towards God-realisation, and, therefore, they require extraneous aids to withdraw their mind from outside. Yours is, however, not only Gyan Yoga but Karma Yoga as well because you remember Me while performing physical actions also.

Sweet children ! Yours is the '*Raj Yoga*' in true sense of the word, for not only the science and wisdom of Yoga that I teach you is the sovereign of all sciences and arts but it enables you to become a deity sovereign, *i. e.*, '**Rajaon-ka-Raja**' in the next life in Sat-Yuga. You are, therefore, the real Raj-

Rishis. The aim of the Yoga practised by monists is to merge in Tattwa or the Supreme Soul which, they do not know, is impossible, firstly because all souls are unborn and immortal and never lose their individual existence and, secondly, because Tattwa or Brahm is an inconscient light into which mergence is out of question.

The Fruits of Godly Yoga :—

Children! The fruits of this Yoga are great and lasting. By means of this Yoga one attains deity status for 2500 years. The monuments built for worship-worthy deities are proof of the wonderful results of this Yoga but the so-called Yogis of Copper Age and Iron-Age cannot give you any such proof of 'the mergence of souls in Tattwa' which they think is the ultimate aim of Yoga.

By means of the Yoga I teach, one can renew one's spiritual connection with Me that one had severed or broken with Me. Just as, by setting up wireless or telephonic apparatus, one can establish means of communication, even so one can establish communication with Me by means of tuning one's intellect in unison with My wisdom, by means of this Yoga and can, thereby, obtain direct guidance, inspiration, enthusiasm and help. This Yoga enables a practicant to open the self to Me and to attain pure wisdom and light and Might and Virtue and Bliss, here and now, even as an empty tank receives water when it is connected on to a reservoir full of water at a higher level and the stop-cock is turned to open the flow. Or, as a doctor injects by his syringe or needle, the curative drug into the blood of a patient who is under the attack of foe-germs, this Yoga serves as the syringeful of Might that kills the perverted germs of lust anger, greed, etc, that have caused disease to the soul. By means of this Yoga, one gets complete physical health and long life for, as you know the average age in Sat Yuga is 150 years and the deities of that epoch are wellknown for their health and physique. It makes the soul so detached and light that it can fly to higher regions or leave the body, ultimately, as a serpent puts off its exuvae.

Children! It is this Yoga that enables the practicant to attain absolution and freedom from the bondage of past sins. This freedom is called Nirvana, Mukti, Liberation, Release, Moksha or Nijat. This Mukti is also called **Salokya** (सालोक्य), i. e. achievement of residence in My Paramdham—the world of Incorporeal souls where a soul is free from body, sin and sufferings. The more zealously a person practises this Yoga, the greater the Proximity (समीप्य) he attains in the Paramdham or Muktidham also. And, the greater the **proximity** of a soul to Me, the

higher is its stage of Blessedness, Beatitude, relative perfection, Jiwan Mukti or Purity, Peace and Prosperity when it returns to Heaven—the Golden-aged World.

So, the aim of this Yoga is not to gain any temporary happiness. By means of the Yogas taught by

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of super-sensuous joy. He does not like to descend into the gross experiences or indulge in sensual pleasures.

Godly Knowledge essential for soul-consciousness:—

Now, just as the acquaintance of the antecedents of relatives of one's body obliges one to remember his or her bodily relatives and to be body-conscious, even so, complete knowledge of the self, its immortal relation with the Supreme soul and other such particulars enable the self to be soul-conscious and have communion with Me, the God Father.

Children! I have already revealed to you that the souls of the Deity Dynasty embarked on body-consciousness and vicious course in the beginning of Dwapur-Yuga. It means that for about 63 lives, a human soul, belonging to the Deity Dynasty has been committing sins. You can, therefore, imagine what a huge burden of sins a human soul has on itself which it must get freedom from before it can become *Punya-Atma* and can return to *Punya-lok*.

You now know that *Pap-lok* (world of the sinful beings) is different from the *Punya-lok* (world of the holy beings). The former may be called Hell while the latter may be known as Heaven. You could also name the former as the Devil World or the Forest of Thorns and the latter as Deity World or the Garden of Flowers. During Copper-age and Iron-age, this very world is Devil World and during the Golden-age and Silver-age, it is Deity World because in this latter period, people do not perform vicious actions and are not body-conscious. That is why they are shown with crown of Light, symbolic of Holiness and are also called Aryans, i. e. the righteous persons. This Bharat was, therefore, **Punya-Bhoomi**, i. e. the land of the Deities in Golden-age while it has become *Vaishalya* (*Pap-Bhoomi*) now.

human beings during Copper-Age or Iron-Age, none could attain Absolution or Jiwan Mukti for, as I have revealed to you earlier, one returns to Parlok only at the end of Kalpa and one attains Jiwan Mukti also in Sat Yuga by learning

(Contd. on page 80, col. 3)

God alone is the Liberator of the vicious beings:—

Children! At the end of Kali-Yuga, religion becomes defunct and decayed. It means that at the end of Kali Yuga, there is no peace and purity in the world. People have forgotten their duty completely. Lust and other vices hold sway over all souls. Then, no human soul can purify any other human soul, nor can anyone liberate himself or a fellow being from the bondage of sinful acts. At such a time, I, the only Pure Soul remaining, descend and impart Godly knowledge and teach true Yoga. It is I who purify and rejuvenate, enliven and gild up all souls by means of Knowledge. Therefore, I alone am *Patii Pavan*. I alone am eulogised as the Emancipator of *Ganikas*, *Ajamils*, *Poolanas*, *Sadhus* and *Sanyasins*. People, however, wrongly think that it was Rama who blessed *Ahalya* or that it was Vishnu who blessed *Ajamil* or that, it was Shri Krishna who liberated *Sadhus*, because they do not know who established the Deity World of Jiwan Muktas (the Liberated-in-life) and when.

So, though people entreat today also in the words : नयन-हीन को राह दिखानो प्रभु... (Lead me, O kindly Light, from this sinful world to some other world), yet they do not know which is the world free from sins and sufferings and how I am re-establishing Heaven or *Sukh Dham* (Elysium) now.

It is the souls that get polluted :

My dear Progeny! Many *Sadhus* and *Pandits* (scholras) have been preaching that souls remain immune from sins and that, it is the mind, made of subtle matter, that gets affected and polluted by one's vices. By such faulty preachings of theirs, they have shown to mankind the path to abyss of destruction. The result of the teachings of these untruthful persons has been that men have become licentious and loose, salacious and sinful. They take Tamsic food, indulge in evil talks and do evil acts, believing that it is the mind that gets defiled while the soul shines as ever. The fact, however, revealed to you earlier also, is that mind and intellect are not material adjuncts of the soul but they are the various faculties or functions of the soul itself. Therefore, paying due value to this truth, you should now demand from sinful men the renunciation of their vices and sins, and you should impart to them knowledge and teach them Yoga for this purpose.

Y O G A —

THE ONLY PATH TO FREEDOM OR SADGATI

God, the Liberator, the Sadgata, says:—

Dear children ! Every man in this world aspires for freedom, liberty or **Swatantrata**—political, economic, social and religious. To achieve that end, politicians, economists, social reformers, philosophers and religious preachers have been trying in their own way. Many theories, ideologies, isms and so-called philosophies, have been tried but in the result slavery of man to State, to dictators, to want, to Ill-health or, at least to Death, has remained to be. None has been able to banish crime, lawlessness, sufferings, mourning, accidents and peacelessness. None has been able to stem the moral rot of the masses.

One singular reason for this failure is that lust, anger greed, attachment and arrogance which make a Government coercive, unjust and inconsiderate, a dictator tyrant, an individual exploitative, crime-minded and inefficient, a nation violent or a community aggressive and expansive in aims, a son disobedient or father harsh, a student disregardful and a teacher careless, a clerk corrupt or an officer idle, could not be eradicated by any human being. They could not set a man free from the bondage of vices which are the cause of all sufferings.

Undeniably, righteous education is the only way for sublimation of ignoble and perverted instincts of man and Yoga is the only practice that can set a person at peace and eradicate evils from his mind. So, Knowledge and Yoga are the only path of liberation from ignorance, vices and sufferings. Only they pave the way to **Sadgati**. And, a wholesome knowledge and effective Yoga for the overhauling or rejuvenation of souls is taught by Me, at the end of Kali Yuga (Iron-age) when all souls have descended full-length from the Ideal.

Ignorant of this fact, many Sadhus and so-called religious preachers have been saying that many paths lead to God-realisation, Mukti (Freedom) and Jivan Mukti—Fruition, i. e., highest

state of political, economic, social, religious and cultural welfare. In order to gain the favour of all, they enter into such glib talks as : ‘Gentleman, you may be a Buddhist, a Christian, a Mohammedan, a monist, a worshipper or whatever else, you will reach the same goal provided you are sincere in your avowal and vocation’. **Such men do not realise that all these persons differ in their faith, profession, culture, way of thinking and acts and have different goals in their minds and cannot, therefore, reach one same goal. All of them have varying conceptions of the self, of Mukti, Jivan Mukti and God and march on divergent paths, then how can all reach the same destination ?** If all the paths were the paths leading towards Me why should not they be called the paths of Yoga or the paths of Knowledge ? And, since true Knowledge and true Yoga is one, the only, true path for Sadgati or Liberation and Fruition is the Raj Path (राज पथ) or Royal Road of Knowledge and Yoga, which I, the Truth, teach by personal incarnation. For the benefit of the mankind, I shall, therefore, now reveal the fundamentals of that path of Yoga.

The basis of Yoga is Faith:

Children ! Faith constitutes the very being of man. Whatever the nature of a man’s faith, that verily he is for, a man acts as he thinks, he thinks as he believes, and he becomes as he thinks. Therefore, if one secures complete faith in the tenets of Godly Knowledge I have already revealed to you, viz. “I am a soul, distinct from My body; I am the immortal son of the ‘Other-worldly Supreme Father ‘Shiva’, the Knowledgeful, the Peaceful, the Blissful, the Loveful, the Almighty and the Master of the three worlds,” etc. etc., he will actually lead a moral life because the behaviour and acts of a man are based on the consciousness of the status of his family. If a person thinks that he is the son of a king, he will live well-dressed, neat and arrogant as a royal prince. Even so, if one leads one’s life conscious of the fact that he is the son of

God, the Almighty and the Trilokinath, he would lead a life of self-confidence, vicelessness and as a scion of God. A person who is always conscious of himself as the son of the procreator of his **body**, the inhabitant of such and such place, the workman in such and such factory, he leads a body-conscious, gross and low-caste life. Contrary to this, if a person is cognizant of and awake to the fact that he is a soul ; he descended from Soul-World; his Father dwells there; he came here to play his part in the World Drama but will return to his sweet home after his part is over, he will lead a detached, a care-free, a soul-conscious, spiritual and a vice-free life. His will not be a Bhogin’s or an epicurian’s way of life but a Yogi’s mode of life. Thus, Faith is a great factor in attainment of Yoga.

But, faith may be righteous and it may be unrighteous. Unrighteous faith leads a man to sufferings. That is why attainment of Knowledge is necessary. Today some men believe that God is Omnipresent, some say the self is God, others opine that Shankar or Vishnu or Krishna or Rama is God. Still others say all these are manifestations of God or Brahm. Evidently, all these beliefs are not true. Therefore, in order to reveal who and what I am, I have to present Myself among human beings. I have to remove their doubts and explain to them that Brahma, Vishnu and Shankar are the foremost creation of Myself, the Trimurti, that I am not All-pervading but Jyotirlingum Shiva, that the Knowledge of Gita was not imparted by Shri Krishna but by Me, the Knowledgeful, who enables a person to regain Shri Krishna (Shri Narayana) or Shri Rama status, so on and so forth. Children, if I do not clarify all issues and do not give definite understanding of who is who, people will have Yoga either with deities or with Brahm Tattwa or with the self even and that would not be the Superb and the righteous Yoga for, that will be based on unrighteous faith. So, they would not be able to achieve complete freedom from the bondage of vices and actions and have complete Purity, Peace and Prosperity, for this is the heritage attainable from Me, the Father.

Therefore, a pre-requisite to practice of establishment in such a faith is to secure, by means of spiritual Knowledge and inquiry,

complete Faith as to "Who is God, the Creator; who are His creation; what are His acts and what is His heritage?" and further that "the tenets of this Godly Knowledge are true; they are capable of bringing happiness in my life and that the bestower of this Godly Knowledge is the Jyotirlingum God Himself who liberates all human souls from their respective bondage." Once this essential faith is secured, there will be force, Will and My help behind the practican's endeavours. Then success is sure. That is why the saying goes, "Nischoy ki Balihari hai" (निश्चय की बलिहारी है), i.e., the credit of success goes to Faith—right faith, of course. Conversely, "Sanshai-Atma Vinashyati" (संशयः आत्मा विनश्यति), i.e., a person who has no full conviction and no firm faith, is ruined.

Yoga means Remembrance :—

Now, children, man is unable to attain staticity in the Faith at once because, life after life, he has been leading a body-conscious life. In early days of his practice, he keeps moving up and down the rungs of the ladder of Faith, viz., he is a soul, the immortal child of God. Therefore, the practice of Yoga means the constant endeavour and attention to keep pinned on the unmitigable and exclusive faith in the tenets of Godly Knowledge, I have already revealed to you, and to lead life accordingly. By such practice, man will, certainly, be able to attain self-realisation and attain My heritage.

You know that the body-consciousness of man has become deep-rooted due to his ages-long ignorance. His Buddhi Yoga or memory has scattered away due to remembrance of many relatives of his body from his very birth. Therefore, he easily forgets his original, pure self and his spiritual relationship with Me, the Supreme Soul. In view of this, it is necessary to meditate continually on the pure self and to endeavour diligently to gain the original and pure consciousness, faith or memory again and over again so as to secure steadiness.

For this, one should be introvert and should strive to dwell again and again in the conscious memory of this Knowledge in the intellect—"I am a soul. I am a child of the Supreme Soul, who is above pleasure and pain. I am *e.i.*, an actor here on the world-stage. I will, hereafter, return to Brahm, God's Supreme Abode. Thereafter I shall attain Jiwan Mukti status in Heaven." Such a meditation on the true self, God Father, His Supreme Abode, His

Divine Attributes and Acts and His heritage should go on as a cow ruminates the grass she eats. Thus, by practising to live in Knowledge, one will naturally live in peace and happiness. For, Knowledge and peace are inseparable. Such a course of endeavour is called 'Abhyas Yoga.'

Children! It is evident that this Yoga is **Sahaj** i.e., facile. When a girl is shown the photo of her would-be bridegroom, her mind gets attached to him easily. Even so, when the soul gets knowledge about My Name, Form, Abode and Occupation, it should not be difficult for him to concentrate on Me. Anything which is known to man and which is loved and aspired also by him, automatically draws the mind of the man towards itself. Even so, the mind of a practican of Yoga fritters away as long as he has not fully understood how lovely I am and what a great heritage I bestow. You know that if a child is fond of mangoes, his mind goes, naturally, to mangoes. Even so, if a person gains knowledge which creates in him profound love for Me because of My relationship, attributes and salutary and salubrious acts, there is no reason why it should not be easy for a man to remember Me.

Beloved children! Some persons remember Me mechanically like the rote of certain parrots who repeat 'Ram, Ram'. This unnatural remembrance is due to lack or utter absence of Knowledge in such men. Otherwise, their remembrance would be purposive and based on deep affection.

Yoga and Knowledge are inseparable :—

It should, therefore, be clear that 'remembrance of God' without knowing His (i.e., My) Name, Form, Abode, etc., etc., is no remembrance at all. There is no steadiness in it. Nor is it righteous and useful? Without proper knowledge, the intellect of a man gets occupied with the memory of the names and forms of worldly relatives and objects and, therefore, becomes scattered. It is not Yoga with Me, the Knowledgeful Supreme Soul but it is Yoga with vicious and body-conscious persons. It is not *Tapasya* but *Vyabhichar* infidelity of *Buddhi* (intellect). On the other hand, the remembrance which is accompanied by the knowledge of the full particulars about Me, is a continual remembrance and is true 'Intellectual Communion' or what may be called '*Ayabhichari Buddhi Yoga*.' It is by endeavours made to practise such a Yoga that one can gain fixity in

the real self (स्वरूप स्थिति) and can attain spiritual might from Me and also more Nearness (*Upasana Sameepya*—समीप्य) to Me. That is why My sermons, recorded in Shrimad Bhagwad Gita, say: 'A person possessing Knowledge is very near and dear to Me. For, it is by remembrance based on Godly Knowledge that even the most sinful practican becomes pure and purged of sins.'

Thus, Knowledge automatically leads to Yoga and Yoga has its basis on Knowledge. Both are inseparable. For this kind of Knowledge and Yoga, there is no need of **Pranayama** at all. Walking or talking, eating or drinking, one can, by practice, be steady in easy remembrance. This is the ancient and original Yoga of Bharat. By conquering vices by means of the might of such a Yoga, the attainment of sovereignty-status in the Golden-aged World of the Jiwan Mukti (free) deities is sure. Therefore, it may also be called 'Raj Yoga' (Yoga for Raja-status or the sovereign among Yoga systems) or Supreme Yoga.

My beloved children! Some ignorant persons believe that Gyan Yoga is one in which no distinction between the self and the Supreme is recognized. They say that identification of the self with the Supreme is Gyan Yoga and spirit of dualism is Bhagti Yoga. You should tell them that theirs is no Yoga at all. Theirs' is only the wishful thinking, a sojourn in the dreamland. For, Gyan Yoga, in fact, is that which is based on true **relationship** between the soul and the Supreme considered as **separate** entities.

Importance of Relationship :—

Remembrance without any aim and without any relationship with the person remembered, is impossible. You know by experience that whenever you recall any person to your memory there emerges in your mind not only his name, form, abode, occupation, nature etc., but also his relationship or connection with you. That relationship may be that of a son to a father, a friend to a friend, a brother to a brother. Therefore, unless one is intimately related or closely associated with, remembrance can have no charm and no sweet experience. And, I explained to you earlier that it is by establishing relation that a real gain can accrue. Therefore, for making Yoga realistic, natural and useful, the seeker of Freedom, Blessedness and Beatitude, ought to establish practical relationship with Me, as with Father Teacher Preceptor, through Brahma,

the corporeal of Myself, the Incorporeal. One ought to give oneself exclusively to Me, make total surrender to Me. Then I also will give My unlimited and imperishable heritage to him. Therefore, one should remember Me with loveful familiarity.

Yoga means self-surrender :—

Children ! In fact, it is with the object of practically establishing the lost relationship that I become corporeal on earth-plane. I provide a practicant as object for transferring all his sense of relationship (formerly based on body-consciousness) to Me. **Unless and until one practically adopts Me as the Father and Guide, there can be no Yoga and no gain on his part.**

It is characteristic of memory that conscious remembrance can be of only one at a time. Since an aspirant of Yoga has known that soul has all its immortal relations with Me, God, a soul-conscious person ought to repose all his relationships in Me, the Supreme, and thus remember Me alone. Human beings are related to one another as brothers because, whether they are ladies or gents, they are, ultimately, souls in different corporeal forms and, are, from Yoga point of view, the creation, i.e., sons of the same Supreme Father whom they must all remember so as to obtain their due heritage.

By fostering all spiritual relations with Me, renunciation of all attachment with bodily relatives takes place instantaneously, automatically and naturally. Therefore, the intellect ceases to entertain the remembrance of bodily relations because memory is always singular. Two thoughts cannot occupy conscious mind simultaneously. Such a single-minded and faithful love with and remembrance of God is called the 'Unadulterated or *Avyabhichari Buddhi Yoga*. This is the way of true and lasting quietude or solitude or what is called '*Ekanant Vas*' (एकान्तवास). This is the other name of Equanimity. If one ever remembers human beings or deities, i.e., anyone of the creation, that remembrance also should be on the basis of their (latter's) spiritual relationship with you or Me. This is what can truly be called soul-consciousness.

Children ! Unless and until a soul realises the truth that it cannot gain permanent happiness from human beings but from Me, it continues to be a non-Yogi. The moment, however, it comes to be fully convinced that I alone am the unfaltering Friend, the faithful Guide, the selflessly Loveful Father, the True Preceptor, the unfailing Shelter, it takes My sole refuge and is unwilling to give it up under any circumstances. This sense of refuge or *sharnagati* (शरणगति), this offering of the self wholly is essential to Yoga. That is why My sermons in *Shrimad Bhgwad Gita* say : '*Mam-ekam Sharnam Vraj*'; (मामेकं शरणं ब्रज) '*Manmana Bhav*' (मन्मना भव), i.e., take only My refuge and remember Me only.

Taking My refuge, in practice, means opening one's heart to Me (when I incar-

nate in the form of *Adi Deva Brahma*) & confessing one's sins and vices, surrendering oneself physically, mentally and monetarily to Me, and placing them at My service and living as a trustee. For, then only one loses attachment with one's body, bodily relatives and monetary belongings and this is very urgent to clear '*Buddhi Yoga*'. By uniting all one's ties with Me and by mental detachment with all the rest, one gets liberation and one is able, ultimately, to break shackles of actions or what is called '*Karma Bandhan*.'

Beloved children ! Such an automatic renunciation of attachment for body, bodily relatives, wealth and worries is the true kind of renunciation and is very helpful to the attainment of Yoga and Purity. Therefore this Yoga is also called Yoga of Renunciation (of vices and attachment based on body-consciousness—(संन्यास योग).

Yoga of Action :—

Children ! The Yoga I have taught you is for life. It is not a thing which you shall perform for an hour or two in the lonely corner of a room. It is what you ought to practise while performing actions. Vices, not actions, you have to renounce. While performing actions also you have to keep Me in your remembrance even as a village-maid remembers the pitcher of water on her head while walking and talking with her other village-mates.

I have clearly explained to you that the aim of this Yoga is not attainment of mergence into some *Tattwa* (तत्त्व) but **attainment of Perfection**. And, let Me declare in unequivocal terms that, without righteous action, man does not attain perfection or freedom from bondage of action. **Action is necessary for freedom from the bondage of vicious actions as well as for attaining *Jiwan Mukti* status for, unless a man becomes deity (viceless) in this life by sanctifying his actions, how can he attain deity status in future ?**

Therefore, those persons who say, "A Yogi goes into jungles, does not live in community life, does not deliver or discourse Godly Knowledge, ceases to do all actions because he has no need," are ignorant persons for, no man in this world can remain without actions nor does it behove a Gyani to renounce actions. If a person is Gyani and does not impart knowledge to others, I would call him dumb. If a man says to his disciple : 'Don't tell this secret to anyone else', I will call him a cheat for, good things ought to be told to all. However, one must perform actions retaining the remembrance of God so that his actions may not become vicious actions. If one acts in My service of betterment of the lot of mankind, one is all the more blessed : He alone is true Yogi.

ANCIENT YOGA OF BHARAT

(Contd. from page 81)

Yoga from Me, through Brahma, at the Confluence of the end of the Iron-Age and the beginning of Golden Age. By means of Yogas taught by human preceptors, people have been attaining certain occult powers only; they have, however, been returning to this very world of sorrows and sufferings. They attained peace and happiness for a life or two only. They were born and reborn in this vicious world. By means of this Godly Yoga, however, one is able to attain *Sadgati* i.e., return to *Sat Yugi* world where they take corporeal birth as deities do, by *Yoga*-power. Such a divine thing this Yoga is that even if one dies before one has attained firm establishment in this-Yoga, one is born as a deity in *Sat-Yuga* or *Treta-Yuga*.

Besides, it is with the help of this Yoga that a practicant can have true visions of My *Jyotirlingum* Form or of the forms of Subtle Deities, or *Vaikuntha* or the Upper regions beyond this universe. Children, this alone is the true Yoga of *Shrimad Bhagwad Gita*-fame. It is diametrically opposed to what is called the **Vashishtha Yoga** which is based on monism. The Godly Yoga is based on Tritheism and also on the belief that I, the Supreme Soul, have My own individual existence separate from that of human souls.

Children ! This is the highest Yoga because this Yoga is the communion with Me, the Highest Being ; Yoga with the self or with *Tattwa* or deities is not the highest one. Therefore, this Godly Yoga results in highest Fruition also. Yoga with *Tattwa*, i.e., Brahm, all-pervading in *Parlok*, is not only unrealistic, but difficult ; it causes discomfiture because it requires one to perform *Pranayama* or to concentrate, in an unnatural manner, on objects other than Me. The Godly Yoga is natural because souls actually had connection with Me, their Immortal Father. Therefore, **this Yoga is very facile (Sahaj)**. Moreover, the Knowledge on which it is based gives impetus to a person to practise it because one knows that, by practising it in this last life, one can attain complete Absolution and deity status for 2500 years. There can be no other effort or act which can enable a person to attain such heights or reap such fruits as this Yoga, practised in the short period of life at the Confluence, enables a person to attain.

THE USEFUL FRIENDS

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God, the Sincerest Friend of the mankind, says :—

Beloved children! Divine virtues are conducive to liberation and the demoniacal nature is conducive to bondage and destruction. So, unless one becomes divine by nature now, before casting off this body, one cannot take birth in the *Amal-Loka* or *Amar Lok* (the Sat Yugi deity World of Supreme purity). Therefore, one must become *Marjiva* (मरजीवा) in this life, i.e., one must 'kill' one's evil psyche and create, in its place, the superstructure of 'divine nature' based on divine virtues (दिव्यगुण).

By constant absorption of mind in meditation or the righteous Yoga as I have unfolded unto you, the divine virtues automatically appear. But the reverse of it is also true. By inculcating these divine attributes, one quickly secures poise and fixity also in what is called 'Nirvikalpa Samadhi', i.e., Yoga undisturbed by evil thoughts.

Children! One, who robs a person of his earnings or ruins his health or disturbs his peace of mind or makes his life wretched, is an enemy of the person. On the other hand one who helps and pleases a man is his friend. Even so, lust, anger, greed, attachment, arrogance, jealousy, hatred, violence, harsh-nature, etc. etc. are one's strong and harmful enemies because they disturb one's mind, interfere in one's Yoga which is the source of one's highest earning and health and happiness. If you ever observe minutely, you will discover that what disturbs a man in his Yoga is, invariably, his vices. Therefore, the reverse of it is also true; I mean the virtues are one's useful friends; they help a soul in Yoga with Me, the Virtue personified.

So, I shall now introduce to you and get you acquainted with certain celestial virtues which you must try to imbibe in your nature or have intimate friendship with.

Brahmcharya or continence :—

Beloved children! The secret has been broken unto you that, in the deity world, i.e., Sat-Yuga and Treta-Yuga, regeneration or reproduction of human race is by Yoga Power and divine love and not by seminal energy and the vice called Lust. Therefore, if one aspires for deity status in *Vaikuntha* or Heavenly Abode—

the world of deities, who are completely viceless and non-violent and are possessed of the divine attributes to the full extent of 16 celestial degrees (*16 Kala sampuran*), one ought to practise complete continence now and here. It is on account of their Brahmcharya and Purity that Shri Lakshmi and Shri Narayan and Shri Sita and shri Rama are worshipped and adored even today. Therefore, it behoves you—the progeny of those deities—to follow in the footsteps of your worthy ancestors. A true *Vaishnavite* is one who lives upto the standard of purity set by these dual corporeal manifestations of Vishnu's virtues. A Pandava (one who conquers his five organs of actions), in the real sense, is one who obeys this most sacred command of Mine.

Children! If one follows this *Daivi Maryada* (divine tradition), it is quite possible that he will be obstructed in his efforts, by those who are epicurians and have great liking for the vices. But, in waging this sacred internal war with the vices—among whom Lust is the chief—one ought to lay down one's life even for, even he who lays down his life in this struggle before the full period of Confluence is over, goes to *Vaikuntha*.

The present life of corporeal beings is the last one in the World Cycle (Kalpa). The forthcoming World destruction is just in sight. And, you know that when one is on death-bed, one ought to remember Me and not lust or relatives with whom one has had lustful relationship. The forthcoming destruction will oblige even the unwilling persons also to renounce this vice. But if one gives up Lust in obedience to My command, before the holocaust, one shall assuredly attain Supreme Sanctity, peace and prosperity for 2500 years at a stretch in the ensuing World Cycle.

Children! From Dwapur-Yuga onwards, mankind has been indulging in lust and other vices. Now, everyone ought to recapture one's divine status by becoming completely viceless and a Yogi in this last life. Life after life, man has been catching the contagion of Lust and other vices, but now that I, the Supreme Father, have incarnated, one must inherit one's God-Fatherly birth-right of Supreme Sanctity for, I am Purity Absolute.

Children! From Lust is born anger; from anger appears infatuation; these obstruct one's soul-consciousness; and the loss of soul-consciousness leads the soul to permanent damnation.

Now is the time that may rightly be called *Brahm-Mahoorta* (ब्रह्म महूर्त्त), i.e., the

auspicious Confluence of the Night of Brahma and Day of Brahma, when all souls have to return to Brahmham. But one cannot return to Brahm without complete Brahmcharya.

Ahimsa i.e., Non-violence :—

The deities of Golden Age are completely non-violent by thought, word and deed. They do not hurt one another's feelings. They do not cause annoyance or harm to one another. Their language is very sweet. Their acts are all deity-like. Therefore, one who aspires for deity status, must renounce violence of all kinds.

Swachhhta i.e., Cleanliness and Purity :—

You know that the worshippers of deities keep their temples clean. They wash and dress the idols neat and they, themselves, also go to the temples in clean dress. In temples, incense is kept smouldering so as to radiate fragrance. Offerings to deities consist of *Sattwic* articles of food. All these practices should indicate that deities led a life of cleanliness and purity. Therefore, one who practises Godly Yoga for *Jiwan Mukti* must practise all-round purity and cleanliness.

Anasakti i.e., Non-attachment :—

Of deities, it is wellknown that they lived a life of detachment as a lily lives in a pond. Therefore, as a Yogi, one should live life like a lotus or a tortoise. One should not get affected by the vices like hatred, jealousy attachment with one's bodily relatives or one's wealth; one should not get engrossed in the worldly actions.

(Contd. on page 80)

BIRTH CONTROL

Now-a-days the Indian Government is spending lacs of rupees on what they call 'family planning', contraceptive goods and physical operations for affecting birth-control because population, according to them, has reached the danger point. These body-conscious persons are employing artificial, costly, harmful and ineffective methods based on body-consciousness and irreligiousness. They do not know that the elixir of Godly Knowledge I teach and the science of Soul-consciousness I teach are the only solution to the problem of birth-control or growth of in population because Knowledge and Yoga are antaphrodisiac and preventive of sexual desire. These can lead a man to complete Brahmcharya which is the only way to eradicate all the sufferings of mankind.

THE USEFUL FRIENDS

(Continued from page 79)

'Sam Drishti and Saralta i.e., Sweetness of Behaviour :—

By 'Sam Drishti' (समदृष्टि) I do not mean that one should consider all beings as equal. No, I mean that one ought to look on all embodied beings, round about him, as souls. One should be soul-conscious. One should see the imperishable in all beings and ought to see friends and foes alike, without letting hatredness and thought of violence or revenge enter's one's mind.

One should be inoffensive, agreeable and wholesome in speech and should observe geniality of speech and cheerfulness and tranquility of mind even on provocation for, such is the sweet nature of deities.

Control over Mind and Senses:—

When devout worshippers of deities go for offering homage and prostrations at the altar, they observe control over their senses and mind. But now that one has to endeavour for worshipworthy deity life one must hear no evil, talk no evil, see no evil and do no evil.

Santosh, Nirsamkalpata and Harshit-Mukhta i.e., Steadfastness :—

It means that one ought to be content with whatever comes unasked for as the saying goes ; "Ichha Matram Avidya" (इच्छा मात्रं मयिचि), i.e., desire is a sign of ignorance. Deities never beg nor make demand. Furthermore, realising that this World Drama is a faultless creation of God, the Wisest Being, one ought to keep balance of mind in favourable and unfavourable circumstances relying on the singular help, support and succour of Mine. The deities always bear smile on their faces ; even so, one should live contented in heart and smiling by looks. Having recognised Me, the Trilokinath, as Father, there is no reason why one's mind should ever be disturbed or worried. But this is possible, if possessing the Knowledge of pre-ordination of World Drama, one remains as witness-conscious and an on-looker (Sakshi or Drashta), unmoved by the pairs of opposites.

Shubh-Chinta or Good-wishes :—

One ought to be friendly with and compassionate to others and should observe kindness and forgiveness. The best 'well-wisher' is one who imparts this Godly Knowledge to others because it is through Godly

Knowledge that the 'four-fold object of life' (i.e., wish for Jiwan Mukti) is fulfilled. As a Brahman, created by Me through the oral organ of Brahma, it is one's sacred duty to render this unique service to others.

Gambhirta, Namrata and Sahan-shilta. i.e., Serenity and Fortitude :—

It means that one should not be childish and haughty or arrogant. One should not feel hurt or injured by the attitude or activities of others or by the

adverse circumstances. On the other hand, one should act as a calm, composed, serene and tolerant man radiating the fragrance of divine virtues, trying to help others to uplift themselves rather than feeling pin-pricks at their weakness.

Children ! There are many other such-like attributes that one should inculcate in the self but if one keeps one's attention on these main virtues and tries to retain God-communion also, one would be successful in attaining virtues and renouncing vices.

There Is Hundred Percent Illiteracy In The World

(Contd. from page 68)

Poor knowledge of useful Arithmetic :—

Furthermore, you will notice that no human being, these days, knows even the A,B,C, of gainful arithmetic about himself. He does not know how many lives he has already lived and, out of this total, how many were in the continuous state of happiness, i.e., in Heaven and how many were in agony, i.e., Hell. Surely, no human being in the world now knows how many years have elapsed since Bharat ceased to be Heaven and became Hell.

Under the Sun, you would not be able to discover even a single person aware of how long the duration of a Kalpa is, and when this world will be destroyed. By virtue of Knowledge imparted by Me, however, you can give them detailed facts and figures on all these issues. You can calculate on the tips of your fingers that for 21 human lives i.e., for 25 centuries, Bharat itself was Heaven and for the rest 25 centuries (i.e. for 63 human lives) this very Bharat was Hell. So, you are awake to the reality while they are only sleeping in darkness. Thus, ignorant of this fundamental knowledge, they are not only 'illiterates' in the true sense of the word but are veritable beasts for, though they are human beings, i.e., the principle creation in the world, they neither know themselves nor they realise Me, their Father from whom they could inherit Heavenly Sovereignty.

Maya has bandaged their eyes,

cuffed their hands and is making them dance as a monkey or a bear dances unto a juggler.

Deprived of the knowledge of the Self and of their Father, they are like orphans begging only for alms of purity, peace and prosperity.

This is particularly true of Bharat, the land of My Divine Birth, which has become the dirtiest country in all spheres of life.

People without the gems of My knowledge are worth not a penny :—

People of Bharat—once the land of hundred percent solvent and prosperous deities of the Golden Age—have now become 100% bankrupt because their intellect has gone insolvent in so far as possession of the Golden treasure of My knowledge is concerned. In this state, they are worse than dust and worth not a penny. Like thorns, they are prickly, giving only trouble to one another. They are 'downgrade fools' and vicious as they confess to be in Arati or Incarnations they sing unto Me, viz. "Man moorakh khal kami, kripa karo Bharata", i.e. I am stupid, characterless, lustful person. O God, have mercy upon me !

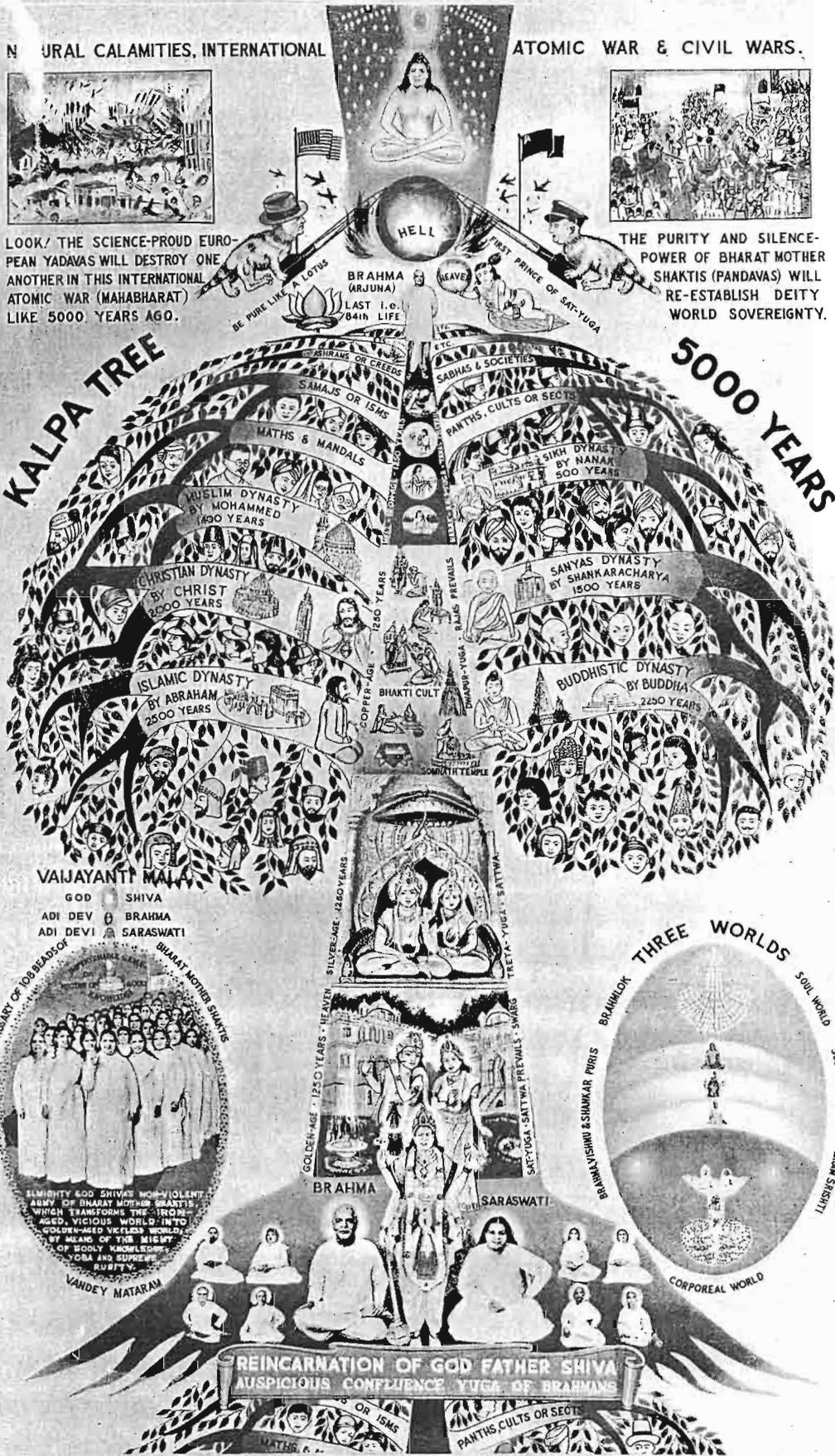
What a paradox, on the one hand they confess themselves to be fools, i.e., illiterates and on the other hand, think low of Me when I, the God of Gita, descend in the incognito body of Brahma, to re-impart true knowledge and to give God-Fatherly inheritance to them ! They want to judge My knowledge with their stupidified intellect and false knowledge forgetting that it is only I who bestow straight intellect and clear wisdom.

RELIGIO-POLITICAL WORLD HISTORY, GEO. & PHILOSOPHY

BEING TAUGHT BY THE MOST BELOVED WORLD GOD FATHER SHIVA LIKE KALPA (5000 YEARS) AGO.

THREE WORLDS

Jyotirlingam Shiva, the incorporeal God of Gita, says through Brahma: 'Lovely children, this human world is like an inverted tree in ether. At its Immortal Seed dwell in Brahmlok, above the sun and stars of this world and beyond the subtle world also. I, the incorporeal Supreme Soul, am not Omnipresent in this world of corporeal beings. Rather, I have the knowledge of the past, the present and the future of this world, even as a seed of any earthly tree has latent in it, the potentiality of the whole evolution of the tree. So, none can call me the Seed, alone Knowledgeful and Vikal-Darshi. BEGINNING OF KALPA-TREE Beloved children! At the confluence of the end of Iron-age and the beginning of the Golden-age, I teach you Knowledge & Yoga of Shrimad Purana and Gita-fame by utilizing the mouth organ of Adi Deva Brahma (Adam). Thus I get reestablished the Golden-aged Sathya-Guni Deity World. During the Golden-age & the Silver-age, there are no wars, no sufferings and no peacelessness. Therefore, that period is also called the 'Day of Brahma'. THE MID PERIOD From Copper-age, vices, sufferings and peacelessness begin. Islam, Buddhism, Christianity, etc. get established and various kinds of worship, scriptures, Agnyas, Tapas, Yogas, Rituals, etc., come in vogue.



But none can realise Me by means of any of these man-made paths. Ofcourse, I do reward the efforts of Bhagats, Sanyasins and Sadhaks with short-lived boons or sidhis. These two epochs of downfall and degradation may be called 'Night of Brahma'. END OF KALPA-TREE By the end of Iron-age, all souls have become sinful and the human world, illustrated as Kalpa-Tree, is fully grown to the verge of decay. Then I, the incognito Supreme Soul, descend again into the old ordinary body of Brahma (alias Bhagirathi) and bestow the mythical 'Urn' of the Nectar of Godly Knowledge to the Mothers & Virgins, Gopis, Shiv Shaktis, alias Brahma Kumaris of Shrimad Bhagvat fame. It is on account of the extraordinary service rendered by these 'Gyan Gangas' or 'Yogin Shaktis', that the tradition of offering veneration and worship to Virgins and Shaktis is in vogue in Bharat till this day. VAIJAYANTI-MALA AND THE GANGAS The 108 Beads of the Vajrayanti Mala or the Rudraksha Mala are commemorative of these Virgins & Mothers and Gopes & Pandavas. The dual bead is symbol of Brahma & Saraswati and the Flower, of Me, the Incorporeal God Father-cum-Teacher-cum-Preceptor Shiva. GREAT BLUNDERS By preaching that a human soul is Shiva or that God is Omnipresent, the preachers have led mankind astray from Me."

"DEAR CHILDREN/ CONQUER THE FIVE VICES BY MEANS OF THIS GODLY KNOWLEDGE AND BY YOGA WITH ME, AND REGAIN GOD-FATHERLY BIRTHRIGHT OF SOVEREIGNTY OF THE GOLDEN-AGED DEITY WORLD, BEFORE THE FORTHCOMING WORLD DESTRUCTION."

REMEMBER:- (1) SOUL OF EVERY DIVINE FATHER UNDERGOES TRANSMIGRATION TILL THE END OF KALPA, FOR SUSTENANCE OF ITS DYNASTY. (2) MAXIMUM BIRTHS OF A HUMAN SOUL IN A KALPA ARE 84. (3) NO HUMAN SOUL TRANSMIGRATES INTO ANIMAL SPECIES. (4) SOUL IS NOT IMMUNE (NIRLEP) TO ACTION. (5) THE KNOWLEDGE OF GITA WAS NOT IMPARTED BY SHRI KRISHNA AT THE END OF COPPER-AGE BUT BY ME, THROUGH BRAHMA, AT THE CONFLUENCE. (6) SHRI KRISHNA DID NOT HAVE 108 QUEENS NOR SHRI RAM'S SITA WAS KIDNAPPED. (7) NO HUMAN SOUL CAN BE CALLED SHRI SHRI 108 JAGAT GURU.

HEADQUARTERS:-
SHRI BRAHMA KUMARIS
GODLY VISHWA-VIDYALAYA,
PANDAV BHAWAN,
MOUNT ABU (RAJASTHAN)
INDIA.

FOR FURTHER EXPLANATION CONTACT
BRAHMA KUMARIS
151-E, KAMLA NAGAR, DELHI-6
& 16/20, CIVIL LINES, KANPUR.
OTHER CENTRES AT:-
PATNA, LUCKNOW, BOMBAY, PUNE,
SAHARANPUR, AMRITSAR, AMBALA,
PATALA, KANHAL, BANGALORE,
MADRAS, HAPUR, SHARADAPUR, ETC.

TELEGRAMS ON GODLY SERVICE ONLY.

CLASS	AMOUNT	NO.	DATE	INDIAN POSTS AND TELEGRAPHS		SPACE FOR POSTAGE STAMPS BELOW ABOVE LINE AND AT THE BACK.
OFFICE OF ORIGIN				INLAND TELEGRAM		1. NAME OF THE SENDER SHOULD BE WRITTEN IN A SEPARATE LINE JUST
CODE				SENT AT		
SERVICE INSTRUCTIONS				TO		
(SENDER TO WRITE BELOW THIS LINE ONLY)				BY		
(DELETE CATEGORY NOT REQUIRED) ORDINARY/EXPRESS/NON-STATE/STATE/				WORDS		

THE CHAIRMAN, WORLD RELIGION CONFERENCE,

TO BE INAUGURATED BY PRESIDENT RAJENDRA PRASAD, RED FORT, DELHI.

PLEASE CONVEY THE MESSAGE OF THE GOD-SERMONIZER OF GITA, THE INCORPOREAL WORLD GOD-FATHER SHIVA THUS:

THE PROMISE OF THE GOD-SERMONIZER OF GITA, THE WORLD FAMOUS SUPREME SCRIPTURE IS, THAT WHEN PEACELESSNESS PREVAILS IN THE WORLD THROUGH IRRELIGIOUSNESS AND WHEN PEOPLE BECOME DEVILISH HE DESCENDS AT THE END OF KALIYUGA TO ESTABLISH RELIGIOUSNESS THROUGH BRAHMA AND TO DESTROY DEVILISH ONES THROUGH SHANKAR BY MEANS OF MOOALS (STOP) THEREFORE NOW THAT NUCLEAR WEAPONS ARE READY FOR WORLD DESTRUCTION, REST ASSURED THAT MOST BELOVED WORLD ALMIGHTY AUTHORITY SHIVA IS RE-ESTABLISHING NEW WORLD AND NEW BHARAT OF 100% PURITY PEACE AND PROSPERITY THROUGH BAPU BRAHMA, LIKE 5000 YEARS AGO (STOP) OUR DELEGATE TO THE CONFERENCE CAN EXPLAIN (STOP)

SARASWATI, DIVINE DAUGHTER OF BRAHMA, 28-D RAJOURI GARDEN, NEW DELHI

Not to be telegraphed: Braham Kumaris Institution, 28-D, Rajouri Garden, New Delhi-15.

CLASS	AMOUNT	NO.	DATE	INDIAN POSTS AND TELEGRAPHS		SPACE FOR POSTAGE STAMPS BELOW ABOVE LINE AND AT THE BACK.
OFFICE OF ORIGIN				INLAND TELEGRAM		1. NAME OF THE SENDER SHOULD BE WRITTEN IN
CODE				SENT AT		
SERVICE INSTRUCTIONS				TO		
(SENDER TO WRITE BELOW THIS LINE ONLY)				BY		
(DELETE CATEGORY NOT REQUIRED) ORDINARY/EXPRESS/NON-STATE/STATE/				WORDS		

TO: PRESIDENT RAJENDRA PRASAD, RASHTRAPATI BHAWAN, NEW DELHI.

Copy to:-

- (1) VICE PRESIDENT RADHAKRISHNAN
- (2) PRIME MINISTER JAWAHARLAL NEHRU
- (3) FINANCE MINISTER MORARJEE DESAI
- (4) CONGRESS PRESIDENT MRS. INDRA GANDHI
- (5) SMT. RAMESHWARI NEHRU
- (6) MR. SAIPRAKASA GOVERNOR OF BOMBAY
- (7) MR. CHAVAN CHIEF MINISTER BOMBAY
- (8) MR. N. K. CHAINANI CHIEF JUDGE BOMBAY

AUSPICIOUS EVER-HAPPY BIRTHDAY GREETINGS FROM MOST BELOVED WORLD GOD FATHER-CUM-TEACHER-CUM-RECEPTOR TRIMURTI SHIVA, THE GITA SERMONIZER (STOP)

THE RE-ESTABLISHMENT OF GOLDEN-AGED NEW DEITY WORLD SOVEREIGNTY OF SUPREME PURITY PEACE & PROSPERITY IN NEW VICELESS BHARAT AND NEW VICELESS WORLD THROUGH BRAHMA IS ALREADY GOING ON(.)

HENCE THE FORTHCOMING DESTRUCTION OF OLD IRON-AGED DEVILISH WORLD THROUGH SUBTLE DEITY SHANKAR (STOP)

SUSTAINENCE WILL BE THROUGH DEITY VISHNU LASTING FOR TWENTY-FIVE CENTURIES (STOP)

ADI DEVI BRAHMA KUMARI SARASWATI OF MT. ABU

55 WESTERN COURT, 83 MARINE DRIVE, BOMBAY-2.



INDIAN POSTS AND TELEGRAPHS DEPARTMENT



Class	Prefix	Read from	By	Sent at	To	By
	HC		6			
Transmitted in at (Office of Origin)			Date	Rate	Amount	
Kanpur			28 8 15	RS	28 21	
TO			brahma kumaris pokaran house Mount Abu			
= Sweet Remembrance and Love to Gyan Surya Gyan Chandrama And ALL lucky stars gopas and gopies						

Telegram No. 1 above was issued on 11th November, 1957 on the occasion of World Religion Conference and Telegram No. 2 was issued on the most auspicious occasion of 7th, March, 1959. Hundreds of such-like telegrams were issued to V. I. P.'s during the last last twenty-two years. Telegram No. 3 is from Gopas and Copies of the Kanpur Branch of this Godly Vishwa Vidyalaya. The descent of God is an open secret now. And, that day is not far off when even the most indifferent, or un-interested person also will recognise this solid fact. Then, most people will repent and say, "O God! Your ways are wonderful and incognito. You came on earth and played your part and gave us the message also but, alas, we did not wake-up!"

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TRUTH ABOUT CREATOR & HIS CREATION

BEING REVEALED BY THE MOST BELOVED WORLD GOD FATHER SHIVALIKE KALPA(5000 YEARS) AGO.

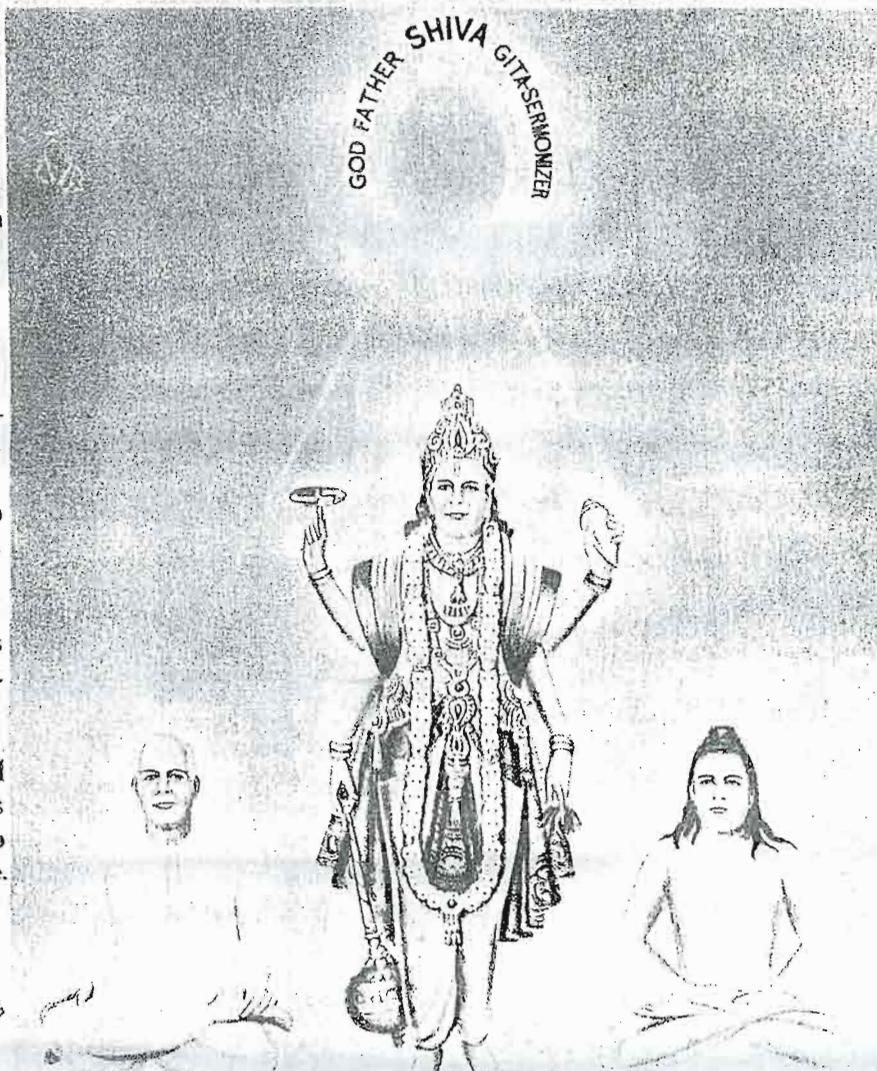
GOD'S NAME & FORM

God, the most Beloved, Incorporeal, Knowledgeful, Blissful Father says :-

Beloved Children/ I am not nameless or formless. My name is Shiva and form is Jyotirlingum. I am Trimurti, i.e. the Creator of Brahma, Vishnu & Shankar. I am Nirakar i.e. Non-anthropomorphic. It does not mean that I am Omnipresent but that My Incorporeal Jyotirlingum Form is not like the bodily form of deities or human beings.

SUPREME ABODE

I dwell in Brahmlok far beyond the sun and stars of this corporeal world. Human souls also dwell there when in Nirvana. It is from there that I and every other soul descends at its respective time to play its preordained role.



complete irreligiousness and unrighteousness prevails. I, Knowledgeful Shiva, the God-Sermonizer of Gita, descend from My Param Dham(Brahmlok) in an old man, who comes to be known as Brahma or Adam.

GOD'S ACTS

I get the Golden-aged Jivan-Mukt Deity Sovereignty re-established through Human Brahma by impartation of Godly Knowledge and Yoga to the Iron-aged people. Those, who obtain enlightenment, are called real soul-conscious Brahmans. They attain deity status in subsequent births. I get the most part of the Iron-aged, irreligious world destroyed through Shankar by goading Yadvas (i.e. the scientists of Europe etc.) and Kurvas (the body-conscious people of Bharat). And then I get the Golden-aged Deity-world



THROUGH BRAHMA
GOD SHIVA GETS RE-ESTABLISHED GOLDEN-AGED DEITY WORLD SOVEREIGNTY OF COMPLETE PURITY, PEACE & PROSPERITY BY GODLY KNOWLEDGE & YOGA, OF GITA FAME.

THROUGH VISHNU
GOD SHIVA GETS SUSTAINED THE GOLDEN-AGED DEITY WORLD SOVEREIGNTY THROUGH DEITY VISHNU'S TWO DEITY HUMAN FORMS SHRI LAKSHMI AND SHRI NARAYANA.

THROUGH SHANKAR
GOD SHIVA GETS DESTROYED THIS VICIOUS, IRRELIGIOUS, UNLAWFUL, VIOLENT WORLD, CALLED HELL, BY ATOMIC WORLD WAR OF MAHABHARAT FAME FOR BESTOWING MUKTI.



WORLD-THE CREATION

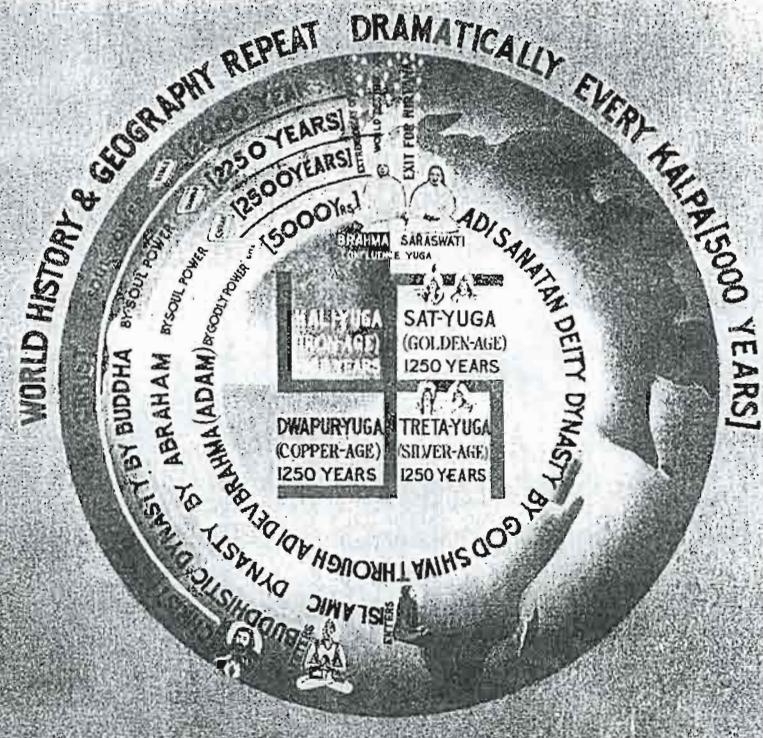
This world of corporeal human beings is eternal, preordained drama or Life in five epochs. Four chief religions (shown in the wheel) make its main story.

HEAVEN & HELL

This corporeal world is veritable Heaven during Golden-age, because then there is only one deity dynasty of complete Purity, Peace & Prosperity. In Iron-age, it is veritable Hell, because Maya i.e. vices are omnipresent and there are many Tamo-Guni religions of sovereignties.

TIME OF GOD'S DESCENT

At the confluence of Iron-age & Golden-age, when



sustained through subtle Vishnu's two corporeal forms Shri Lakshmi & Shri Narayan and their deity descendents.

REPETITION

In Copper-age (Dwaparyuga), the people of Adi Sanatan Deity Religion become body-conscious again. Then Islam, Buddhism, Christianity etc. get re-established. They grow to their full by the end of Iron-age. Then I descend again at the Confluence and re-perform My Godly Acts. This is how the World Cycle repeats and has been repeating identically Kalpa after Kalpa (5000 years).

HEADQUARTERS:-
BRAHMA KUMARIS
DEVI VISHVA VIDYALAYA
PANDAV BHAWAN,
MOUNT ABU (RAJASTHAN),
INDIA.

REMEMBER:- (1) NO HUMAN SOUL CAN BESTOW MUKTI OR JIVAN-MUKTI TO ANYONE INCLUDING THE SELF. (2) EVERY HUMAN SOUL HAS TO PASS THROUGH ITS GOLDEN, SILVER, COPPER AND IRON STAGES TILL THE END OF KALI-YUGA. (3) TRUE KNOWLEDGE ABOUT ME AND MY CREATION CAN BE TAUGHT ONLY BY ME - IMMORTAL, KNOWLEDGEFUL FATHER-CUM-TEACHER-CUM-PRECEPTOR OF THE WORLD. (4) VICIOUS ACTIONS CAN BE ABSOLVED BY HAVING THE SPIRITUAL YOGA WITH ME, THE INCORPOREAL GOD. (5) A SOUL CANNOT BECOME GOD.

THIS ILLUSTRATION OF TRIMURTI & DRAMA WHEEL AND THE ILLUSTRATIONS OF KALPA TREE & THREE WORLDS HAVE BEEN REVEALED BY GOD FATHER SHIVA, BY BESTOWAL OF DIVINE VISION.