

Master almighty authority

✓ Purity is the basis of all attainments. All of you have become master almighty authorities through purity. So check: Have I attained all powers? Some children say: The Father has given all the powers, but the power that we need sometimes comes a little time later; it comes when the situation is over. What is the reason for that? The Father gave it to you as a blessing but, in spite of that, it doesn't come to you at the time of need. What is the reason for that? You are not seated on the seat of the awareness of being a Master Almighty Authority. An order is only obeyed when it is given by someone seated on the seat of his position. Whenever you order any power, first check: am I seated on the seat of awareness? Am I seated on the seat of self-respect? Stabilise yourself on the seat of awareness, and all the powers are bound to come to you at the time of need, because the Almighty Authority Father has made you into Master Almighty Authorities.

✓ Have you become master almighty authorities? When you are that, you have passed, and will never then fail in any

aspect. Are you ever susceptible to feeling sensitive? Are you feelingproof? A master almighty authority is beyond feeling sensitive, and is full in all aspects, such as knowledge-full. To the extent that someone becomes full, accordingly he will finish all the flaws and the flu. Flawless means full. Are all of you a master almighty authority? Those who did not raise your hands are also master almighty authority, because you have made the Almighty Authority Father belong to you, in all relationships. When you have such a great practical example, why don't you know and accept yourself? If you constantly have this practical example in front of you then it is easy to become a conqueror of Maya. Do you understand?

- ✓ Since your name is “the master almighty authorities”, then what are your forms? Those of great souls (mahavirs) . Your forms are that of Shaktis and Mahavirs who have all the weapons. And your virtues are to become a practical embodiment of all the powers that you receive from the Father - that is, all of the powers, such as the power to tolerate, the power to accommodate, the power to face, the power to co-operate, and so on. The virtue is to put all of the powers into practice.

- ✓ Whom are you afraid of? You are afraid of the little bubbles of Maya which are there in front of you one moment, but not there the next moment. Even little children are not afraid of bubbles. They play with them. They are not afraid of them. Those who are master almighty authorities play with the bubbles. They are not afraid of them.

- ✓ BapDada would say “Wah! Wah!” to them saying, “Very good, very good” because He could see them. However, what did you do after that? You tolerated, you passed and then later, because of lacking the power to accommodate, you were unable to accommodate everything and so you began to speak about it here and there. You didn’t have the power to accommodate, you had the power to tolerate, you played your part very well, but, because of lacking the power to accommodate, you then began to speak about it: This happened, then this happened, and you thereby lost everything. So, do not do this. BapDada sees many scenes of the children. He first applauds them and then He becomes quiet. So, do not do this. The power to tolerate and then the power to accommodate. All the powers have

a connection with one another. This is why the Father is called the Almighty Authority, the One with all powers. He is not called the One with some power. Your title is also: master almighty authorities, ones with all powers. Is it just one with powers? You are “master almighty authorities, are you not? All powers have a connection with one another. Therefore, pay attention to this too. Achcha.

- ✓ You are master almighty authorities. Have the determined thought: “I have to do this. I must not do that.” That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are masters, are you not? You are masters, are you not? Achcha.

- ✓ The success of service is through self service. Self service is the basis of world service. You are master almighty authorities and you can do whatever you want. Before you have a thought, word or action, check whether it is equal to that of the Father. Check first, and then put it into a

practical form. Simply remember two words - "instrument" and "humility".

- ✓ Be a great donor - co-operate with your virtues and make others do the same. Your virtues are in fact God's virtues, but you have made them your own - with the power of those virtues remove their weaknesses. The duty of those who are master almighty authorities is to give and receive love. Give and take between you the virtues you have received from the Father. Give this gift of co-operation to one another. Give one another the gift of virtues, and the gift of powers, through your benevolent feelings, benevolent attitude, and benevolent atmosphere. To give cooperation to weak ones is to give a gift at the right time - don't make those who have fallen fall even further - lift them up, lift them higher. Have this vision: they are worthy of God's love, they are handfuls out of multi-millions, they are special souls, they will be victorious. Change your attitude, vision and atmosphere now - there should be some newness should there not? The sound should emerge from everyone's lips "our special beloved deity has come!". Do not plan it - do it - everyone is waiting - now end their waiting - prepare to be revealed. Look, even the elements

are so distressed now. So, calm down the elements. When you are revealed there will automatically be world peace.

- ✓ BapDada is waiting to open the gates to liberation. The advance party is invoking you. What can you not do? You are master almighty authorities. Have the determined thought: "I have to do this.. I must not do that.." That is all. If you must not do something, then, with your determination, demonstrate it by not doing that which you must not do. You are masters, are you not? You are masters, are you not? Achcha

- ✓ Have you become master almighty authorities - the ones with all the powers, who have a right to all the powers? Since you have become master almighty authorities; do you constantly stay in the experience of being embodiments of attainment, at all times? Or is there a difference? In your claiming a right to the inheritance, by simply keeping two aspects in your intellect, you can finish any difference, and create that stage for all time. You know what those two aspects are - and you are also doing them - but you are not

doing them constantly. One is to make your awareness accurate, and the other is to make your actions elevated. What are these two words? One is to have a constant connection, to make your awareness powerful; and the other is.. in order to perform elevated actions, you need to give yourself constant correction. Because of not constantly correcting your actions, you are not always able to stabilise yourself in the stage of being a master with all the powers, and a master almighty authority. These two words are very easy! This is why you have come here, is it not? Is it difficult to perform the task for which you have come here?

- ✓ Are you still weak? What is the sign of those who have authority? They have willpower, and they are able to do anything they want - they are able to inspire anything they want to happen. This is why it is said that “that one has authority”. Have you not yet attained the authority that the Father has given? Are you master almighty authorities? Almighty means being one with all powers. Can you call someone who has almighty authority - who understands everything and yet is not able to do it - one with almighty authority? You forget who you are. This is your position.

- ✓ You become master almighty authorities at this time. In no other age do you receive the status of being a master almighty authority. So, be concentrated in maintaining your self-respect, and also know the importance of time. The self (swayam), and the time (samay): respect of the self, and the importance of time. Do not become careless.

- ✓ You have a powerful awareness, do you not? So there isn't just power then, but you are full of power. Do you have all the powers, or do you have some powers to a greater extent than others? And can you use the powers according to the time? All the powers are co-operative with you, the children of the Almighty Authority - you are master almighty authorities, masters of all powers. If even one power is not under your orders, then whatever the weakness is, it will take on the form of a paper - your weaknesses will come in front of you. You can be deceived at that moment, so be ready in advance. You are all Madhuban niwasis. By saying "Madhuban" you remember all the specialities. You are easy yogis here are you not? It is difficult to forget the father here. So when any situation, in which you forget Baba, comes in front of you, just become

a Madhuban niwasi and everything will become easy. With your intellect you can reach here in a second, so you should become conquerors of Maya in a second. Always have the consciousness that “I am master of this body”. How can a master be controlled by his creation? Would he still be a master, or would he be a slave? God himself gives you the tilak of remembrance, and sits you on the seat of being a master. So will you remain constantly seated? Is this a firm promise? Do not forget Madhuban - take it with you. To keep Madhuban with you means to have the father and the family of Madhuban with you. When you remember the father and the family, you will automatically have the powerful stage of being a master. Constantly keep the father with you, and stay with him. Achcha.

- ✓ Each of you master almighty authorities have so much power in your every thought that you can do whatever you want, but you just need determination. Sometimes, Maya steals the key of determination. Constantly use this key, do not just keep it carefully hidden, thinking in your mind that you have it. You have the key, but use it at the right time. After the time has passed, you then say “I had to do this, but..”. So, don’t say “I had to, I had to...”. Do everything at

the right time, and then this zone will become number one. All of you have a good aim. You have to become number one. You have the aim to become number one, do you not? Or, is it OK whatever number you claim? BapDada loves each and every zone, because every zone has one or another speciality. However, you haven't yet revealed your particular speciality. It has to happen. Not even, "it has to happen", but "it has already happened". Simply repeat it.

- ✓ Now intensify your speed. Whilst moving along, you sometimes slow your speed down, and it therefore seems that revelation will take place that much later in the drama - that only then will you be able to reveal yourself. Experience the form of all the powers in yourself - not just one or two powers, but all the powers. You are master almighty authorities, are you not? Or are you the children of those who only have two or four powers? Reveal the Almighty Authority.

- ✓ Do you consider yourselves to be master almighty authorities? To what extent have you put into your practical

form the authority - of all powers, of all knowledge, of ruling the self, and of ruling the world - that you have received from the Father? Does this spiritual intoxication constantly stay in your intellects? Do you check how much the authority you have to rule over the self remains with you, in a practical way, throughout the day? To what extent do you have a powerful form with the authority of knowledge? To what extent do you experience, in a practical way, the authority of all powers you have received: to become a conqueror of Maya, and a conqueror of matter? Do you experience the authority to be able to see, in a successful way, a particular power working in the way that you want it to? The unlimited Father makes all the children almighty authorities, the same as himself, and so, have you become equal to the Father? Do you know how to check to what extent you have become this?

- ✓ You must not have any thoughts of weakness, even in your dreams. These weaknesses are from many births and you have to finish all weaknesses in this birth. Never say "I cannot do this". You can do anything. Nothing is impossible. You should experience difficult things to be easy. You have

to become master almighty authorities, the ones with all powers. Not even one power should be lacking.

- ✓ Can you not put your speciality into the practical form? Or, do you still say that you did not wish that thing to happen, and yet it happened.. that you are not able to do whatever you want to do? These are not the words of elevated souls who are master almighty authorities. These are the words of ordinary souls. Do you consider yourselves to be ordinary souls? Do you forget your spiritual (alokik)life and your spiritual (alokik) karma?

- ✓ It is sung of the deities: “Nothing is lacking in the treasure store of deities”. In the same way, it is said that no power is lacking in the treasure store of Brahmins, because they are master almighty authorities. The Father’s name is the All-powerful One, the Almighty Authority, that is, you are the children of the Master of the treasure store of all powers. So, can the children who are the masters of all the Father’s powers have anything lacking? They are the children and so the masters. Is there anyone here who does not consider

himself to be a child and so a master? All of you sitting here are masters, are you not? You are the masters of the treasure store of all powers, are you not? Can those who are the masters of the treasure store ever have the thought that they do not have the power to tolerate? Or, that they do not have the power to recognise Maya? Or that they do not have the power to look after the treasures of knowledge? Or that they do not have the power to merge their thoughts? Or that they do not have the power to chum and remember the treasures? No matter how much your intellects may expand in any task, do you not have the power to merge that expansion in a second? Can those who are such masters speak such words or have such thoughts? What would you call them if they did? Could you call their stage at that time the stage of a master? A master is always a master. Can someone who is a master one moment and a beggar the next be called “a master almighty authority”? From being a master, why do you become a royal beggar, again and again? When a child comes to the Father, and asks “Baba, help me! Give me power! Give me Your support!”, then what would you call that? Would you not call that one a royal beggar? These are the sanskars of devotion. Just as you used to say in front of the images of the deities - “You are full of all virtues and I am without virtue” - in the same way, a master almighty authority

comes and says to the Father: “Baba, You are the Ocean of all the powers, but I do not have that power; I am weak; I am defeated by Maya; I am not able to control my wasteful thoughts; I am afraid of obstacles from Maya”. So, are these not the same sanskars of devotion? You have already been told to know the Father as He is and what He is. However due to your devotional feelings you consider the Father to be omnipresent. This is also said to be an insult to the Father, is it not? You use the strongest form of insult. In the same way, if someone who is stable in his elevated stage of self-respect - a master almighty authority, a master ocean of knowledge, love and bliss - if he said that he does not have a little power, would you call him a master ocean? If he calls himself a master ocean of knowledge and bliss, and then says this, is he not insulting himself? Is it a sign of self-respect to insult the self?

- ✓ Do you wish to make weaknesses and defects your companions until the end? Nowadays, through science, they can destroy anything in one second. So can you, who are knowledge-full and master almighty authorities, not destroy your weakness with a determined thought of one second, or a promise? You give others these points with

great intoxication and force. So, in the same way, can you yourself not have the intoxication and sparkle of becoming victorious? So, from today, bid farewell to weaknesses for all time.

- ✓ Are you able to find this time whilst you are in the U.N. Office?. You are master almighty authorities! Therefore, what can master almighty authorities not do? BapDada is amused, and smiles sweetly, when he sees something in the children. What is that? You issue challenges... you have leaflets printed... you give lectures and courses... What else do you do? You say that you will transform the world. All of you say this, do you not? Do all of you say this? Or, is it only those who give lectures who say this? On the one hand, you say that you will transform the world, that you are master almighty authorities. You also say that your mind belongs to you; that you are the masters of your mind; that you are master almighty authorities. Even then, on the other hand, you still say that it is difficult? So would Baba not be amused by this? He would be amused, wouldn't he? So when you think that your mind is not listening to you, then you too should be amused with yourself.

- ✓ You should ask yourself: do I always experience the power and the fruit of purity? Do I always have that spiritual intoxication and pride in my heart? Through purity you receive super sensuous joy. Do you have this at all times, or only sometimes? You call yourselves “master mighty authorities”. Are you master mighty authorities all of the time? Very few are this constantly. A master means a master, and a master is higher than the Father. So there is something weak in your foundation of purity. Is there weakness in your thoughts? Is there weakness in your words? Is there weakness in your actions? Is there weakness in your dreams? A pure soul automatically has powerful thoughts, words, actions, relationships, and dreams. Since you have taken the vow of transforming your attitude, why should it be sometimes? Weakness in purity means weakness in the foundation. If your words oppose purity - if they lack good wishes and pure feelings - then you cannot experience super sensuous joy, the happiness of complete purity. The aim of Brahmin life is to make the impossible possible.

- ✓ Do you experience yourselves as souls overflowing with all treasures: that is, souls who are full? The sign of fullness is being unshakeable: you will not fluctuate. The emptier something is, the more it will fluctuate. So, if there is any type of fluctuation - whether through thoughts, words, or relationships - then it proves that you are not full with all the treasures. You should be unshakeable in your thoughts and in your dreams. The more you emerge the awareness of of being a master almighty authority, the more the fluctuations will be merged. The awareness of of being a master almighty authority should be emerged in a practical way. Just as your occupation of the physical body remains emerged, and does not become merged, in the same way the occupation of Brahmin life should remain in an emerged form. Check whether it remains emerged or merged. If it is emerged, there will be intoxication in every action, and others will experience you to be a powerful soul. It is said: "this one is beyond any fluctuation.. he is unshakeable. Achalghar (home of stability) is your memorial. Constantly remember your occupation: you are master almighty authorities. Nowadays all souls are extremely weak, and those weak souls need power. Who will give them power? Only those who are master almighty authorities. When you meet any soul what do they relate to you? They only relate things of their weakness, do they not? They are not able to

do as they wish. This is because they are weak, whereas you are able to put your thoughts into action. The sign of your being a master almighty authority is that your thoughts and actions are both the same. It should not be that your thoughts are very elevated, but that you are unable to put them into action. This is not being a master almighty authority. So, check whether you are able to put your elevated thoughts into action or not. The sign of a master almighty authority is that you are able to use each particular power at the time of need. Is it like this? Or is it that, when you invoke it, it comes a little later? When something is over, and you realise it should not have been like that, but like this, then that is being unable to use something at the time of need. You are able to command your physical organs. You are able to use your hands as and when, and for as long as you want. So too, those subtle powers should be under that much control. You should be able to use whatever power you need, at the time that you need it. Do you have such controlling power? You do not think that you did not wish it to happen, but it happened, do you? Whilst constantly checking your controlling power, continue to become powerful. Are all of you in the flying stage? Or are some of you in the climbing stage, and others in the flying stage? Or is there sometimes the flying stage, sometimes the climbing stage, and sometimes the walking stage? Does

it keep changing, or do you always continue to move ahead? When any obstacle comes, how long does it take for you to become victorious? Does it take time? You are knowledge-full, and so you also have knowledge of the obstacles. With your power of knowledge, the obstacles will not attack you, but instead will be defeated. This is being a master almighty authority. So, let this occupation be emerged from amrit vela, and then check constantly throughout the day. Achcha.

- ✓ A master almighty authority can never be defeated. Those who are defeated are not only defeated, but also experience punishment from Dharamraj. Would you like defeat and punishment? Before you allow yourself to experience defeat, see the punishment in front of you. Even evil spirits run away from punishment. So by keeping the punishment in front of you, the evil spirits will run away.

- ✓ Determination is the key to success. “Determined” means that it does not come back again. Then, you know, when they come again, you speak of very sweet things. All of you

have a very sweet heart-to-heart conversation, do you not? You say: "I don't want it to come, but it comes". So, this means that you don't have that much power or determination. Become one who has determined thoughts: "I have to do this". Then check daily that determined thought, and see what the reason is for weakness in that determination, and continue to pay special attention to that circumstance so that it does not emerge again. Sit on the seat of a master almighty authority, and have a thought to finish that sanskar, and then finish it! Some children say that they sometimes experience a particular power not coming at the time when they want it. They do have the powers, but sometimes, when they want to make a particular power emerge at a certain time, it doesn't come. You are master almighty authorities. What is your title? Master almighty authorities. And, you say that that power does not appear at that time - why? You are not seated on the seat of a master almighty authority: one with all powers. Even now, if you go to the office, you have to obey those who issue orders with that authority, do you not? Would you obey someone else who might give you those orders? Your seat is that of a master almighty authority. When you are not seated on that seat, then, even if you invoke a power, it will not come at that time. For this, BapDada has repeatedly told you to keep your mind busy. Throughout the day, make

one power emerge, and then sometimes make another power emerge, and see what its strength is. If you continue to experience this, and remain seated on your seat, the powers will then always be present in front of you. They are your powers, are they not? So, did you celebrate Holi? You always continue to celebrate Holi. You always colour yourself with the colour of the Father's company. You are coloured with that colour, are you not? Achcha.

- ✓ Because, during this Brahmin life, you become master almighty authority, the attainment of this time continues for the whole kalpa, in the form of the kingdom, and in the form of the worshipper. To whatever extent you claim the kingdom of the world for half a kalpa, to that extent you become an elevated worshipper on the path of bhakti. In bhakti also, an elevated soul has controlling power over the mind, intellect, and sanskars. Bhagats also are powerful numberwise. They are able to worship whichever deity they choose, for as long as they choose, and by whichever method. According to the method they attain the fruit of bhakti - contentment, stability, power, and happiness. However, the basis for the power of the kingdom, and the power of bhakti, is this short Brahmin life.

- ✓ Do you constantly have the awareness that you are a master almighty authority, and also have faith in this awareness? How can there be power without this awareness? The basis of being victorious is awareness. If your awareness is weak, if it is neither constant nor powerful, then how would you become victorious? So. first of all, you have to become an embodiment of awareness in having this faith.

- ✓ In fact, you are not weak at all: you are mighty. You are the master almighty authority. You are children who have been chosen by BapDada from tens of millions. Can such children be weak? To think “I am weak” is to give a place to Maya. First you give her a place, and then you say “oh Baba, turn Maya away”! Why did you give her a position in the first place? You are not weak, you are masters: you are brave, constant mahavirs. Always have this elevated thought: “we are companions of Baba”. For those who are companions of Baba, Maya can never make them her companion.

✓ What will be the result by using all the powers? Success. Your thoughts, words and deeds - all three - will be the same. This is called “being a master almighty authority”. It should not be that you have very elevated thoughts, that you continue to make plans and also speak about them in words, and yet - at the time of doing - you are not able to do it. Would you then be called a master almighty authority? The main qualifications of a master almighty authority are that his thoughts, words, and deeds, will all be the same.

✓ You are alokik and not ordinary. It is ordinary people that fluctuate and become afraid. You, the unique master almighty authority souls, should just watch the drama and remain busy in your task of world benefit. If you don't keep your mind and intellect busy, you do become afraid. If you make your mind and intellect a lighthouse and a might-house, and remain busy in the task of spreading that light, you busy souls would never have the time to be afraid.

- ✓ If a little insect were to cause distress to a maharathi or a lion, then what would you call such a maharathi or lion? Would you call it a lion? If one wasteful thought were to distress a master almighty authority, or if one very old sanskar of the 84 births causes distress to one who is a master almighty authority - a mahavir, a destroyer of obstacles, one who is trikaldarshi, and a spinner of the discus of self-realisation - and it makes him weak in his effort, then what would you call such a master almighty authority soul?

- ✓ Don't think because you have six powers, that out of the eight powers, you have two powers missing, and that you will therefore at least have more than 50

- ✓ . Don't become happy with just that. Eight powers are especially spoken of, but you should in fact have all powers. There aren't just eight powers: there are many powers. In order for it to be easy to speak about, you speak of eight powers. However, you should now not have even one power lacking, because whatever power you lack, something or someone will come to test you in that particular power: that is, according to the drama, each one

of you will have to face a test in that particular power. Therefore, become full of all virtues, 16 celestial degrees full, and a master almighty authority: one with all powers. If even one power is missing, you would not be called “one with all powers”, but “one with some powers”. To be a specially beloved child means to be a master almighty authority: one with all powers.

- ✓ Now, on one second, finish all the thoughts in your mind. In one second, sit with the highest-on-high Father in the supreme place, in the highest-on-high place, in the highest-on-high stage. Become a master almighty authority - the same as the Father - and give the rays of the powers to the souls of the world. Achcha.

- ✓ The Father’s good wishes and pure feelings for all the children is that each one becomes higher than the Father. This is why, the moment he sees or hears of little things, he feels that they should become complete at that very moment. Does it seem right that a master almighty authority soul should speak of such (weak) vision and

attitude? That is, should master almighty authority souls speak of such weaknesses in front of the Father, the Almighty Authority? This is why the Father signals you now to become masters now. Because, after having made yourself this, you have to make the world this. Do you understand?

- ✓ To come into God's family means to draw a line of highest fortune for the future births. To come into God's family means to be away from attacks of Maya. God's children can never be attacked. The moment you came in God's family your coffers of all achievements became full automatically forever. You become Master Almighty to such an extent that even nature becomes your servant, and serves you, the children of God. Nature will accept you as the most elevated souls, and for many births will pay respect in the form of fanning you: great souls are welcomed by giving regard to them in the form of fanning them.

- ✓ Those who are great donors through the mind have such power in their thoughts that whatever thoughts they create

are successful. So those who are great donors through the mind become the ones who attain success in their thoughts. They are able to stabilise their thoughts wherever they wish. They will not be subservient to their thoughts, but their thoughts will be subservient to them. They can create whatever creation they wish to through their thoughts. When they wish to destroy a thought, they are able to do that. So, such great donors have three powers: of creating thoughts, of destroying thoughts, and also of sustaining them. This is the great donation through the mind. The practical form of a master almighty authority is visible in the same way. Do you understand? Such a soul is a master almighty authority. What do those who are great donors through their words receive? They are master knowledge-full. Each word of theirs has a lot of value. The value of one jewel is much more than the innumerable other physical jewels. You donate jewels through your words, do you not? Each jewel, of those who give the donation of the jewels of knowledge, becomes so valuable that many souls are thirsty to hear each word of such a soul. One word becomes such that it is able to quench the thirst of many thirsty souls. You become master knowledge-full, and valuable, and the third quality you develop is that you become sensible: each word of such a soul is filled with sense. Sense means that there is no word spoken that is without essence. When someone

speaks words with sense, he is said to be very sensible. You can know about someone's sense through his words. Both types of donor become sensible.

- ✓ Some children also say “Baba, we have faith in you, but we don't have so much faith in ourselves”. They sing the song of “I don't know, I don't know”. But you are master almighty authority.

- ✓ Just as the rays of the sun spreads, in the same way, everyone all around should experience the rays of your stage of being a master almighty authority, in the form of powers and specialities. If you carry out your activities whilst seated on the seat of a destroyer of obstacles, obstacles will not even come in front of you.

- ✓ All of you children have the knowledge that “I am a soul”. But do you experience the form of the soul at every moment? The greatest authority of all is the authority of

experience. With experience, whatever power you invoke will be with you in one second, If you lack the authority of experience, you will have to work hard. Someone who is experienced is a “master almighty authority”. A master has every power and every virtue under his command: as soon as you have a thought, it happens, and you don’t need to make effort - you don’t need to take any time over it. Your life will become complete, easily and naturally. When you are with the father, then the father is also with you. When you say “yes my Lord”, then the Lord is always present. Easy remembrance is a natural quality in Brahmin life.

- ✓ BapDada has also told you earlier that the speed of time is now moving ahead very fast. Those who know the speed of time should check themselves: as a master almighty authority, is my speed fast? Everyone is making effort, but what does BapDada want to see? Is every child a fast effort-maker, and passing with honours in every subject, or has he just passed? Those who are fast effort-makers have two special qualifications: 1. conqueror of attachment 2. ever-ready First of all, you have to be a conqueror of attachment. If you are free from attachment to your body, and the consciousness of your body, then it is not difficult to

become a conqueror of attachment to other things. The sign of body consciousness is waste: wasteful thoughts, and wasting time. You can check yourself in this very well. Even spending your time in an ordinary way does not allow you to become a conqueror of attachment. So, check whether your every second, every thought, and every action, was successful. At the confluence age, the special blessing from the Father is: "Success is your birthright". So, a right gives you the experience of it being easy.

- ✓ The method to be constantly a master almighty authority is to keep yourself busy in giving the power of remembrance and the power of service. To remain busy means to remain a conqueror of Maya.

- ✓ When there are wasteful thoughts, powerful thoughts cannot stay in your mind. Powerful thoughts give you the experience of meeting with the Father, and enable you to conquer Maya and be a successful server. Wasteful thoughts bring you down again and again , finish off your zeal and courage, and create confusion in the form of

“why?” and “what?” and “how?”, and this is why there is depression over small matters. Wasteful thoughts have rapid speed, and many high plans are made quickly: many thoughts come at once. Because of lack of power, the plans are not realised, bringing depression. Those who have powerful thoughts will only consider that which they intend doing: their thinking and action will be equal. Their thoughts will have a speed that is full of patience, and they will be successful in their thoughts and actions. Wasteful thoughts are like typhoons, creating fluctuation and chaos. Powerful thoughts keep you constantly in a pleasant state, like the season of Spring. Wasteful thoughts destroy your spiritual energy and time, while powerful thoughts enable you to store your spiritual energy and make your time constantly fruitful. Wasteful thoughts destroy the intoxication of the soul, and take it away from being in the consciousness of master almighty authority. Those who have powerful thoughts remain the embodiment of spiritual intoxication.

- ✓ BapDada is seeing all the children as those who are embodiments of all awareness. He is seeing you in the form of those who are master almighty authorities. Not with just

some powers, but with all powers. Each child has received all of these powers from the Father as a blessing. As soon as you took your divine birth, BapDada gave the blessing: “may you be full of all powers”. This is the blessing for every birthday. Use the powers you have received as a blessing. Each of you children has received them, but you become number-wise in using them. You can order the blessing of every power according to the time. If you become the embodiment of the blessings you have received from the Bestower of Blessings, and order a power according to the time, then each power will definitely become present. When you, the master who has attained the blessing, as an embodiment of awareness, order the powers, it is not possible that they are not used at that time. However, the master should be seated on the seat of awareness of being a master almighty authority. No orders are obeyed if they are given without being seated on the seat. When children say “Baba, I remember you, you become present”, the Lord becomes present. When the Lord can become present, why would the powers not become present? Simply order them in the right way with the authority of a master. All of these powers are the special Godly properties of the confluence age. Who is the property for? The property is always for the children. So, order them by right, whilst seated on the seat of being an embodiment of awareness. Why should you

labour? Order them! You are the direct children of the World Authority. Let the intoxication of this awareness always remain emerged.

- ✓ BapDada has given all the children the self respect of being self sovereign - you have all received the title of master almighty authority - not just a master with powers, but a master with all powers. If your powers do not emerge at the right time, check whether you are seated on your seat as a master: "I am a master almighty authority - I have a right to the inheritance and blessings from the Father". Be seated on this seat and then issue and order. If you come off your seat you will not be obeyed. Would anyone obey the Prime Minister if he had given up his position? So check - did I issue an order as one who has a right? The father has given every child Godly authority - you have God's authority. So order any power when you are stable in the stage of your authority and your right, and that power will say "yes my Lord!". In front of all the powers, Maya, the elements, sanskars, and nature, will all become servants - they will wait for you, the master to give them orders.

✓ Do you remember the blessing given at the time of your birth? The Father gave each child the blessing of being a master almighty authority. Who gave the blessing? The Almighty Authority. However, you complain that the power you order to come doesn't come at that time, that it doesn't obey your orders? Why is that? Since you have the blessing of the Almighty Authority, there is no one greater than him. If you issue an order whilst being stable in the stage of this blessing, then it is not possible that the power does not obey. The soul is a master. You have received the blessing of being an Almighty Authority, and, being stable in that form, you are a master. It is impossible that the power does not listen to you, because you have the blessing. All of you have received the title of almighty authority. It is just that you don't remain stable in that awareness. You don't remain in that awareness all the time. Remove the word "sometimes" from your Brahmin dictionary. Be present right now. You say: "Baba, we remember you, and you become present". Do you have this experience? Raise your hands! Do you have this experience? Now look, you are raising your hands! The Father becomes present. The Lord becomes present, and so what is this power? You have received these powers as the Father's property. So, issue an order while being a master. You don't issue an order as a master, and you lose your power. If you issue an order in

that stage - that of not being a master - then why should they obey you? So, what does BapDada want now? You know that, do you not? The Father wants that, while performing actions, each of his children becomes a king-child, a master of the self, and doesn't let go of the seat of self-sovereignty. A king is a king throughout the whole day, is he not? Or is he a king sometimes and not at other times? To be seated on the throne or not is a different matter, but even whilst being in the home, he doesn't forget that he is a king. So, there shouldn't be a difference between being a karma yogi and having a powerful stage of accurate yoga at amrit vela. It is double work, but who are you? You are the world transformers and the world benefactors. And this is why the Father wants that, while walking and moving around, you do not forget being a king: do not let go of your seat. Without a seat no one obeys your orders. Nowadays, just see how much they do for a seat? They try so hard to claim their right. No one wants to let go of their right. So, you should claim your Godly right: "who am I?". At every moment that you do work, even whilst continuing to do that work, keep in your mind your selfrespect. Just as you fix a timetable for physical work, in the same way, fix a timetable for your mind. You know that you have to do this work at this time, and so what self-respect will you keep with that work? With which form of self-respect will you

claim the right of being a master? You know how to make a timetable, do you not? Do the mothers know how to make it? Mothers should make a programme for yourself. At the time of preparing food, what self-respect will you keep emerged in your intellect? There is a long garland of self-respect. The garland of selfrespect is so long that you can continue to count it, and become merged in it. God's love makes each child easily belong to the Father. This alokik(spiritual) love makes Him belong to you through the experience that Baba is mine: "my Baba". Because the children said "my Baba", this love makes you the masters of the Father's treasures. As soon as you say "my Baba" you become a master of all the treasures.

- ✓ If you even remember the stage of the self-respect of being a master almighty authority, then there is no question of any effort at all. The path is not difficult, but instead of going on the highway, you go on the small roads. Or you even go past your destination, and then you have to make the effort to return

- ✓ Do you constantly experience yourselves to be master almighty authorities? To be a master means to be able to experience practically whatever power you invoke at that time. When you need a power, that power should be co-operative at that time. Is it like this? Does the power to tolerate come into your form when you need it? Or does it come after some time? If your weapons are only useful after the moment to use them has gone, would you be victorious? You would not be victorious. When a master almighty authority orders a power, it should immediately become present in front of you. It should not be that you order tolerance, but the power to oppose comes in front of you instead. That is not being a master almighty authority. In many situations you may think that you must not move away, but should stay and tolerate it, but whilst tolerating it you begin opposing it. In the same way, you also need the power to make decisions. What would you call it if you were not able to make the right decisions at the right time? Would you call that being a master almighty authority? Or is it being weak? So, try out being able to use whatever power you need at that specific time. If there is even a second's hesitation, then you will be defeated. It just takes a second to make a decision of "yes" or "no". And if instead of "yes" you say "no", then the loss of one second can be instrumental in making you experience loss for all time. This

is why to be a master almighty authority means having all your powers at your command, just as all your physical organs are at your command. Your hands and feet move as and when you command them. In the same way, all your powers should be at your command. The more you use them, the more experience you will have. Do the mothers have the power to accommodate? Or do you become angry when something happens? Do you become angry with the children? Do the Pandavs become angry? Maybe not with the children, but do you get angry with adults? Always keep the stage of self-respect of being a master almighty authority.

- ✓ Today, Baba the Almighty Authority is pleased to see his Shakti Army. To what extent has each of you master almighty souls imbibed all powers within yourself? You know all the main powers very well, and you have created your own picture on the basis of those. This picture is a sign of the living form. It is the indication of you becoming elevated and great. When each action is elevated and great, it proves that you use the powers, that is, your actions are the picture. Whether souls are weak or powerful, they are recognised from their actions. When they are full of all

powers, and the complete embodiment of power, they're recognised through their actions, because they have to come into connection with people, and have to interact in situations. This is why there are the terms "field of action" (karma shetra), "relationships through actions (karma sambandh), "physical senses" (karma-indriya: organs with which actions are performed), "suffering of karma"(karma bhog), and "yoga whilst in action" (karma yoga). Therefore, the speciality of this physical world is action. Just as the speciality of the incorporeal world is to be beyond action - that is, to be detached from action - so too, the corporeal world means action. If the actions are elevated, then the reward is also elevated. When karma is corrupt, there is the reward of sorrow. However, the basis of both is karma. Your karma is the mirror that reflects the soul. Through the mirror of karma, you can recognise your form of power. If no power is revealed through action, then, no matter how much someone says that he is a master almighty authority, if that hasn't been revealed through his action, even though he is living on the field of action, then would anyone believe him?

- ✓ Simply to understand with your intellect is just like sitting at home and considering yourself to be very clever. However, if you don't show that form at that time - if you are unable to use the power you need at that time - if you remember it after the time has passed, then would you be called an embodiment of power? The stage of being elevated in action is needed. You should be able to use the power according to the time. Therefore, check yourself throughout your whole day's activity, to see to what extent you have become a master almighty authority.

- ✓ When a Brahmin child takes birth, BapDada gives two divine gifts on the special divine day of birth. He gives divine intellect, and divine, or spiritual, eyes. The divine intellect enables every child to become the embodiment of divine knowledge, divine remembrance, and divine inculcation. The divine intellect can inculcate the shrimat of BapDada in a second, and experiences being always powerful, always unshakeable, and always the master almighty authority. Shrimat means the directions which enable you to become elevated. The divine intellect is required to inculcate this.

- ✓ Now you have become the embodiment of solutions to all problems, have you not? Problems come to you as play things. They come for you to play with, not to frighten you. You are all complete, aren't you? Nothing can be a problem in front of a master almighty. These problems are like ants and you are maharathis. Happiness is experienced by considering it a game. Even very big problems become minor difficulties.

- ✓ The number one stage is to remain merged in all experiences. Rather than destroying obstacles, the soul who remains merged removes the obstacle, both for the self and for others. Experience is the greatest authority of all. Through experience the soul becomes like the Father - master almighty authority. Such a soul becomes an example, and on seeing them weaker souls gain courage and zeal. The souls who remain merged are like the Father - easy and detached, unlimited servers, with the intoxication of unlimited attainment. They are constantly karmateet - detached from the bondage of karma - and constantly loved by Baba, constantly satisfied and contented. They are easy natural yogis. Their lives are elevated, detached, and loving.

- ✓ Do you consider yourself to be a lotus flower, loving and detached? Do you experience yourself to be detached, and loved by the Father? Or do you only experience this sometimes? If any type of shadow of Maya falls on you then can you be called a lotus flower? And so, does Maya come, or have you become conquerors of Maya? Because, when you constantly consider yourselves to be master almighty authorities, and elevated souls, then Maya cannot come in front of you. Is Maya an ant or a lion? Therefore, is it a big deal to gain victory over an ant? When you are in the consciousness of your elevated stage, then it is easy to see Maya as an ant. And when you are weak, then even an ant seems like a lion. So, constantly have this awareness at amrit vela: "I am a master almighty authority". This awareness at amrit vela will then continue to give co-operation throughout the entire day. Those with a physical position never forget their position. Would the Prime Minister of today forget that he is Prime Minister? Your position is master almighty authority. And so, you cannot forget this. But you do forget, and this is why, every day at amrit vela, you must have this consciousness, and you will then be able to remember it constantly.

✓ Always remember, at every moment, your title of of being “a master almighty authority: one with all powers”. Otherwise, in the love and remembrances that BapDada gives, should he not say “master almighty authorities, those with all powers”, but instead simply say: “those with powers”? Would you like it if Baba said: “love and remembrances to the children with powers”? You are masteralmighty authorities, the ones with all powers, and so what can a master almighty authority not do? Simply remember your title and your duty. Your title is “master almighty authority, one with all powers”. And your duty is “world benefactor”. By constantly remembering your title and duly, the powers will emerge. Become a master. Become a master of even the powers. Issue an order. Order every power at the time of need.

✓ Yoga means that the treasure-store of all powers is full. So check the timetable of every day: was the power that was needed according to the time, available when it was ordered? A master almighty authority means a master. It should not be that, when the time has passed, you continue

to think about that power. If the power is not able to emerge at the time when it is ordered - if you are not able to make one power function under your orders - how would you claim a right to the kingdom that is free from obstacles? How many treasures of the powers have you accumulated? Whatever you are able to use at the right time is accumulated. Are you continuing to check what your accumulation is? BapDada has deep love for all the children. BapDada wants the account of accumulation of every child to be full.

- ✓ The powers that you have attained from baba can cooperate with you in any situation, at any time, and with whatever method, in whatever form you choose to apply in a task. These powers, the blessings of God, can adopt whatever form you choose - one minute the form of the coolness of water - the next minute, the form of fire. They are your medicine and they make the soul powerful. All these powers are servers of a master almighty authority. If you are very clever you can experience constant health. You have received the blessings of being constantly healthy from the Bestower of Blessings. BapDada is seeing that some children are unable to use the blessings at the time of

need - they are not able to take service from the powers, that is their servants, with subtlety, and with a broad intellect. The stage of being a master almighty authority is not an ordinary stage - this is the most elevated stage - and it is a title which is received directly from God. This title makes all tasks successful. This is a title given by God. It is filled with so much power and happiness. If you remain set on the seat of this one title, you will have all these powers always available. So stabilise yourself in this stage of self respect. Don't ask Baba for help - be a master. In the same way, the power of the mind means the power of elevated thoughts. Each thought of a master almighty authority is so powerful that it can achieve whatever is desired, for the self, and for others - because the thoughts of such a soul are constantly pure, elevated and beneficial. And because they are master almighty authority, the mind can never deceive the master, it can never give sorrow. The mind is concentrated, focused - it does not wander around. You can stabilise your mind wherever and whenever you wish. In the same way there is the power of wealth - that is, the power of the wealth of knowledge. Knowledge automatically enables you to attain physical wealth. Where there is wealth of knowledge, nature is your slave. Physical wealth is for attaining the instruments of nature, and all the instruments of nature are attained automatically through

the wealth of knowledge. The wealth of knowledge is the king of all wealths. All objects are gained automatically when one is a king - there is no need for labour. The wealth of knowledge makes you multi-millionaires. In the same way there is the power of relationships. There is a pure desire to experience a relationship so that the soul gains love and the power of co-operation through that relationship. The power of relationship is gained, in this alokik life, through the experience of all relationships with the Father, and also through the Brahmin family. So all four powers are attained in the form of a blessing and in the form of an inheritance. On with all four powers at all times is a master almighty authority, constantly stable in that stage. This stage is that of ruling the self - a raj yogi. The treasure stores of kings are always overflowing. A raj yogi has the treasure store of all powers constantly full. This is the elevated Brahmin alokik life. So constantly be a master and use all powers. Constantly keep this fortune with you. To keep the Bestower of Fortune with you, is to keep the fortune with you.

- ✓ Constantly remember that you are the souls who are the destroyers of obstacles, the souls worthy of worship. Even

now, in some form or another, your worship is taking place. Because this last birth has been a vicious one, the memorial cannot be in the same form, but yet still, in some form or another, there is your memorial. So, constantly have the awareness of being Master Almighty Authority, Ganesh, the child of Shiva, the destroyer of obstacles. When you create such thoughts of your own as “I don’t know whether it is possible or not”, then you become trapped by this weak thought. Constantly swing with happiness, and become the one who is the remover of obstacles for all others.

- ✓ No matter what others do to you, just continue to give them blessings. Even if someone becomes angry, there are blessings in that too. In anger, are there blessings or battling? No matter how angry people become, they are just reminding you that they are under another influence, whereas you are a master almighty authority: so did you not receive blessings? They reminded you that you are a master almighty authority. You are those who pour cool water. So, did that one who was angry not give you blessings? No matter what they give, just continue to give blessings.

✓ Check yourself - are any small physical organs tying you in bondage? Remember your self respect - you are master almighty authority. Are you able to become free from all bonds in a second? The practical proof for the last paper, and to become number one, is to be able to focus your mind and intellect whenever you want in a second, and not fluctuate. Just as, through science, a lighthouse gives light everywhere as soon as you switch it on, are you able to switch on your lighthouse and might-house, and give souls light and might? When you receive an order to become bodiless in a second, will you become that? Or will you have to battle? You must practice over a long period of time, or you will need effort at that time. BapDada is giving you a signal - practice this throughout the day, while performing actions. Controlling power of the mind is required for this. If your mind is under control, none of the physical organs can influence you.

✓ The language of “Why? What?” and so on, will not enter the thoughts or even the dreams of a contented soul, because that soul will be able to use at the right time the three special things - the three dots: the soul, the Supreme Soul, and the drama. Because, at such a time, the treasure store

of powers is essential. A master almighty authority is one who is able to order a particular power at any time, and that power becomes present at that time. You might want the power of tolerance, but, instead of that, if the power to face comes, then although it is a power, that power is of no use at that time. So, the key to all treasures is the three dots – the self, the Father, and the drama.

- ✓ “I should not be influenced by the weak nature or weak sanskars of others. I am a master with all powers, a master almighty authority. Weak sanskars are not powerful. Weak sanskars cannot influence me, a master almighty authority, one with all powers”. The means of safety is to stay under BapDada’s canopy of protection. Remain combined with BapDada. Shrimat is the canopy of protection.

- ✓ To be a “master almighty authority” means to have accumulated all the powers: this is why you are master almighty authorities. Or will you say that you hadn’t thought that this would happen? You will not say this, will you? Maya also knows that she should come in a new form

to cause upheaval. But no matter which form she comes in, or what situations come in front of you, master almighty authorities can never come into fluctuation. The situation is not a big deal, for you are the greatest of all.

- ✓ What can be difficult in front of a master almighty authority? You make it difficult - for instance, if it suddenly becomes dark here, and by mistake someone tries to chase away the darkness, will the darkness go away? The correct method is for you to switch the light on and the darkness will go away in a second. So, you also make the mistake of going into the queue of questions such as “why? what? when? how?” etc. You make a small thing big and something big is difficult. If you make it into a small thing, it will become easy. The Father has shown you an easy method to use any particular power. Sit on the seat of the awareness of being a master almighty authority. If you sit on this seat, you won't become upset. Without a seat, you become upset. Your sanskars of 63 births will emerge. What were your sanskars for 63 births? One minute you would be set and the next minute you would become upset. But if you have your seat, you won't become upset. So, always remain set on the seat of your self--respect.

✓ Never get off the seat of being a self-sovereign. If your physical senses are under your orders, then all the powers will remain under your orders. Whatever power you need at a particular time, will present itself at that time. It should not be that you order the power of tolerance to come and it comes when the task has been accomplished. Every power should be ready according to your orders because each power is a gift from God. Therefore, God's gift has become something that belongs to you. So you can use anything that belongs to you as you like and whenever you like. In this way, all of those powers will remain under your orders. All your physical senses will remain under your orders. This is known as being a self-sovereign, a master almighty authority. Are the Pandavas like this? You are master almighty authorities and also self-sovereigns. Don't say that it just came out of your mouth! Who ordered it to emerge like that? "I didn't want to look at it, but I looked at it. I didn't want to do it, but it happened". According to whose orders does this happen? Would you call this having a right, or being controlled? So, become someone who has a right, not someone who is controlled.